

ARCTIC DRILLING, INC.

P.O. BOX 58317

FAIRBANKS, ALASKA 99711

Phone: (907) 451-8706 Fax: (907) 452-4465

DEPARTMENT OF NATURAL RESOURCES**DIVISION OF MINING, LAND & WATER****WATER WELL RECORD**Drilling Started: 10 / 21 / 18, Completed: 10 / 23 / 18

Legal Description:		BLOCK	LOT	Property Owner Name & Address: Chris Decker Coffee Shop	
City/Borough:	Subdivision:				
Delta					
Meridian _____ Township _____ Range _____		Section _____, _____ 1/4 of _____ 1/4 of _____ 1/4 of _____ 1/4			
BOREHOLE DATA: (from ground surface)		Depth		Drilling method: ☒ Air rotary, ☐ Cable tool ☐ Other _____	
Material: Type, Color & wetness		From	To	Well use: ☐ Public supply, ☒ Domestic, ☐ Other _____	
Silt		0	7	Depth of hole: <u>120</u> ft, Casing stickup: <u>3</u> ft	
Gravel, grey		7	35	Casing type: <u>STEEL</u> Thickness <u>.250</u> inches	
				Casing diameter: <u>6</u> inches Casing depth <u>120</u> ft	
				Liner type: _____ Diameter: _____ inches Depth: _____ ft	
Clay/wet silt		35	50	Static water (from top of casing): <u>70</u> ft on <u>10</u> / <u>23</u> / <u>18</u>	
				Pumping level & yield: <u>120</u> feet after <u>.5</u> hours at <u>20</u> gpm	
Coarse gravel		50	60	Recovery rate: <u>20</u> gpm, Method of testing: <u>AIR LIFT</u>	
				Development method: <u>AIR SURGE</u> Duration: <u>.5 HOURS</u>	
Gravel and wet silt		60	80	Well intake opening type: ☒ Open end ☐ Open hole	
				☐ Screened: Start: _____ ft. Stopped _____ ft	
Coarse gravel, water		80	115	Screen type: _____ Slot/mesh size _____	
				☐ Perforated; Start: _____ ft, Stopped _____ ft	
				Start: _____ ft, Stopped _____ ft	
Small gravel and water		115	120	Note: _____	
				Grout type: <u>bentonite</u> Volume <u>2</u> cf	
				Depth; from <u>0</u> ft, to <u>20</u> ft	
				Pump intake depth: <u>104</u> ft	
				Pump size <u>10GS07412L</u> hp Brand name <u>Goulds</u>	
				Was well disinfected upon completion? ☒ Yes ☐ No	
				Method of disinfection: <u>Chlorox</u>	
				Driller comments/ disclaimers: _____	

				Well driller name: <u>Dan Brotherton</u>	
				Company name: <u>ARCTIC DRILLING, INC.</u>	
				Mailing address: <u>P.O. BOX 58317</u>	
				City: <u>FAIRBANKS</u> State: <u>AK</u> Zip <u>99711</u>	
				Phone number: (<u>907</u>) <u>451</u> - <u>8706</u>	
				Drillers signature: _____	
				Date: <u>10</u> / <u>23</u> / <u>18</u>	

State law requires that a copy of this well log be submitted to the state of Alaska within 45 days. **CITY OF ANCHORAGE ONLY**

(Alaska statutes: 38.05.020, 38.05.035, 41.08.020, 46.15.020 and regulations 11 AAC 93.140.)

DNR/DIVISION OF MINING, LAND & WATER

550 West 7th Ave., Suite 900A

ANCHORAGE AK 99501-3577

Phone (907)269-8503, Fax (907) 269-8947

The City of Anchorage requires that a copy of this log be sent to the city within 60 days and a copy of this log be sent to the owner of the property on which the well is located within 30 days.**REQUIRED BY THE CITY OF ANCHORAGE ONLY:**

