

14853

WATER WELL RECORD
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
Division of Geological & Geophysical Surveys

LOCATION OF WELL (Please complete either 1a, 1b or 1c.)

Drilling Permit No. _____
A.D.L. No. _____

1a. Borough	Subdivision	Lot	Block	1b. 1/4 Sec. 14 of NW 1/4 of Sec. 23	Section No. 23	Township N 14 S	Range 1 W	E	Meridian
-------------	-------------	-----	-------	--------------------------------------	----------------	-----------------	-----------	---	----------

1c. DISTANCE AND DIRECTION FROM ROAD INTERSECTIONS

Street Address and Area of Well Location

3. OWNER OF WELL: Ed Turner -
Address: _____

2. WELL LOG	Feet Below Surface	
	Top	Bottom
Open border -	0	10
Sand - S.I.Z	10	30
Sand Gravel	30	60
Gravel	60	120
Soft Gravel	120	135
Gravel (gravel)	135	200
Decomposed	200	260
Gravel Sand	260	300

4. WELL DEPTH: (final) 305 ft.
5. DATE OF COMPLETION 8-25-83

6. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug
☐ Auger ☐ Jetted ☐ Bored ☐ Other:
7. USE: ☒ Domestic ☐ Public Supply ☐ Industry
☐ Irrigation ☐ Recharge ☐ Commercial
☐ Test Well ☐ Other:

8. CASING: ☐ Threaded ☒ Welded
diam. 6 in. to 60 ft. Depth Weight _____ lbs./ft.
diam. _____ in. to _____ ft. Depth Stickup 1 1/2 ft.

9. FINISH OF WELL:
Type: _____ Diameter: 6"
Slot/Mesh Size: _____ Length: _____
Set between _____ ft. and _____ ft.
Backfilling _____ Gravel pack _____

10. STATIC WATER LEVEL: 170 ft. 8/27/83
☐ Above or ☒ Below land surface Date
Equipment used: _____

11. PUMPING LEVEL below land surface and YIELD
_____ ft. after _____ hrs. pumping _____ g.p.m.
_____ ft. after _____ hrs. pumping _____ g.p.m.

12. GROUTING Well Grouted: ☒ Yes ☐ No
Material: ☐ Neat Cement ☐ Other: Cement

13. PUMP: (if available) HP _____
Length of Drop Pipe _____ ft. capacity _____ g.p.m.
☐ Subm. ☐ Jet ☐ Centrifugal ☐ Other

14. REMARKS:
g.p.m. 5

16. WATER WELL CONTRACTOR'S CERTIFICATION:

15. Water Temperature _____ ° ☐ F ☐ C

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief;
Incorporated Drilling & Exploration A13617
Registered Business Name Contract License Number
Address: P.O. Box 872526 Wasilla AK
Date: 8-25-83
Authorized Representative

USGS Local No. SB14-1-23B