

*Guide for Using the Hydrogeologic Classification System for Logging Water Well Boreholes by Thomas M. Hanna NGWA Press

24791

BOROUGH	SUBDIVISION	LOT	BLOCK	SECTION QTRS	SECTION	TOWNSHIP	RANGE	MERIDIAN
					08	17 ☒ N ☐ S	2 ☐ E ☒ W	6m

LOCATION/SKETCH: Lot 26, Northshore #2	WELL OWNER: Bill + Sue Moll 2000 W. Swanson Ave. WASILLA, AK. 99554
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DEPTHS MEASURED FROM: ☒ casing top ☐ ground surface BOREHOLE DATA: <table style="width:100%;"> <tr> <td style="width:80%;">Material Type and Color</td> <td style="width:20%; text-align: center;">Depth</td> </tr> <tr> <td></td> <td style="text-align: center;">From To</td> </tr> </table> Sand + Gravel 0' 100'	Material Type and Color	Depth		From To	WELL DEPTH: DATE OF COMPLETION Depth of hole: <u>100</u> ft <u>7, 23, 99</u> Depth of casing: <u>100</u> ft
Material Type and Color	Depth				
	From To				

Sand + Gravel 0' 100'	DEPTH TO STATIC WATER LEVEL: <u>8</u> ft below ☐ top of casing ☒ ground surface Date: <u>7, 24, 99</u>
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Sand + Gravel 0' 100'	METHOD OF DRILLING: ☐ air rotary ☒ cable tool ☐ other _____
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Sand + Gravel 0' 100'	USE OF WELL: ☒ domestic ☐ irrigation ☐ monitor ☐ public supply ☐ other _____
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Sand + Gravel 0' 100'	CASING STICK-UP: <u>4</u> ft. Diam: <u>6</u> in. to _____ ft Casing type: <u>STEEL</u> in. to _____ ft
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Sand + Gravel 0' 100'	WELL INTAKE OPENING TYPE: ☒ open end ☐ screened ☐ perforated ☐ open hole Depths of openings: <u>0</u> to <u>100</u> ft
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Sand + Gravel 0' 100'	SCREEN TYPE: <u>N/A</u> Diam: _____ in. Slot/Mesh Size: _____ Length: _____ ft
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Sand + Gravel 0' 100'	GRAVEL PACK TYPE: <u>N/A</u> Volume used: _____ Depth to top: _____
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Sand + Gravel 0' 100'	GROUT TYPE: <u>N/A</u> Volume: _____ Depth: from _____ ft to _____ ft
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Sand + Gravel 0' 100'	DEVELOPMENT METHOD: <u>TED DURHAM</u> Duration: _____
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Sand + Gravel 0' 100'	PUMPING LEVEL AND YIELD: _____ ft after _____ hrs pumping _____ gpm
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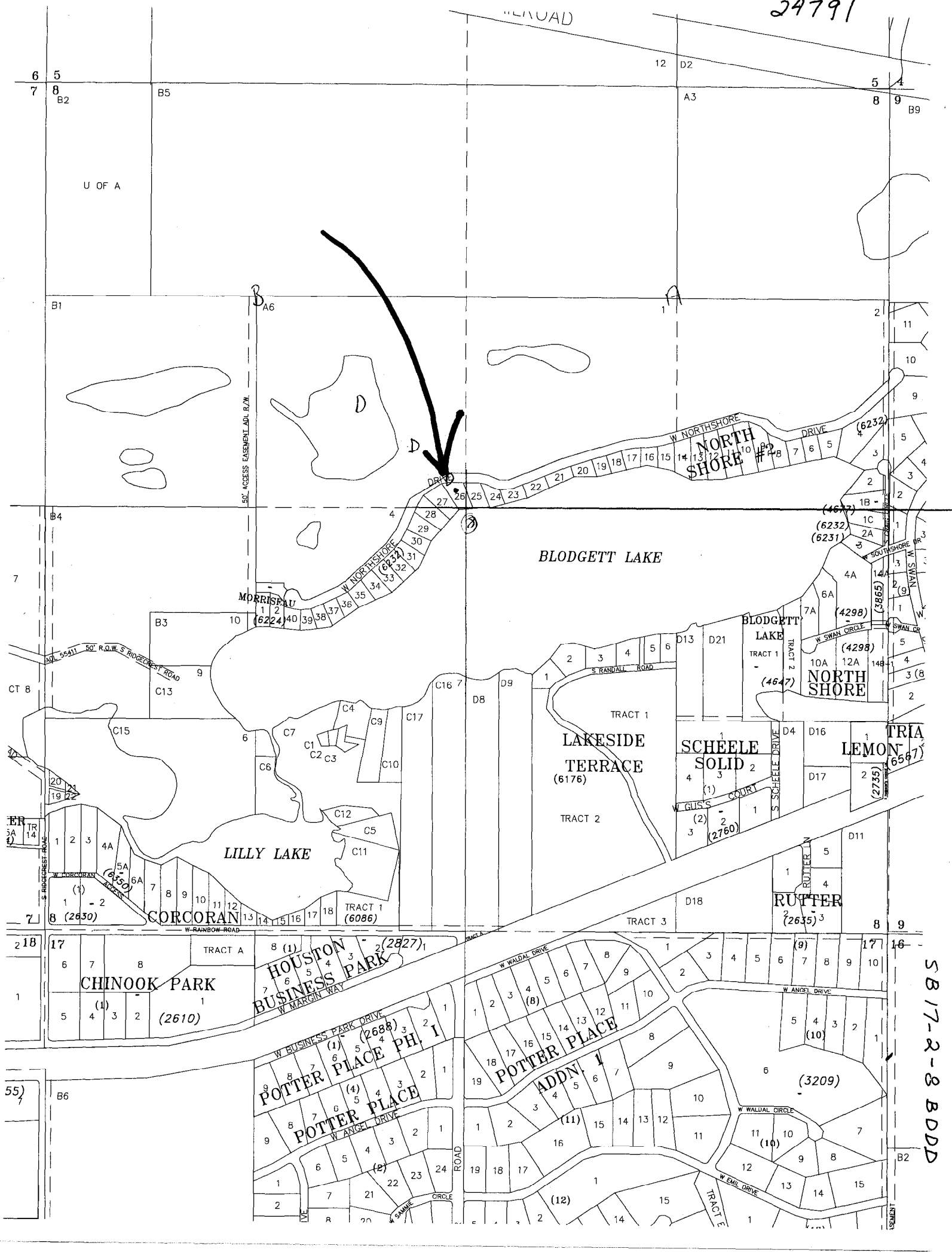
Sand + Gravel 0' 100'	PUMP INTAKE DEPTH: _____ ft Horsepower: _____ WELL DISINFECTED UPON COMPLETION? ☐ YES ☐ NO
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Valley Drilling
Registered Business Name
[Signature]
Signature of Authorized Representative
7/26/99
Date

PLEASE MAIL WHITE COPY OF LOG TO:
DNR/DIVISION OF MINING & WATER MGMT
3601 C St, Suite 800
ANCHORAGE AK 99503-5935

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