Permit Number: _____

Date of issue: _____ / _____ / _____

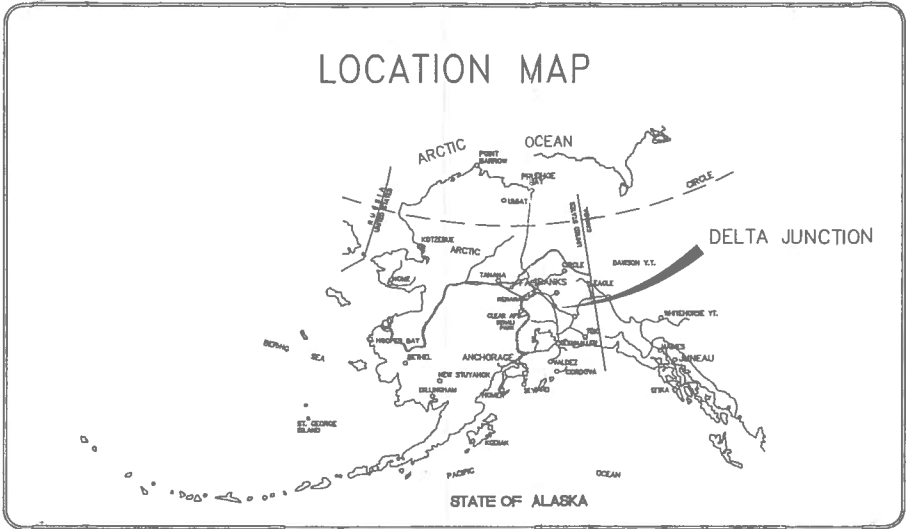
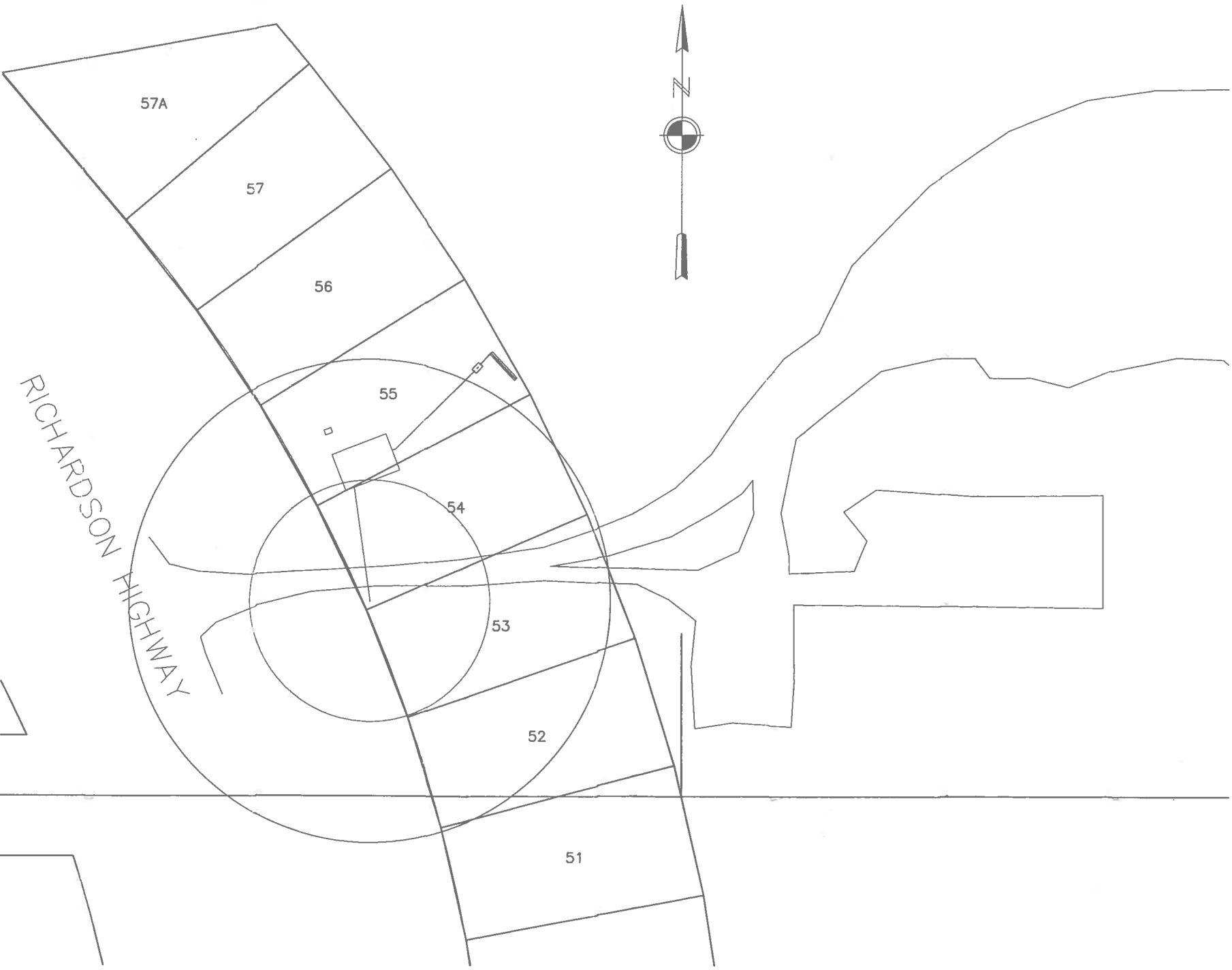
Parcel Identification Number: _____ - _____ - _____

