19282

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND & WATER
Alaska Hydrologic Survey

WATER WELL LOG Revised 08/18/2016

Drilling Started: ___/___/_____ Completed: 8 / 18 / 1983 Pump Install: ___/___/_____

City/Borough	Subdivision	Block	Lot	Property Owner Name & Address
Kenai Peninsula Borough	BEACHSIDE ESTATES	B1	L07	PENINSULA DEVELOPMENT ,

Well location: Latitude 60.51692299999999 **Longitude** -151.247699
Meridian S Township 005N Range 011W Section 17 , SW 1/4 of SW 1/4 of SW 1/4 of SE 1/4

BOREHOLE DATA: (from ground surface)
Suggest T.**M. Hanna's hydrogeologic classification system***
https://my.ngwa.org/NC__Product?id=a185000000BYub3AAD

	Depth From	Depth To
Topsoil	0	3
Sand	3	40

Include description or sketch of well location (include road names, buildings, etc.):

North

Drilling method: ☐ Air rotary, ☐ Cable tool, ☐ Other _____
Well use: ☒ Public supply, ☐ Domestic, ☐ Reinjection, ☐ Hydrofracking
☐ Commercial, ☐ Observation/Monitoring, ☐ Test/Exploratory, ☐ Cooling,
☐ Irrigation/Agriculture, ☐ Grounding, ☐ Recharge/Aquifer Storage,
☐ Heating, ☐ Geothermal Exploration, ☐ Other _____
Fluids used: _____

Depth of hole: 40 ft Casing stickup: _____ft
Casing type: _____ Casing thickness: _____ inches
Casing diameter: _____ inches Casing depth: _____ ft
Liner type: _____ Depth: _____ ft Diameter: _____inches
Note: _____

Well intake opening type: ☐ Open end, ☐ Open hole, ☒ Other _____
Screen type: _____, Screen mesh size: _____
Screen start: _____ ft, Screen stop:_____ ft, Perforated ☐ Yes ☒ No
Perforation description:_____ Perf from: _____ ft, Perf to: _____ft, Perf from: _____ ft, Perf to: _____ ft
Gravel packed ☒ Yes ☐ No Gravel start: _____ ft , Gravel stop:_____ ft
Note: _____

Static water (from top of casing): 18 ft on___/___/_____ Artesian well ☐
Pumping level & yield: _____ feet after _____ hours at 60 gpm
Method of testing:_____
Development method:_____ Duration: _____
Recovery rate: _____ gpm

Grout type: _____ Volume _____
Depth: From _____ft, To _____ft

Final pump intake depth: _____ ft Model: _____
Pump size: _____ hp Brand name: _____

Was well disinfected upon completion? ☐ Yes ☒ No
Method of disinfection: _____
Was water quality tested? ☐ Yes ☒ No
Water quality parameters tested: _____

Well driller name: Wayne Gepner
Company name: PENINSULA DRILLING
Mailing address:
City: _____ State: AK Zip: _____
Phone number: (_____) _____- _____
Driller's signature: _____
Date: _____/_____/_____

AS 41.08.020(b)(4) and AAC 11 AAC 93.140(a) require that a copy of the well log be submitted to the Department of Natural Resources within **45 days of well completion**. Well logs may be submitted using the online well log reporting system available at:

https://dnr.alaska.gov/welts/

OR email electronic well logs to

dnr.water.reports@alaska.gov

Anchorage Municipal Code 15.55.060(I) and North Pole Ordinance 13.32.030(D) require that a copy of this well log be submitted to the Development Services Department/City within **30 days of well completion**.

