

17836

Job # 110

WATER WELL RECORD
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
Division of Geological & Geophysical Surveys

LOCATION OF WELL (Please complete either 1a, 1b or 1c.)

Drilling Permit No. 0244687
A.D.L. No.

1a.	Borough	Subdivision	Lot	Block	1b.	1/4 qtrs.	Section No.	Township	Range	Meridian	
		C.H. MILLER	1			— of — of — of —		N ☐ S ☐	E ☐ W ☐		
1c. DISTANCE AND DIRECTION FROM ROAD INTERSECTIONS					3. OWNER OF WELL:						
STANISKE CREEK & STEERING HWY Street Address and Area of Well Location					Address: TERRY JORDAN 1269 RANGE VIEW DR NORTH POLE AK 99705						

2. WELL LOG	Feet Below Surface		4. WELL DEPTH: (final)	5. DATE OF COMPLETION
Material Type	Top	Bottom	30' 2"	8 - 15 - 89
0-2 Top soil (BROWN)	10' 4"			
2-3 SAND/CLAY (BROWN)	4' 8"			
3-12 GRAVEL/ROCKS	15' 2"			
12-18 SAND/GRAVEL	5' 0"			
18-21 RUSTY COLORED GRAVEL/ROCKS	20' 2"			
21-31 RUSTY GRAVEL/SAND/WATER	5' 0"			
	30' 2"			
			6. ☒ Cable tool ☐ Rotary ☐ Driven ☐ Dug	
			☐ Auger ☐ Jetted ☐ Bored ☐ Other:	
			7. USE: ☒ Domestic ☐ Public Supply ☐ Industry	
			☐ Irrigation ☐ Recharge ☐ Commercial	
			☐ Test Well ☐ Other:	
			8. CASING: ☐ Threaded ☒ Welded	
			diam. 6 in. to 30' 2" ft. Depth Weight 17 lbs./ft.	
			diam. in. to ft. Depth Stickup 1.5 ft.	
			9. FINISH OF WELL:	
			Type: OPEN END Diameter:	
			Slot/Mesh Size: Length:	
			Set between ft. and ft.	
			Backfilling Gravel pack	
			10. STATIC WATER LEVEL: 22 ft. 8/15/89	
			☐ Above or ☒ Below top of casing	
			Equipment used: TAPE CASING	
			11. PUMPING LEVEL below land surface and YIELD	
			22 ft. after 4 hrs. pumping 16 g.p.m.	
			ft. after hrs. pumping g.p.m.	
			12. GROUTING Well Grouted: ☒ Yes ☐ No	
			Material: ☐ Neat Cement ☐ Other: BENTONITE SLURRY	
			13. PUMP: (if available) HP 1/2 hp. GOULDS	
			Length of Drop Pipe 25 ft. capacity 10 g.p.m.	
			☒ Subm. ☐ Jet ☐ Centrifugal ☐ Other	
			14. REMARKS: THIS WELL SHOWED NO DRAWDOWN WHEN PUMPED	
			15. Water Temperature ° ☐ F ☐ C	

16501134 - KPB tax number for Terry Jordan

16. WATER WELL CONTRACTOR'S CERTIFICATION:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief;

THE WATER CO.

Registered Business Name

AA-15383

Contract License Number

Address:

Box 569

Anchor Point

AK.

99556

Signed:

Daniel J. CWOPIE

Authorized Representative

Date:

8/7/89