Is well located at approved permit location? ☐ Yes ☐ No

PUBLIC WATER SYSTEM

Decker Cafe

DELTA JUNCTION, ALASKA



LEGAL DESCRIPTION
LOT 54/55, USS 3292, SECTION 23, T.10S, R.10E, F.M., ALASKA

DRAWING INDEX

CIVIL	
SHEET No.	TITLE
T100	TITLE PAGE
C002	HEAD CALCULATIONS
C100	OVERALL SITE PLAN
C103	DETAILS AND NOTES, WATER
C104	WATER DISTRIBUTION DETAILS AND SIZING



DECKER CAFE
DELTA JUNCTION, ALASKA 99737

TITLE PAGE

DATE: 12/20/2018
PROJECT NO: 1843
DRAWN: PVK - ADC
CHECKED: SPH

REVISION	DATE

T100

ADEC REVIEW



GENERAL INFORMATION:

FACILITY: DECKER CAFE
LOCATION: DELTA JUNCTION, ALASKA
OWNER: KRIS DECKER
ENGINEER: M2C1 C&E, STEPHEN HAMMOND PE.

SERVICE DESIGN PRESSURE	= 40-50 PSI
PEAK DESIGN FLOW	= 15.5 GPM
SUPPLY PIPE SIZE	= 1" PE
BUILDING PIPE SIZE	= 1/2" PE
AVERAGE DAILY FLOW	= 492 GPD

WATER LINE REQUIREMENTS:

- ALL PIPE, TUBE, AND FITTINGS CARRYING WATER USED IN POTABLE WATER SYSTEMS INTENDED TO SUPPLY DRINKING WATER SHALL BE CERTIFIED TO THE REQUIREMENTS OF NSF 61.
- CARRIER PIPE SHALL BE POLYETHYLENE (PE), CERTIFIED TO ASTM D-3350 AND NSF STANDARD 61 FOR USE WITH POTABLE WATER. PIPE AND FITTINGS SHALL BE MANUFACTURED FROM EXTRA HIGH MOLECULAR WEIGHT POLYETHYLENE COMPOUND PE 3408, 3608, OR 3708 AND FABRICATED TO STANDARD DIMENSIONAL RATIO (SDR) WALL THICKNESS IN STANDARD IPS SIZES PIPE FOR THIS PROJECT SHALL BE 1-1/4" DIAMETER, IPS 160 PSI NSF POLY PIPE, OR APPROVED EQUAL.
- INSULATION SHALL BE RIGID, MIN 90% CLOSED CELL POLYURETHANE FOAM WITH MIN 2 POUNDS PER CUBIC FOOT DENSITY AND K FACTOR 0.15 - 0.17 AT 75 DEG F PER ASTM C518. INSULATION THICKNESS SHALL BE A MIN 4-INCHES. TEMPERATURE RATING SHALL BE -60 DEG F TO 220 DEG F.
- ALL SOLDER AND FLUXES SHALL BE MANUFACTURED TO APPROVED STANDARDS. SOLDERS AND FLUXES WITH A LEAD CONTENT THAT EXCEEDS TWO TENTHS (0.20) OF ONE (1) PERCENT SHALL BE PROHIBITED IN PIPING SYSTEMS USED TO CONVEY POTABLE WATER.

SYSTEM DISINFECTION:

