

19317

WATER WELL RECORD
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
Division of Geological & Geophysical Surveys

Drilling Permit No. 0244687
A.D.L. No. 0244687

LOCATION OF WELL (Please complete either 1a, 1b or 1c.)

1a. Borough	Subdivision	Lot	Block	1b. 1/4 qtrs.	Section No.	Township	Range	Meridian
	ALLUEW	2				N	E	
	Sub					S	W	

1c. DISTANCE AND DIRECTION FROM ROAD INTERSECTIONS NORTH
Diamond Ridge Road END
Street Address and Area of Well Location REF# 41811 MBS# 7023 4073 Anch. AK. 99510

2. WELL LOG	3. OWNER OF WELL: <u>AHFC</u>
Material Type	Address: <u>Box 101020</u>
0-3 Top Soil (organics)	4. WELL DEPTH: (final) <u>75</u> ft.
3-5 SANDY CLAY	5. DATE OF COMPLETION <u>9-30-89</u>
5-8 FEW ROCKS	6. ☒ Cable tool ☐ Rotary ☐ Driven ☐ Dug
8-13 BROWN SANDY CLAY	☐ Auger ☐ Jetted ☐ Bored ☐ Other:
13-20 SAND GRAVEL GRAIN	7. USE: ☒ Domestic ☐ Public Supply ☐ Industry
20-27 FINE SAND (WET)	☐ Irrigation ☐ Recharge ☐ Commercial
with COAL FLAKES	☐ Test Well ☐ Other:
27-42 GRAY CLAY	8. CASING: ☐ Threaded ☒ Welded
42-51 GRAY CLAY/COAL	diam. <u>6</u> in. to <u>6.5</u> ft. Depth Weight <u>17</u> lbs./ft.
51-60 Rusty BROWN SAND	diam. _____ in. to _____ ft. Depth Slickup <u>2</u> ft.
60-65 GRAY SAND	9. FINISH OF WELL:
65-75 GRAY SAND/WATER	Type: <u>OPEN HOLE</u> Diameter: _____
	Slot/Mesh Size: _____ Length: _____
	Set between _____ ft. and _____ ft.
	Backfilling _____ Gravel pack _____
	10. STATIC WATER LEVEL: <u>48</u> ft. <u>11/3/89</u>
	☐ Above or ☒ Below land surface Date
	Equipment used: <u>WELL SOUNDER</u>
	11. PUMPING LEVEL below land surface and YIELD
	<u>48</u> ft. after <u>2</u> hrs. pumping <u>4</u> g.p.m.
	<u>60</u> ft. after <u>2</u> hrs. pumping <u>5</u> g.p.m.
	12. GROUTING Well Grouted: ☒ Yes ☐ No
	Material: ☐ Neat Cement ☒ Other: <u>BENTONITE</u>
	13. PUMP: (if available) HP <u>1/2 hp Goulds</u>
	Length of Drop Pipe _____ ft. capacity _____ g.p.m.
	☒ Subm. ☐ Jet ☐ Centrifugal ☐ Other
	14. REMARKS:

16. WATER WELL CONTRACTOR'S CERTIFICATION:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief;

THE WATERLOO AA 15383
Registered Business Name Contract License Number
Address: Box 569, Anchor Point, AK 99556
Signed: James W. WDP/PI Date: 9/24/89
Authorized Representative

Prepared For

A.H.F.C.
BOX 101020
ANCHORAGE, ALASKA 99510

RECEIVED

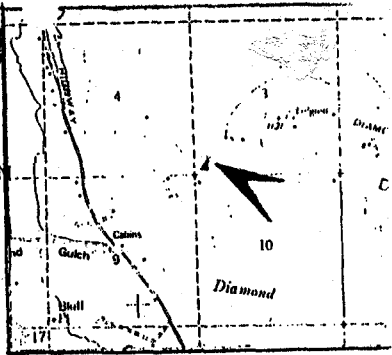
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DEPARTMENT OF
ENVIRONMENTAL CONSERVATION
KDO

