

LAS 24460

Well Construction Log

Driller C. Crook Type of rig 22 w Date well completed 5/8/97
Well Owner Ed Christensen Nearest community Anchor Point
Well Location: (address & legal description) Lot 14 Location sketch or remarks
Anchor Point Est
Depth of well 25 ft. Casing: length 25 ft. diam. 6 in
Static Water Level 13 ft. (above, below) land surface. Date: 5/8/97
Finish of well: (open end), screen, perforated, open-hole, other) _____
Describe intervals and size Sand Gravel
Well yield tested by (pumping), bailing, air) at 6 gal/min.
For 24 hours with 0 ft. of drawdown from static level

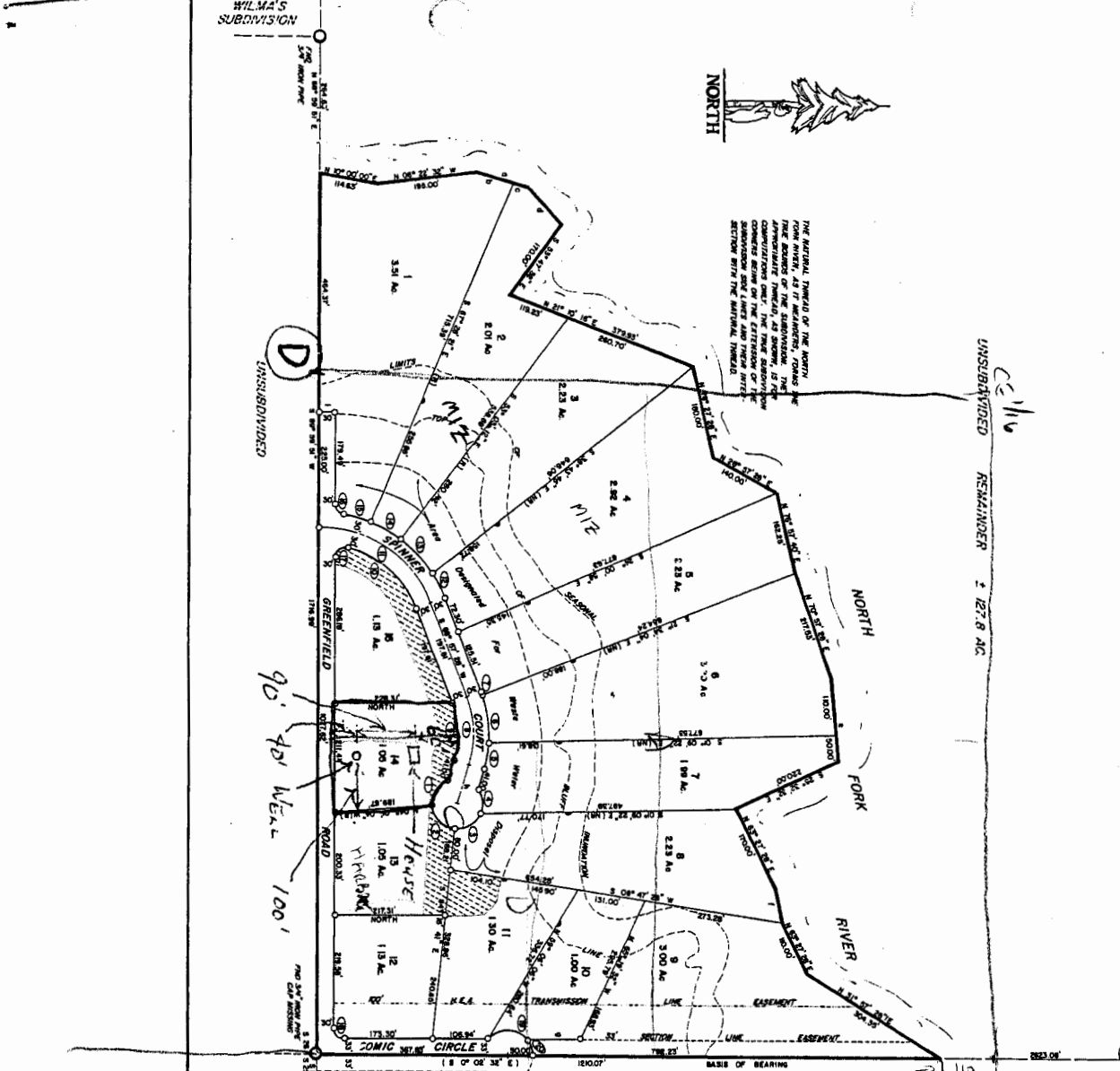
DRILLER'S MATERIAL LOG

Depth below land surface in feet	Give description of strata penetrated (size of material, color, hardness of drilling, and water content)
0 to 5	Top Soil
5 to 20	Sand + clay
20 to 25	Gravel
to	
to	
to	
to	
to	SC4-15-26 DADC
to	
to	
to	
to	
to	
to	