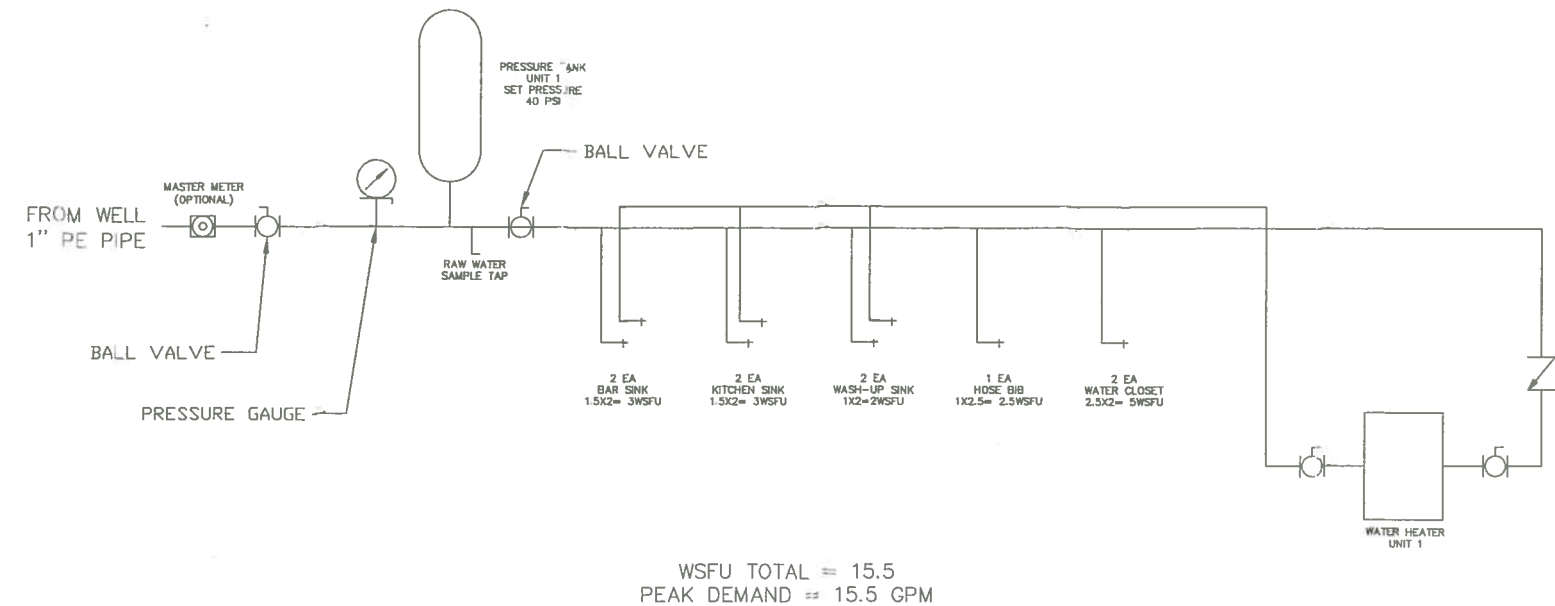
- NEW OR REPAIRED POTABLE WATER SYSTEMS SHALL BE DISINFECTED PRIOR TO USE.
- THE PUBLIC SUPPLY WELL SHALL BE DISINFECTED IN ACCORDANCE WITH ANSI/AWWA C654-03 (DISINFECTION OF WELLS)
- THE SERVICE MAIN, TRANSMISSION LINE, BRANCH LINES, AND BUILDING FIXTURES SHALL BE DISINFECTED IN ACCORDANCE WITH ANSI/AWWA C651-14 (DISINFECTING WATER MAINS)
- LOCAL DISINFECTION PROCEDURES WILL BE USED DURING INSTALLATION OF NEW COMPONENTS WITHIN THE DISTRIBUTION SYSTEM
- THE WST SHALL BE DISINFECTED IN ACCORDANCE WITH AWWA C652
- ALL SAMPLE RESULTS REQUIRED TO BE REVIEWED AND APPROVED BY ADEC PRIOR TO SERVING WATER FROM THIS SYSTEM

OPERATIONAL NARRATIVE:

- WATER PRESSURE IS REGULATED TO THE BUILDING BY THE PRESSURE TANK
- PRESSURE SWITCH ON THE PRESSURE TANK SHALL CONTROL WELL PUMP ON/OFF CYCLE

CONSTRUCTION NOTES:

- ALL MATERIALS IN CONTACT WITH WATER SHALL BE LEAD-FREE AND NSF-61 CERTIFIED
- ANY MATERIALS NOT CERTIFIED TO NSF-61 SHALL BE APPROVED BY ADEC PRIOR TO INSTALLATION