City Permit Number: _____
Date of Issue: _____/___/_____

Parcel Identification Number: _____-_____-_____

*Guide for Using the Hydrogeologic Classification System for Logging Water Well Boreholes by Thomas M. Hanna NGWA Press

Peninsula Drilling
P.O. BOX 1283
KENAI, AK. 99611
283-4294

SBS-H-17 DCCC
KR05

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OWNER OF LAND Peninsula Development
ADDRESS Rte 2, Box 827 Soldotna
WELL SITE Lot 7 Blk 1 Beach side Est.
DATE STARTED 8-17-83 well #2
DATE ENDED 8-18-83

DEPTH OF WELL 40
STATIC LEVEL OF WATER FT. 18
DRAW DOWN FT. 11
GALS. PER HR 3600
KIND OF CASING 6" .250 wall

KIND OF FORMATION:

FROM 0	FT. TO 3	FT. Top Soil	FROM	FT. TO	FT.
FROM 3	FT. TO 40	FT. sand	FROM	FT. TO	FT.
FROM	FT. TO	FT.	FROM	FT. TO	FT.
FROM	FT. TO	FT.	FROM	FT. TO	FT.
FROM	FT. TO	FT.	FROM	FT. TO	FT.
FROM	FT. TO	FT.	FROM	FT. TO	FT.
FROM	FT. TO	FT.	FROM	FT. TO	FT.
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FROM	FT. TO	FT.	FROM	FT. TO	FT.
FROM	FT. TO	FT.	FROM	FT. TO	FT.
FROM	FT. TO	FT.	FROM	FT. TO	FT.

MISCL. INFORMATION: Installed a 11' 1/2' well screen Top .014 Slot Bottom 5.028

DRILLER'S NAME Robert Compton

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BOX 937 SOLDOTNA, ALASKA 99669 CONSULTING ENGINEERS (907) 262-4624

Mike Tauriainen, P.E.

RECEIVED
JUN 1 1989
Department of
Environmental Conservation

May 30, 1989

89025

Don Seagren
ADEC
Box 1207
Soldotna, Ak 99669

Subject: Lot 2, Beachside Estates Subdivision
HUD#111-0275057
On Site Water/Wastewater System Inspection

Don:

Adequacy and flow tests were conducted by our firm on subject property on May 25, 1989 in accordance with our standard procedures for testing on-site water/wastewater systems. We understand the eight bedroom fourplex has been vacant for an undetermined time. The water system and the soil absorption system (SAS) performed adequately under the conditions of the tests.

The SAS was constructed in 1983, and consists of a bed system according to the attached record data. The record data also indicates that 1500 and 1000 gallon septic tanks were installed in series. Measurements and probing during this inspection (pumping receipt attached) appear to agree with the record data.

At the time of our test, the SAS was determined to be capable of absorbing 2123 gallons of water in less than twenty-four hours; this is approximately two times the recommended daily wastewater load for an eight bedroom residence.

The subject wells are located in a water easement on lot 7, Beachside Estates Subdivision. The wells are classified as Class "A" wells because they serve seven, eight-bedroom fourplexes.

At the time of our test, the water flowed through a hose bib and 50' of 5/8" hose at an average rate of 6.5 gpm for approximately 6 hours. A triennial water sample was taken for inorganic analysis (results attached) and meet the minimum standards. Water system tests must be performed periodically in accordance with 18 AAC 80.060 State of Alaska Drinking Water Regulations. A water sample was also taken for total coliform bacteria analysis, and the results (attached) indicate the well to be free of total coliform bacteria.

S85-11-17 OCCC

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CHEMICAL & GEOLOGICAL LABORATORIES OF ALASKA, INC.

TELEPHONE (907) 562-2343 ANCHORAGE INDUSTRIAL CENTER
5633 B Street

Drinking Water Analysis Report for Inorganic, Organic, and Radiochemical Contaminants

TO BE COMPLETED BY PUBLIC WATER SUPPLIER

PUBLIC WATER SYSTEM:

I.D. NO.

Northern Test Lab
Public Water System Name

Box 937
Address

Soldotna, Alaska 99669
City State Zip Code

Note: Check box to left of contaminants listed below for the analyses desired.

SAMPLE DESCRIPTION:

Collected By Mike Taurianien

Beachside Estates, Well #2
Sample Location

Source Type ☐ Surface Water ☐ Ground Water

Sample Date 8 (Mo.) 22 (Day) 83 (Year)

☐ Routine Sample ☐ Untreated Water
☐ Special Purpose Sample ☐ Treated Water

TO BE COMPLETED BY CERTIFIED LABORATORY

CHEMICAL & GEOLOGICAL LABORATORIES OF ALASKA, INC.
Laboratory Name

5633 "B" STREET
Address

ANCHORAGE, ALASKA 99502
City State Zip Code

Sample No. Station No.

