



WATER WELL RECORD

Drilling Company Name **FOSS DRILLING 279-2849**

U.S.G.S. Local No. \_\_\_\_\_  
Drilling Permit No. \_\_\_\_\_  
A.D.L. No. \_\_\_\_\_

LOCATION OF WELL

Please complete either 1a, 1b, or 1c.

1a. Borough	Subdivision <b>Silver-Crest</b>	Lot <b>7</b>	Block <b>2</b>	1b. Fraction <b>/ / /</b>	Section No.	Township <b>N/S</b>	Range <b>E/W</b>	Meridian
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1c. Distance and Direction from Road Intersections

3. OWNER OF WELL: **James Carte**

Address: \_\_\_\_\_

Street Address and Area of Well Location

2. WELL LOG

Feet Below  
Surface

Material Type

Top

Bottom

4. WELL DEPTH: (completed)

Surface Elevation

Date of  
Completion

**120** ft.

**9/25/81**

5. ☒ Cable tool ☐ Rotary ☐ Driven ☐ Dug  
☐ Auger ☐ Jetted ☐ Bored ☐ Other: \_\_\_\_\_

6. USE: ☒ Domestic ☐ Public Supply ☐ Industry  
☐ Irrigation ☐ Recharge ☐ Commercial  
☐ Test Well ☐ Other: \_\_\_\_\_

7. CASING: ☐ Threaded ☒ Welded  
**6** in. to **116** ft. Depth Weight \_\_\_\_\_ lbs/ft.  
\_\_\_\_\_ in. to \_\_\_\_\_ ft. Depth

8. FINISH OF WELL:

Type: **Open-End** Diameter: **6"**

Slot/Mesh Size: \_\_\_\_\_ Length: \_\_\_\_\_

Set between \_\_\_\_\_ ft. and \_\_\_\_\_ ft.

Fittings: \_\_\_\_\_

9. STATIC WATER LEVEL: **22** ft.  
☐ Above ☒ Below land surface

Type of Measurement: **Well Sounder**

10. PUMPING LEVEL below land surface

**52** ft. after **8** hrs. pumping **8** g.p.m.  
\_\_\_\_\_ ft. after \_\_\_\_\_ hrs. pumping \_\_\_\_\_ g.p.m.

11. WELL HEAD COMPLETION: ☐ In Approved Pit  
☒ Pitless Adapter **18** inches above grade

12. GROUTING: Well Grouted: ☒ Yes ☐ No  
Material: ☐ Neat Cement ☐ Other: **Natural**

13. PUMP: (if available) HP \_\_\_\_\_  
Length of Drop Pipe \_\_\_\_\_ ft. capacity \_\_\_\_\_ g.  
Type: ☒ Submersible ☐ Reciprocating  
☐ Jet ☐ Other: \_\_\_\_\_

14. REMARKS: **Slot perated at 46' and 109'-112'.**

15. WATER WELL CONTRACTOR'S CERTIFICATION:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief:

**FOSS DRILLING**  
Registered Business Name

**AA 0258**  
Contract License Number

Address: **909 Chugach Dr. #37 Anchorage, Alaska 99503**

Signed: \_\_\_\_\_  
Authorized Representative

Date: \_\_\_\_\_

LOCAL NO. 5812-3-14 M002-20  
USGS SITE ID 610616 H4991802