DECKER CAFE
DELTA JUNCTION, ALASKA 99737

WATER DISTRIBUTION DETAILS
AND SIZING

DATE: 12/20/2016
PROJECT NO: 1843
DRAWN: PVK - ADC
CHECKED: BPH

REVISION	DATE

C104

ADEC REVIEW



DECKER CAFE
DELTA JUNCTION, ALASKA 99737

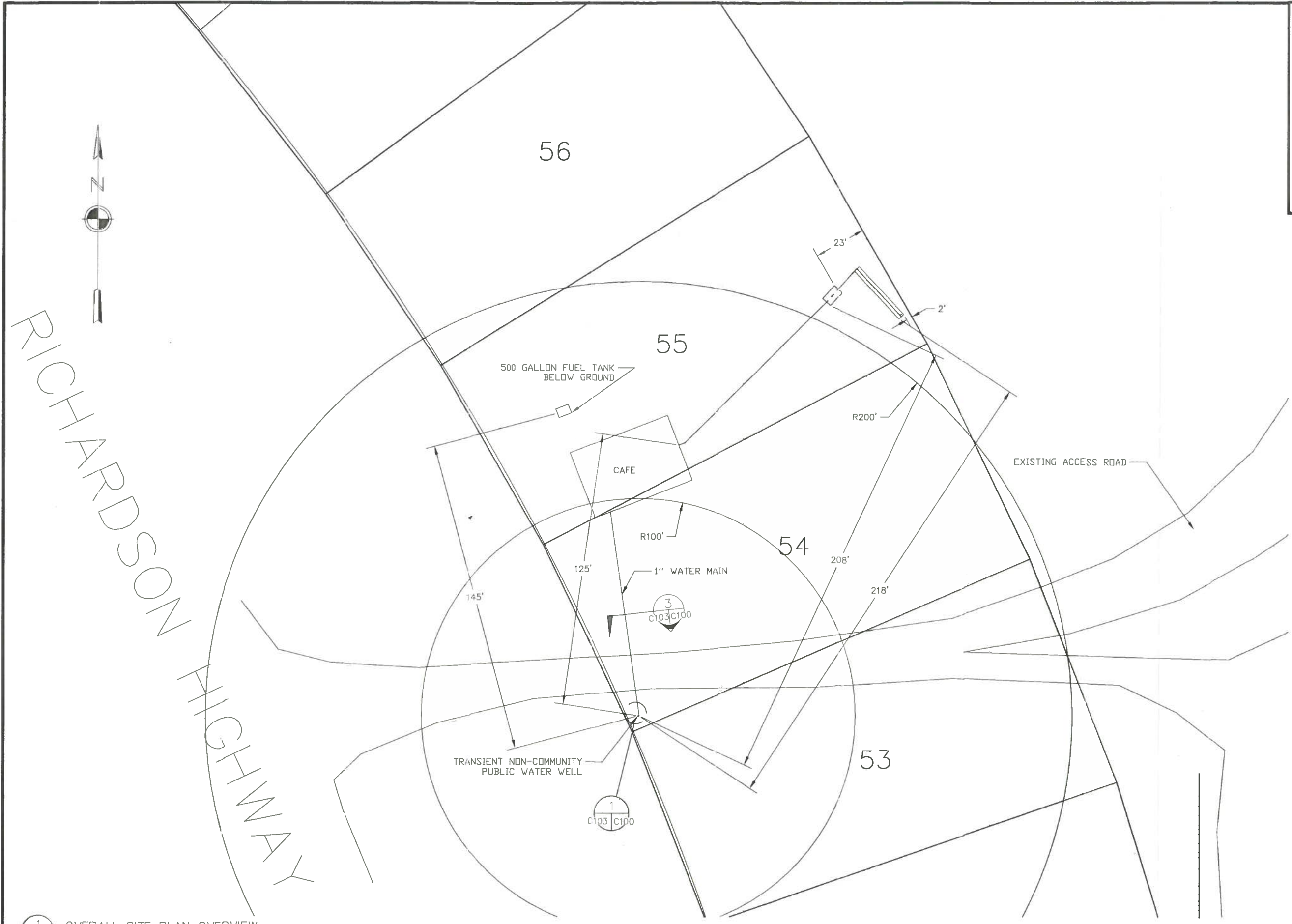
SITE PLAN OVERVIEW

DATE: 12/20/2018
PROJECT NO: 1843
DRAWN: PVK - ADC
CHECKED: SPH

REVISION	DATE

C100

ADEC REVIEW



1 OVERALL SITE PLAN OVERVIEW
- C100 SCALE: 3/64"=1'-0"

Date Received	State of Alaska Department of Environmental Conservation Documentation of Construction	Processed by: Date: SLPTS Key #:
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Part I. General Information

Legal Description	LOT 54/55, USS 3292, SECTION 23, T.10S, R.10E, F.M., ALASKA PAN or Tax ID#:		
Street Address	Decker Cafe, Delta Junction, AK	City (or nearest community): Delta Junction	
Coordinates	Latitude: 64.027620	Longitude: -145.723947	Datum: WGS-84
Installer Name, Email, & Phone #	Kris Decker (253) 229-1891		

Part II. Wastewater Disposal System

Facility Served	☐ Private Residence - # of buildings:		☐ Multi-family - # of Units:		Total # Bedrooms: N/A	
	☒ Small Commercial Facility (< 500 gpd)		<i>show design flow calculations in Comments section below</i>		Total Design Flow (gpd): 492	
☒ New System ☐ Repair/Replace Existing (state new components installed and decommissioning/inspection results of existing components):						
System Installed By: ☐ Certified Installer ☐ Approved Homeowner				Notification Date: n/a		
☒ Registered Engineer/Supervision or Inspection by Registered Engineer				Date Installed: 10/13/2018		
Septic Tank	Capacity (gal): 1000	# of Compartments: 2	Material: STEEL		Manufacturer: Greer	
Lift Station	Manufacturer: n/a		Pump (make/model): n/a		Alarm: ☐ Yes ☒ No	
Type of Field	☒ Deep Trench ☐ Shallow Trench ☐ Leach Pit ☐ Bed ☐ 5-Wide					
Soils - Visual and Perc Test	Classification: GW		Application Rate (sq. ft./bedroom): 125		Percolation Rate (min./inch): 4.36	
Attach percolation test results or other soils report sealed by registered professional engineer as applicable.						
Soil Absorption System Details	Length (ft): 30	Width (ft): 3	Rock Depth: 8		Effective Area (sq ft): 480	
	Rock Grade: 1-1/2" - 3"	Gravelless Media: # Units: n/a		Unit Area: n/a	Manufacturer: n/a	
Freeze Protection	Septic Tank		Absorption Area		Sewer Lines	
	Soil Cover (feet)	5	6		6	
Cleanout Pipes	Insulation (inches)		2		2	
	# Cleanout(s): 3		# Septic Tank Vents: 2		# Leach Field Monitor Tubes: 1	
Vertical Separation Distance from Bottom of Soil Absorption System to: Groundwater ~50 Impermeable Soils n/a						
Horizontal Separation Distances (measured from nearest edge to nearest edge)	list distances to all nearest:	Private Well	Public Well	Waterline	Surface Water	Property Line
	Septic Tank		208			23
	Soil Absorption System		218			2
	Lift Station					
	Sewer Line(s)		127			
Horizontal Separation Distance from Soil Absorption System to Slope exceeding 25%:						
Comments/Criteria used to size commercial facility (state type of facility, # people, gpd/person, etc.): See attached System Sizing Calculation Page DWG C001. Percolation Test is attached.						
I certify that the information provided in Parts I, II, III and IV is correct:						
Signature <i>Stephen Hammond</i>		Printed Name Stephen Hammond, PE				
Title or Certification No. CE-10366		Date 11/26/2018				
NOTES: Certified Installers or Approved Homeowners must sign and date. Professional Engineers must seal, sign, and date.						