Bill Crook Driller

LINE	BEARING	LENGTH	AREA	PERCENT	REMARKS
1	N 75° 00' 00" E	100.00	10.00	10.00	
2	N 75° 00' 00" E	100.00	10.00	10.00	
3	N 75° 00' 00" E	100.00	10.00	10.00	
4	N 75° 00' 00" E	100.00	10.00	10.00	
5	N 75° 00' 00" E	100.00	10.00	10.00	
6	N 75° 00' 00" E	100.00	10.00	10.00	
7	N 75° 00' 00" E	100.00	10.00	10.00	
8	N 75° 00' 00" E	100.00	10.00	10.00	
9	N 75° 00' 00" E	100.00	10.00	10.00	
10	N 75° 00' 00" E	100.00	10.00	10.00	
11	N 75° 00' 00" E	100.00	10.00	10.00	
12	N 75° 00' 00" E	100.00	10.00	10.00	
13	N 75° 00' 00" E	100.00	10.00	10.00	
14	N 75° 00' 00" E	100.00	10.00	10.00	
15	N 75° 00' 00" E	100.00	10.00	10.00	
16	N 75° 00' 00" E	100.00	10.00	10.00	
17	N 75° 00' 00" E	100.00	10.00	10.00	
18	N 75° 00' 00" E	100.00	10.00	10.00	
19	N 75° 00' 00" E	100.00	10.00	10.00	
20	N 75° 00' 00" E	100.00	10.00	10.00	

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NOTARY'S ACKNOWLEDGEMENT:
 I, *[Signature]*, Notary Public for Alaska, do hereby certify that the foregoing is a true and correct copy of the original as shown to me by *[Signature]*, the owner of the same, and that the same has been duly recorded in the office of the Registrar of Deeds for the State of Alaska, in the County of *[County]*, on this *[Date]* day of *[Month]*, 1968.

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PLAT APPROVAL:
 I, *[Signature]*, Registrar of Deeds for the State of Alaska, do hereby approve the foregoing plat for recording in the office of the Registrar of Deeds for the State of Alaska, in the County of *[County]*, on this *[Date]* day of *[Month]*, 1968.

ANCHOR POINT ESTATES
 LOCATED WITHIN THE N/2 SEC. 14, T. 14N, R. 14W, S. 14W, ALASKA
 HONORABLE RECTOR DISTRICT, KENAI PENINSULA BOROUGH, ALASKA

LEGEND:
 MONUMENT (Found This Survey)
 POINT ON LINE
 3/4" x 30" REBAR (See This Survey)
 RECORD DATED: 1968-07-27
 RADIAL, NON-RADIAL
 FIND PLAT

NOTES:
 1. ALL LOTS ARE NOTED WITHIN 1/4" HATCHED AREAS
 2. PROPOSED LAND USES ARE RECREATIONAL, RESIDENTIAL, & AGRICULTURAL
 3. A SETBACK OF 20 FEET IS REQUIRED FROM ALL STREET RIGHT-OF-WAY UNLESS A LESSER STANDARD IS APPROVED BY RESOLUTION OF THE APPROPRIATE PLANNING COMMISSION
 4. ALL WASTE WATER DISPOSAL SYSTEM SHALL COMPLY WITH THE REQUIREMENTS OF THE ALASKA DEPARTMENT OF ENVIRONMENTAL C
 5. NO STRUCTURES PERMITTED WITHIN PERMANENT PORTION OF LOT 8
 6. SOILS ON THESE LOTS ARE OR MAY NOT BE CONVENTIONAL ON-SITE WASTE DISPOSAL, SI PERSON MAY CONSTRUCT WASTE DISPOSAL SYSTEMS, BUT MUST OBTAIN APPROVAL FROM THE ALASKA DEPARTMENT OF ENVIRONMENTAL C
 7. THE FRONT OF OR BUILDING BETWEEN WILL BE UTILITY EASEMENT