

Well #1 on Plot Map LAS 11444 A

18129

Marion & Robin Bumgardner
NE SE NE SW Sec. 3
T.18N, R.1E, S.1M
(N30-W03)

Division of Geological & Geophysical Surveys

SECOND WELL ON LOCATION

LOCATION OF WELL (Please complete either 1a, 1b or 1c.)

Drilling Permit No. _____
A.D.L. No. _____

1a. Borough <u>Mat Su Gold Rush</u>	Subdivision <u>13</u>	Lot <u>4</u>	Block <u>4</u>	1b. 1/4 tra. — of — of — of —	Section No.	Township N ☐ S ☐	Range E ☐ W ☐	Meridian
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1c. DISTANCE AND DIRECTION FROM ROAD INTERSECTIONS
4th St

Street Address and Area of Well Location

3. OWNER OF WELL:

TED BAUMAN
Address: SRA Box 6901 PALMER

2. WELL LOG

Material Type	Feet Below Surface	
	Top	Bottom
SAND - GRAVEL (Damp)	0	12
SAND - GRAVEL (Dry)	12	14
SAND - GRAVEL (WET)	14	15
SAND - GRAVEL (Dry)	15	16
SAND - GRAVEL (WET)	16	19
SAND - GRAVEL	19	32
LOAM - SAND (Damp)	32	33
SAND STONE HARD	33	55
COAL	55	56
SAND STONE	56	120
SAND STONE Damp	120	128
SHALE	128	130
SAND STONE	130	149
COAL	149	150
SAND STONE Damp	150	153
SHALE	153	155
SAND STONE	155	210
SHALE (59' STAGE OVER NIGHT)	210	211 1/2
SAND STONE	211 1/2	222
COAL SHALE	222	229
SAND STONE	229	244

4. WELL DEPTH: (final)

244 ft.

5. DATE OF COMPLETION

12-29-1963

6. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug
☐ Auger ☐ Jetted ☐ Bored ☐ Other:

7. USE: ☒ Domestic ☐ Public Supply ☐ Industry
☐ Irrigation ☐ Recharge ☐ Commercial
☐ Test Well ☐ Other:

8. CASING: ☐ Threaded ☒ Welded
diam. 6 in. to 33 ft. Depth Weight 17 lbs./ft.
diam. _____ in. to _____ ft. Depth Stickup 2 ft.

9. FINISH OF WELL:

Type: OPEN HOLE Diameter: 6"

Slot/Mesh Size: _____ Length: _____

Set between _____ ft. and _____ ft.

Backfilling _____ Gravel pack: _____

10. STATIC WATER LEVEL: 111 ft. 111.18

☐ Above or ☒ Below land surface Date

Equipment used: STATIC METER

11. PUMPING LEVEL below land surface and YIELD

_____ ft. after _____ hrs. pumping _____ g.p.m.

_____ ft. after _____ hrs. pumping _____ g.p.m.

12. GROUTING Well Grouted: ☐ Yes ☐ No

Material: ☐ Neat Cement ☐ Other:

13. PUMP: (if available) HP _____

Length of Drop Pipe _____ ft. capacity _____ g.p.m.

☐ Subm. ☐ Jet ☐ Centrifical ☐ Other

14. REMARKS: G59 33' OPEN HOLE
TO 244 WATER CAPACITY FROM
DIFFERENT ZONES

15. Water Temperature _____ ° ☐ F ☐ C

16. WATER WELL CONTRACTOR'S CERTIFICATION:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief:

Registered Business Name

Address: 1020 Edward ANCH AX

Signed: Bart Buckner
Authorized Representative

Contract License Number: 13356

Date: NOV 8 1964

RECEIVED

SA 18-1-3 DAAD

BL

WEST BULLION

GOLD

25'

25'

P.R.O.

M.E.A.

P.R.O.

170.69'

69.4'

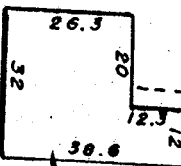
WELL HEAD #1

DRIVE

ELEC. SERVICE

WELL HEAD #2

5'x8' Wood Deck



40.6'

LOT 14

N 00° 50' 26" E
227.69'

60' 18' S. TANK
DRAINFIELD

277.53'
N 03° 08' 08" W

LOT 15

572° 00' 00" W
160.00'

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