PERCOLATION TEST RESULTS

Project Description:	Percolation Test New Septic System	Date of Test:	10/5/2018
Physical Address:	DECKER CAFÉ, Delta Junction, AK 99737	Legal Description:	LOT 54/55, USS 3292, SECTION 23, T.10S, R.10E, F.M., ALASKA
Test Location:	Test pit near Septic Location.	Reviewed by:	Stephen Hammond, PE
Test Performed by:	Petr Kosmin, EIT	Registration No:	CE-10366

TEST DATA

Hole Diameter (inches):	12"	Test Depth (feet) bgs:	6'
Time of Presoaking (hours):	0.2	Depth of Water in hole at start of test (inches):	7"
Test Picture:			

RESULTS

0'-4" bgs = OL/PT (Organic Silt/Clay and Peat)
4"-4.5' bgs = SM (Sandy Silt)
> 2'bgs = GW (Well Graded Gravel)

A test pit was excavated near the proposed leach system would be located. The test pit had a width of ~ 6' wide and ~ 6' in length. The Perc test was performed at the depth of 6' bgs.

Note: GW (Well Graded Gravel) soil type with layered sand requires an application rate of 125 square feet per bedroom or 1.2 GPD/SF.

4.36 minutes per 1 inch of water has percolated.

Application rate for well graded sand 125 sf/bedroom (1.2 GPD/SF)

Test Conducted By:

SIGNATURE

Date:

10/5/18

Reviewed By:

SIGNATURE

Date:

11/26/18





M2C1 Construction and Engineering

"Measure Twice, Cut Once"

P.O. Box 1750 Delta Junction, Alaska 99737 | tel: 907-895-5441 | fax: 907-895-5443

February 25, 2019

Department of Natural Resources
3700 Airport Way
Fairbanks, AK 99709

RE: Water Rights Application, Decker Café', Delta Junction

To Whom It May Concern,

Decker Café is a new establishment, under construction in Delta Junction, Alaska. This request for water rights is being re-submitted to include information that was inadvertently missed on the original.

The new PWS is currently under Engineering Plan Review by Shawna Laderach at ADEC. The onsite well will be used to service a small café/coffee shop. Plans are included with this letter.

I am submitting these documents on behalf of the owner, Kris Decker. Please contact me with any questions or concerns. Included are the following:

1. DNR Water Rights Application
2. Completed/Stamped Engineering Drawings
3. Legal Deed
4. Driller's Log
5. Documentation of Construction for the Wastewater System

I hope that you will find the information and revisions sufficient to complete your review. If there are any questions, please let me know.

Sincerely,

Amy Cummings
Project Engineer
M2C1 Construction and Engineering
office: (907) 895-5441
cell: (907) 978-3326
acummings@m2c1llc.com

Fill in the form online by clicking in the appropriate field and typing.
 Print the completed application and mail in one signed copy of the form with fees and supporting documents.
 You will not be able to save your data entry online, so print an extra copy for yourself.

