

NE NW NW SW Sec. 30
T17N, R3W, SM
(N 37- W74)

WATER WELL RECORD 22067

STATE OF ALASKA

DEPARTMENT OF NATURAL RESOURCES

Division of Geological & Geophysical Surveys

Dept. of Natural Resources
Mat-Su Area

Drilling Permit No. _____

A.D.L. No. _____

LOCATION OF WELL (Please complete either 1a, 1b or 1c.)

1a. Borough	Subdivision	Lot	Block	1b. 1/4 qtrs.	Section No.	Township N	Range E	Meridian
MAT-SU	Fountain	13B						

1c. DISTANCE AND DIRECTION FROM ROAD INTERSECTIONS

Street Address and Area of Well Location

2. WELL LOG

Material Type	Feet Below Surface	
	Top	Bottom
Top soil	0	11
Gravel sand & brown silt	11	18
Gravel sand & grey silt	18	37
Sand & gravel gray	37	44

3. OWNER OF WELL:

Address: MARTHA E PHILLIPS
4241 B St. #203A
Anchorage, AK 99503

4. WELL DEPTH: (final)

44 ft.

5. DATE OF COMPLETION

3-16-87

6. ☐ Cable tool ☐ Rotary ☐ Driven ☐ Dug
☐ Auger ☐ Jetted ☐ Bored ☐ Other: _____

7. USE: ☒ Domestic ☐ Public Supply ☐ Industry
☐ Irrigation ☐ Recharge ☐ Commercial
☐ Test Well ☐ Other: _____

8. CASING: ☐ Threaded ☒ Welded
diam. 6 in. to 44 ft. Depth Weight 17 lbs./ft.
diam. _____ in. to _____ ft. Depth Stickup _____ ft.

9. FINISH OF WELL:

Type: _____ Diameter: _____
Slot/Mesh Size: _____ Length: _____
Set between _____ ft. and _____ ft.
Backfilling _____ Gravel pack _____

10. STATIC WATER LEVEL: 4 ft. 3/16/87
☐ Above or ☒ Below land surface Date

Equipment used: _____

11. PUMPING LEVEL below land surface and YIELD
_____ ft. after _____ hrs. pumping _____ g.p.m.
_____ ft. after _____ hrs. pumping _____ g.p.m.

12. GROUTING Well Grouted: ☐ Yes ☐ No
Material: ☐ Neat Cement ☐ Other: _____

13. PUMP: (if available) HP _____
Length of Drop Pipe _____ ft. capacity _____ g.p.m.
☐ Subm. ☐ Jet ☐ Centrifical ☐ Other

14. REMARKS: produces 20 g.p.m.
13 ft. draw down

16. WATER WELL CONTRACTOR'S CERTIFICATION:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief;

Registered Business Name

Address:

Signed:

Authorized Representative

15. Water Temperature _____° ☐ F ☐ C

Contract License Number

Date: 3/20/87

22067

OCT 30 1990

10/25/90

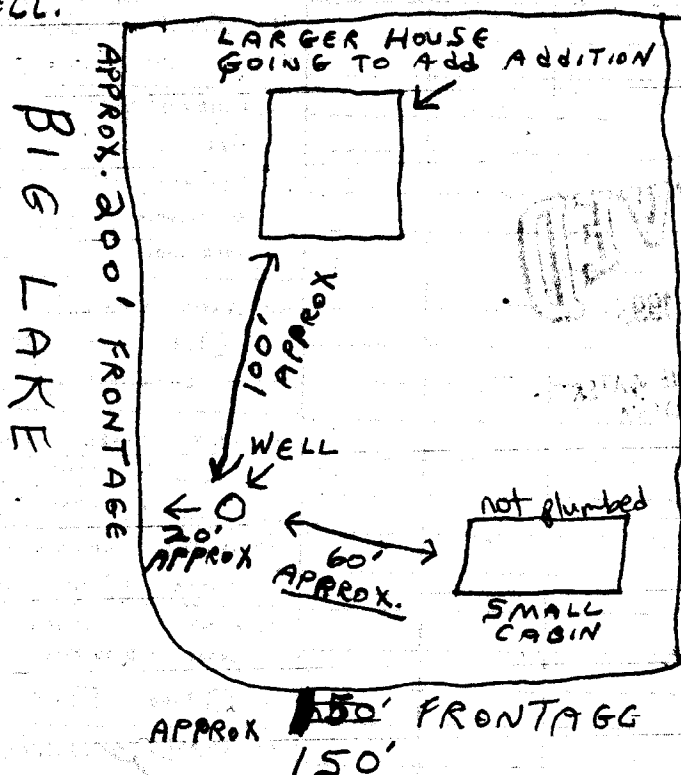
STATE OF ALASKA
DEPT OF NATURAL RESOURCES
SUITE 116 A
COTTENWOOD CREEK CENTER
1830 E. PARKS HIGHWAY
WASILLA, ALASKA 99687-9006
MS CAROL COMPTON

Dept. of Natural Resources
Mat-Su Area

RE: LAS 11186 P
WATER USE PERMIT
LOT 13 B FOUNTAIN SUB.
DIVISION

DEAR MS COMPTON:

ENCLOSED PLEASE FIND THE WELL LOG
FOR THE ABOVE PERMIT NUMBER. THE FEES WAS
PAID THRU YOUR ANCHORAGE OFFICE. A COPY OF THIS
AND THE PAPER WORK WAS TO BE FORWARDED TO
YOU YESTERDAY. ALSO BELOW IS A SITE PLAN OF
THE WELL.



SINCERELY

Martha E. Phillip
MARTHA E. PHILLIP

SB17-3-30CBB4