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Dept. of Natural Resources
Mat-Su Area

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Sample page 2

1/10/83

3346

District: SouthCentral Area: Mat-Su

LOG DATA SHEET

For Water Rights Case Files With No Well Logs)

PRIORITY DATE: Nov 18, 1983

DATE: 12-2-83

LAS/ADL # 1075

ADJUDICATOR: Carol Compton

LEGAL DESCRIPTION OF WELL LOCATION (Sketch may be included):

Lot 2, AA Farmer Subdivision NW SW NW SE Sec. 29, T17N, R3W, SM

OWNER'S NAME: Gregory & Juanita Brown ADDRESS: Anchorage 99502

WELL DEPTH: 80'

WELL DIAMETER: 6" 4"

SCREEN DEPTH: _____

LENGTH: _____

SCREEN SIZE: _____

HEIGHT OF CASING ABOVE LAND SURFACE: _____

PUMP: (If available) depth set below land surface: 70'

capacity: _____

type: _____

STATIC WATER LEVEL (Before pumping): _____

PUMPING LEVEL: _____

FEET (draw down) _____

AFTER _____

HOURS _____

PUMPING AT _____

GPM _____

DRILLER: _____

DATE DRILLED _____

SOILS ENCOUN _____

Well Drilling Co
apparently out of Business
H & H Drilling Masilla AK
I don't have copy
of the Drilling Log
[Signature]

SB 17-3-29 DBCB 1-3
6/3/57 149511901

REMARKS:

ITC
T
N
Rough Tax Mag
Qm E, SM

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SB 17-3-29 DBCB 1-3

LAKE