DIVISION OF MINING, LAND AND WATER
 WATER RESOURCES SECTION

dnr.alaska.gov/mlw/water/



Anchorage Office 550 West 7 th Avenue, Suite 1020 Anchorage, AK 99501-3562 (907) 269-8600 Fax: (907) 269-8904	Juneau Office PO Box 111020 Juneau, AK 99811-1020 400 Willoughby, #400 (907) 465-3400 Fax: (907) 586-2954	Fairbanks Office 3700 Airport Way Fairbanks, AK 99709 (907) 451-2705 Fax: (907) 451-2703	For ADNR Use Only Date/Time Stamp RECEIVED ADNR 2019 FEB 27 10:08:45:28 FAIRBANKS
For ADNR Use Only LAS # 32711	For ADNR Use Only CID # 55259 CID # 55260	For ADNR Use Only Receipt Type WR	

APPLICATION FOR WATER RIGHT

INSTRUCTIONS

- ✓ 1. Complete one application for each water source. **Incomplete applications will not be accepted.**
2. Attach a copy of an executed deed, lease agreement, or other possessory interest document for property where water will be used (applicant must own, lease, or obtain written authorization to use water on property).
3. Attach copy of legal access document (i.e. right-of-way, easement, permit) or application for legal access to water withdrawal point and transport route, if applicable, or copy of request or application for legal access to water withdrawal point.
4. Attach driller's well log for drilled wells (if already drilled and available).
5. Attach sketch, photos, plans of water system, or project description (if applicable).
- ✓ 6. Attach legible map that includes Meridian, Township, Range, and Section lines such as a subdivision Plat, USGS topographical quadrangle, or borough tax map. Indicate location of water withdrawal, route of water transmission, water use area boundary, points of water use within boundary, and point of water return flow (if applicable).
- ✓ 7. Attach copy of approved ADEC Water and Wastewater system certificate (if applicable).
8. Attach copy of ADF&G Fish Habitat Permit (if applicable).
9. Attach completed and notarized Statement of Beneficial Use of Water form and associated fee if water system and water use are fully developed.
- ✓ 10. **Submit the non-refundable fee** (see page 4)

APPLICANT INFORMATION

Decker Cafe	M2C1 Construction & Engineering		
Organization Name (if applicable)	Agent or Consultant Name (if applicable)		
Kris Decker			
Individual Applicant Name (if applicable)	Individual Co-applicant Name (if applicable)		
PO Box 249	Delta Junction	AK	99737
Mailing Address	City	State	Zip Code
(253) 229-1891			
Daytime Phone Number	Alternate Phone Number (optional)		
	leftcoasttile@icloud.com		
Fax Number (if available)	E-Mail Address (optional)		

PROPERTY DESCRIPTIONS**Location of Water Use**

Subdivision Name or Survey Number	Lot, Block, or Tract	Meridian	Township	Range	Section	Quarter Sections	
USS 3292	Lot 54/55	FM	10S	10E	23	QQ 1/4	Q 1/4

Location of Water Source

Subdivision Name or Survey Number	Lot, Block, or Tract	Meridian	Township	Range	Section	Quarter Sections	
USS 3292	Lot 54	FM	10S	10E	23	QQ 1/4	Q 1/4

Location of Water Return Flow or Discharge (if applicable)

Geographic Name of Water Body or Well Depth	Meridian	Township	Range	Section	Quarter Sections	
					QQ 1/4	Q 1/4

WATER SOURCE DESCRIPTION**Ground Water**

Type (e.g. drilled, dug)	Total Depth (in feet)	Static Water Level (in feet)	Date Completed	Well Yield (in gpm)
Drilled	~100	~70	TBD	TBD

Surface Water

Type (e.g. stream, lake, spring)	Geographic Name (if named)

METHOD OF TAKING WATER (IF KNOWN)

Pump	Pump Intake _____ Inches	Hours Working <u>5</u> Hours/Day
	Pump Output <u>1.5</u> GPM	Length of Pipe <u>95</u> Feet (from pump to point of use)
Gravity	Pipe Diameter _____ Inches	Length of Pipe _____ Feet (take point to point of use)
	Head _____ Feet	Diversion Rate _____ ☐ GPM or ☐ CFS
Ditch	L _____ D _____ W _____ Feet	Diversion Rate _____ ☐ GPM or ☐ CFS
Reservoir	L _____ D _____ W _____ Feet	Water Storage _____ AF
Dam	L _____ H _____ W _____ Feet	Water Storage _____ AF

AMOUNT OF WATER

Common Water Uses and Standard Amounts

Type of Use	How Many		Standard Amounts		Total Amount Requested	Months of Use	
						Begin	End
Fully Plumbed Single-family Home (includes irrigation of 10,000 sq. ft.)	# _____ Homes	X	500 GPD	=			
Partially Plumbed Single-family Home (no hot water heater)	# _____ Homes	X	250 GPD	=			
Unplumbed Single-family Home (hand carry water)	# _____ Homes	X	75 GPD	=			
Duplex or Triplex	# _____ Bldgs.	X	1000 GPD	=			
Four-plex and Larger Housing	# _____ Units	X	250 GPD	=			
Motel or Resort	# _____ Rooms	X	150 GPD	=			
Work Camps	# _____ People	X	50 GPD	=			
Domestic Irrigation	# _____ Sq. ft.	X	250 GPD per 10,000 Sq. ft.	=			
Non-domestic Irrigation	# _____ Acres	X	0.5 AFY	=			