3210
Laboratory Analysis No.

DB 8-22-83
Received by Date

INORGANICS

	Limit	Mg/l
☐ Arsenic	(0.05)<	0.01
☐ Barium	(1.)<	0.5
☐ Cadmium	(0.010)<	0.010
☐ Chromium	(0.05)<	0.01
☐ Fluoride	(2.4)<	0.10
☐ Lead	(0.05)<	0.01
☐ Mercury	(0.002)<	0.001
☐ Nitrate - Nitrogen	(10.)	0.11
☐ Selenium	(0.01)<	0.01
☐ Silver	(0.05)<	0.01
☐ Turbidity	(1 NTU)	11
☐ _____		
☐ _____		
☐ _____		
☐ _____		
☐ _____		

ND Indicates Not Detected

ORGANICS

	Limit	Mg/l
☐ Endrin	(0.0002)	
☐ Lindane	(0.004)	
☐ Methoxychlor	(0.1)	
☐ Toxaphene	(0.005)	
☐ 2, 4-D	(0.1)	
☐ 2,4,5 - TP Silvex	(0.01)	
☐ _____		
☐ _____		

RADIOACTIVITY

	Limit	pCi/l
☐ Gross Alpha	(15)	
☐ Radium 226 & 228	(5)	
☐ Gross Beta	(50)	
☐ Strontium - 90	(8)	
☐ Tritium	(20,000)	
☐ _____		
☐ _____		

S85-11-17 0000

8-31-83
Date Analysis Completed

Daniel J. Bacon
Signature of Laboratory Supervisor

8-31-83
Date reported

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CHEMICAL & GEOLOGICAL LABORATORIES OF ALASKA, INC.

TELEPHONE (907) 562-2343 ANCHORAGE INDUSTRIAL CENTER
5633 B Street

ANALYTICAL REPORT

CUSTOMER Northern Test Lab SAMPLE LOCATION: Beechside Estates

DATE COLLECTED 8-22-83 TIME COLLECTED: 0630

SAMPLED BY E.L. SOURCE Well #2

REMARKS

FOR LAB USE ONLY
RECVD.BY DB LAB # 3210
DATE RECEIVED 8-22-83
DATE COMPLETED 8-31-83
DATE REPORTED 8-31-83
SIGNED Daniel J. Bacon

	mg/l		mg/l		mg/l
[]Ag,Silver		[]P,Phosphorous		[]Cyanide	
[]Al,Aluminum		[]Pb,Lead		[]Sulfate	
[]As,Arsenic		[]Pt,Platinum		[]Phenol	
[]Au,Gold		[]Sb,Antimony		[]Total Dissolved Solids	182
[]B,Boron		[]Se,Selenium		[]Total Volatile Solids	
[]Ba,Barium		[]Si,Silicon		[]Suspended Solids	
[]Bi,Bismuth		[]Sn,Tin		[]Volatile Suspended Solids	
[]Ca,Calcium		[]Sr,Strontium		[]Hardness as $CaCO_3$	
[]Cd,Cadmium		[]Ti,Titanium		[]Alkalinity as $CaCO_3$	
[]Co,Cobalt		[]W,Tungsten		[]	
[]Cr,Chromium		[]V,Vanadium		[]Tannin/Lignin	<0.5
[]Cu,Copper		[]Zn,Zinc		[]	
[]Fe,Iron	1.8	[]Zr,Zirconium		[]	
[]Hg,Mercury		[]Ammonia Nitrogen-N		* * * * * []umhos Conductivity	
[]K,Potassium		[]Kjedahl Nitrogen-N		[]pH Units	6.5
[]Mg,Magnesium		[]Nitrate-N		[]Turbidity NTU	
[]Mn,Manganese	0.45	[]Nitrite-N		[]Color Units	125
[]Mo,Molybdenum		[]Phosphorus (Ortho)-P		[] .Coliform/100ml	
[]Na,Sodium		[]Chloride		[]	
[]Ni,Nickel		[]Fluoride		[]	

SB 5-11-17 OCCC

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KR 5