

WATER WELL RECORD
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
Division of Geological & Geophysical Surveys

LOCATION OF WELL (Please complete either 1a, 1b or 1c.)

Drilling Permit No.

A. D. L. No.

1a. Borough Mat-Su		Subdivision 		Lot 19D C 29		Block E 20		1b. 1/4 qtrs. — of — of — of —		Section No. 27		Township N ☐ T20N S ☐		Range E ☐ R5E W ☐		Meridian Sutton							
1c. DISTANCE AND DIRECTION FROM ROAD INTERSECTIONS 1/2 mile Street Address and Area of Well Location										3. OWNER OF WELL: Kenneth Bergkampe Box 2155 Palmer, Ak. 99645 Address:													
2. WELL LOG Material Type										Feet Below Surface		4. WELL DEPTH: (final) 155 ft.		5. DATE OF COMPLETION 7 - 15 - 85									
										Top		Bottom											
Clay & sand mixed										0		60		6. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug									
silt and glacier sand										60		145		☐ Auger ☐ Jetted ☐ Bored ☐ Other:									
course gravel & water 150GPM										145		155		7. USE: ☒ Domestic ☐ Public Supply ☐ Industry									
														☐ Irrigation ☐ Recharge ☐ Commercial									
														☐ Test Well ☐ Other:									
														8. CASING: ☐ Threaded ☒ Welded									
														diam. 6 in. to 155 ft. Depth Weight 17 lbs./ft.									
														diam. _____ in. to _____ ft. Depth Stickup _____ ft.									
														9. FINISH OF WELL:									
														Type: _____ Diameter: _____									
														Slot/Mesh Size: _____ Length: _____									
														Set between _____ ft. and _____ ft.									
														Backfilling _____ Gravel pack _____									
														10. STATIC WATER LEVEL: 20 ft. 7/15/85									
														☐ Above or ☒ Below land surface Date									
														Equipment used: tape									
														11. PUMPING LEVEL below land surface and YIELD									
														_____ ft. after _____ hrs. pumping _____ g.p.m.									
														_____ ft. after _____ hrs. pumping _____ g.p.m.									
														12. GROUTING Well Grouted: ☐ Yes ☐ No									
														Material: ☐ Neat Cement ☐ Other:									
														13. PUMP: (if available) HP _____									
														Length of Drop Pipe _____ ft. capacity _____ g.p.m.									
														☐ Subm. ☐ Jet ☐ Centrifical ☐ Other									
														14. REMARKS:									
16. WATER WELL CONTRACTOR'S CERTIFICATION: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief; Davis Well Drilling Registered Business Name Address: S. R. Box 2085, Wasilla, Ak. 99687 Signed: <u><i>Philip M. Davis</i></u> Authorized Representative Date: 8/3/85 Contract License Number A13123																							

Form O2-WWR (11/81) Copy Distribution: WHITE - State DGGS, PINK - Driller, CANARY - Customer

USGS Local No. 3A20-5-27 W CDCD 1-3