

17839

WATER WELL RECORD
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
Division of Geological & Geophysical Surveys

LOCATION OF WELL (Please complete either 1a, 1b or 1c.)

Drilling Permit No.

A.L. No. 0244687

1a. Borough Kenai Pen.	Subdivision	Lot	Block	1b. 1/4 qtrs. W 1/2 SE 1/4	Section No. 25	Township N 4	Range E 15	Meridian W Seward
---------------------------	-------------	-----	-------	-------------------------------	-------------------	-----------------	---------------	----------------------

1c. DISTANCE AND DIRECTION FROM ROAD INTERSECTIONS

MIle 3.5 North Fork Rd.
Street Address and Area of Well Location Anchor Point

3. OWNER OF WELL: JIM HAGA, Viri ALMA
Address: Box 442
Anchor Point AK.

2. WELL LOG

Material Type	Feet Below Surface	
	Top	Bottom
0-2 Top soil (BLK)	10'	5"
2-8 Rusty sand/clay	16'	5"
8-12 GRAVEL/Rocks	16'	10"
12-18 GRAVEL/WATER	5'	0"
18-25 GRAVEL/SAND/WATER	21'	10"
25-30 GRAVEL/Rocks	5'	14"
	26'	11"
	5'	0"
	31'	11"
	1'	11"
total	30'	0"

4. WELL DEPTH: (ft.)
30 ft.5. DATE OF COMPLETION
11-15-89

6. ☒ Cable tool ☐ Rotary ☐ Driven ☐ Dug
☐ Auger ☐ Jetted ☐ Bored ☐ Other:

7. USE: ☒ Domestic ☐ Public Supply ☐ Industry
☐ Irrigation ☐ Recharge ☐ Commercial
☐ Test Well ☐ Other:

8. CASING: ☐ Threaded ☒ Welded
diam. 10 in. to 30 ft. Depth Weight 17 lbs./ft.
diam. in. to ft. Depth Stickup 2 ft.

9. FINISH OF WELL:
Type: OPEN END Diameter: _____
Star/Mesh Size: _____ Length: _____
Set between _____ ft. and _____ ft.
Backfilling _____ Gravel pack _____

10. STATIC WATER LEVEL: 12 ft. 11/16/89
☐ Above or ☒ Below top of casing
Equipment used: TAPE CASING

11. PUMPING LEVEL below surface and YIELD
22 ft. after 2 hrs. pumping 13 g.p.m.
12 ft. after 2 hrs. pumping 10 g.p.m.

12. GROUTING Well Grouted: ☒ Yes ☐ No
Material: ☐ Neat Cement ☐ Other: BENTONITE

13. PUMP: (if available) HP N/A
Length of Drop Pipe _____ ft. capacity _____ g.p.m.
☐ Subm. ☐ Jet ☐ Centrifugal ☐ Other.

14. REMARKS:

16. WATER WELL CONTRACTOR'S CERTIFICATION:

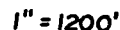
This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief;

THE WATER CO.
Registered Business Name
Address: Box 569, Anchor Point AK. 99556
Signed: Daniel J. CWD/PT Date: 11/20/89
Authorized Representative

15. Water Temperature _____ ° ☐ F ☐ C

(083

17839



BK 169 *SOUTHEAST FORTY (H85-101)*

Assessor's Map
Kenai Peninsula Borough, Alaska

**NOTE – Assessor's Block Numbers Shown in Ellipses
Assessor's Parcel Numbers Shown in Circles**

SC 4-15-25 DDBCL-7