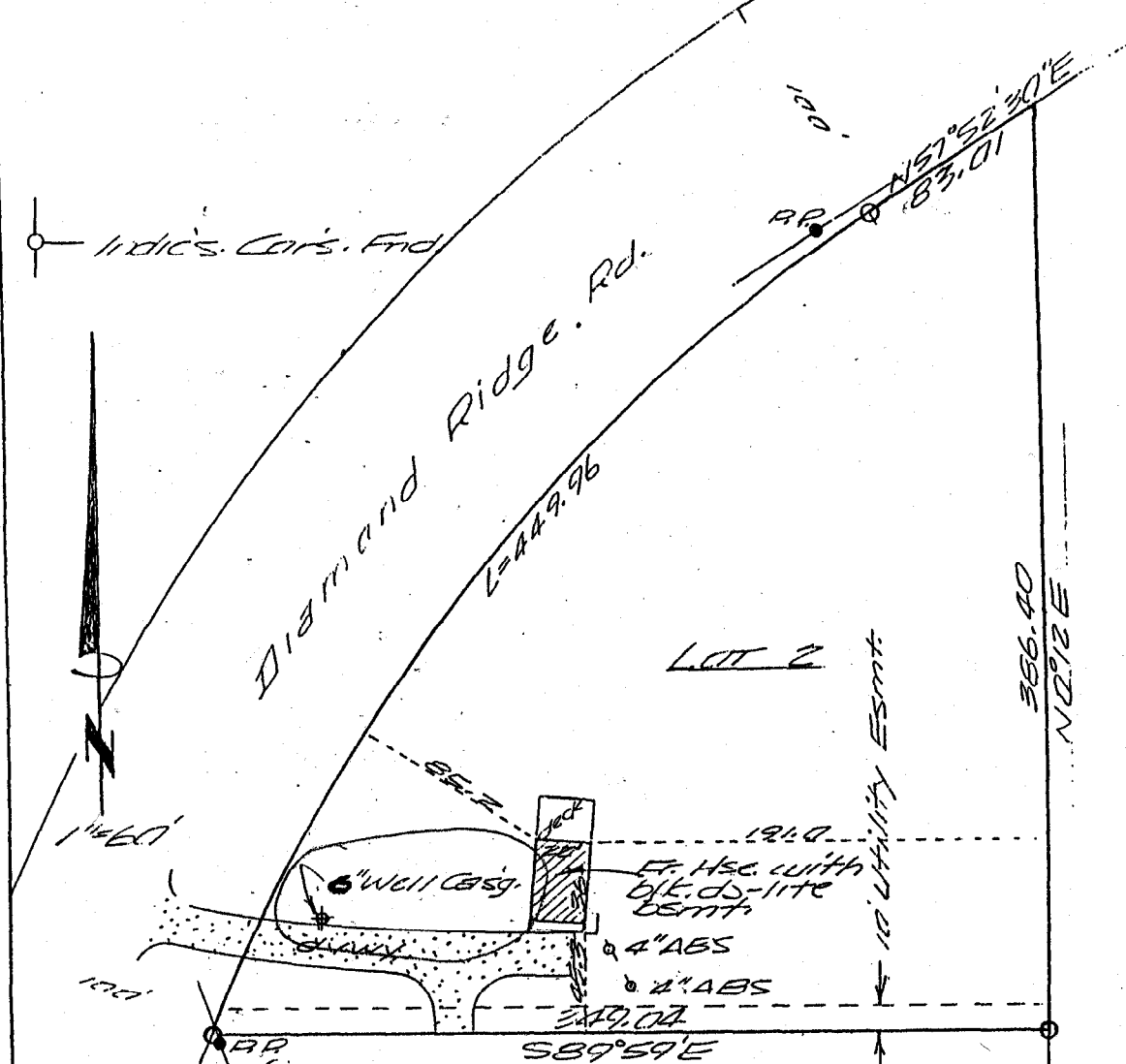
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Notes.

1. This plat shall not be used for any purpose other than financing requirements.
2. It is the responsibility of the owner or other parties with a vested interest to determine the existence of any easements, covenants or other restrictions which do not appear on the recorded subdiv. plat.



VICINITY MAP
1" = 1 MILE



I HEREBY CERTIFY THAT I HAVE SURVEYED THE FOLLOWING DESCRIBED PROPERTY:

Lot 2 of ALL VIEW SUBDIVISION, Homer Recording Dist., Alaska and that the improvements situated thereon are located as shown on this plat and that there are no roadways, transmission lines or other visible easements or encroachments on said property, except as indicated hereon.

dated at Homer, Alaska this 13 day of Oct. 1989.

Ken Branch, RLS
Box 1295
Homer, Alaska 99603

Ph: 235-8948