Other Water Uses

Type of Use	How Many		Amount		Total Amount Requested	Months of Use	
						Begin	End
Coffee Shop		X		=	492 GPD	01	12
		X		=			
Type of Use					Total Amount Requested	Months of Use	
						Begin	End

Expected date for water system and water use to be fully developed **or** date when existing use started

5/1/2019

Note: Pursuant to AS 46.15.180(a)(1). Crimes, a person may not construct works for an appropriation, or divert, impound, withdraw, or use a significant amount of water from any source without a permit, certificate of appropriation, or authorization issued under this chapter.

11 AAC 93.040 sets out the required information on an application for a water right. AS 38.05.035(a) authorizes the director to decide what information is needed to process an application for the sale or use of state land and resources. This information is made a part of the state public land records and becomes public information under AS 40.25.110 and 40.25.120 (unless the information qualifies for confidentiality under AS 38.05.035(a)(8) and confidentiality is requested, AS 43.05.230, or AS 45.48). Public information is open to inspection by you or any member of the public. A person who is the subject of the information may challenge its accuracy or completeness under AS 44.99.310, by giving a written description of the challenged information, the changes needed to correct it, and a name and address where the person can be reached. False statements made in an application for a benefit are punishable under AS 11.56.210. In submitting this form, the applicant agrees with the Department to use "electronic" means to conduct "transactions" (as those terms are used in the Uniform Electronic Transactions Act, AS 09.80.010 – AS 09.80.195) that relate to this form and that the Department need not retain the original paper form of this record: the department may retain this record as an electronic record and destroy the original.

SIGNATURE

The information presented in this application is true and correct to the best of my knowledge. I understand that per 11 AAC 93.040 and 11 AAC 93.050 additional information may be required by the department to adjudicate this application. Failure to provide requested information could result in this file being closed.



Signature

01-22-2019

Date

CHRISTOPHER DECKER

Name (please print)

Title (if applicable)

FEE required by regulation 11 AAC 05.260.

Make checks payable to "Alaska Department of Natural Resources":

- **\$100** for one single-family residence or duplex, or for water use associated with one single-family residence or duplex.
- **\$1,500** for up to 60 hours of staff time, for activities related to oil and gas and associated substances.
- **\$1,500** for up to 60 hours of staff time, for activities related to locatable mining.
- **\$1,500** for up to 60 hours of staff time, for hydroelectric power generation capacity greater than 100 kilowatts.
- **\$1,500** for up to 60 hours of staff time, for water removal out of a hydrologic unit under AS 46.15.035 or 46.15.037.
- **\$250** for 5,000 GPD or less for a use not listed above.
- **\$565** for greater than 5,000 GPD and no more than 30,000 GPD for a use not listed above.
- **\$690** for greater than 30,000 GPD and no more than 100,000 GPD for a use not listed above.
- **\$1,125** for greater than 100,000 GPD for a use not listed above.

REFERENCES**Measurement Units**

GPD = gallons per day

CFS = cubic feet per second

GPM = gallons per minute

AF = acre-feet

AFY = acre-feet per year (325,851 gallons/year)

AFD = acre-feet per day (325,851 gallons/day)

MGD = million gallons per day

Conversion Table

<u>5,000GPD=</u>	<u>30,000GPD=</u>	<u>100,000GPD=</u>	<u>500,000GPD=</u>	<u>1,000,000GPD=</u>
0.01 CFS	0.05 CFS	0.2 CFS	0.8 CFS	1.5 CFS
3.47 GPM	20.83 GPM	69.4 GPM	347.2 GPM	694.4 GPM
5.60 AFY	33.60 AFY	112.0 AFY	560.1 AFY	1120.1 AFY
0.02 AFD	0.09 AFD	0.3 AFD	1.5 AFD	3.1 AFD
0.01 MGD	0.03 MGD	0.1 MGD	0.5 MGD	1.0 MGD

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
SUPPORT SERVICES DIVISION
FINANCIAL SERVICES SECTION
550 W 7TH AVE SUITE 1410
ANCHORAGE AK 99501-3561
(907) 269-8500

REC DATE	- AGREEMENT NUMBER	--	CUST NO	RECEIPT DESCRIPTION
02/27/2019	LAS	32711	55259	4474975 FILING FEE - WATER

GORDON R DECKER
PO BOX 249
DELTA JCT

AK 99737

CHECK NUMBER	3316	CASH AMOUNT	\$0.00
		RECEIPTED AMOUNT	\$250.00

REMITTER: GORDON R DECKER
PO BOX 249
DELTA JCT

AK 99737

COMMENTS: KP WR APP FEE

RECEIPT - DO NOT PAY