

14681

WATER WELL RECORD
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
Division of Geological & Geophysical Surveys

NOV 23 1987
Southcentral
Regional Office

LOCATION OF WELL (Please complete either 1a, 1b or 1c.)

Drilling Permit No. _____
A.D.L. No. _____

1a. Borough Anchorage	Subdivision Greatland Estates	Lot 10	Block 1	1b. 1/4 qtrs. — of — of — of —	Section No.	Township N S	Range E W	Meridian
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1c. DISTANCE AND DIRECTION FROM ROAD INTERSECTIONS

3. OWNER OF WELL: **Peter Halverson**
Address: **S.R. 2 Box 4244**
Chugiak AK 99567

Street Address and Area of Well Location

2. WELL LOG Material Type	Feet Below Surface		4. WELL DEPTH: (final) 80 ft.	5. DATE OF COMPLETION 9 - 29 - 87
	Top	Bottom		
Top Soil	0	2	6. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Auger ☐ Jetted ☐ Bored ☐ Other:	7. USE: ☒ Domestic ☐ Public Supply ☐ Industry ☐ Irrigation ☐ Recharge ☐ Commercial ☐ Test Well ☐ Other:
Gravel Sand & Boulders	2	50		
Gravel Sand & Brown Silt	50	82	8. CASING: ☐ Threaded ☒ Welded diam. 6 in. to 7.9 ft. Depth Weight 17 lbs./ft. diam. _____ in. to _____ ft. Depth Stickup 1 ft.	9. FINISH OF WELL: Type: Open bottom Diameter: _____ Slot/Mesh Size: _____ Length: _____ Set between _____ ft. and _____ ft. Backfilling _____ Gravel pack _____
			10. STATIC WATER LEVEL: 57 ft. 9/29/87 ☐ Above or ☐ Below land surface Date Equipment used: TAPU	11. PUMPING LEVEL below land surface and YIELD _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m.
well w/in SE⁴SE⁴NE⁴SW⁴ Section 10,			12. GROUTING Well Grouted: ☐ Yes ☒ No Material: ☐ Neat Cement ☐ Other:	13. PUMP: (if available) HP _____ Length of Drop Pipe _____ ft. capacity _____ g.p.m. ☐ Subm. ☐ Jet ☐ Centrifical ☐ Other
T15N, R1W, S8M				
N24			14. REMARKS: Produces Approx 5 gpm	15. Water Temperature _____ ° ☐ F ☐ C
W41				
LAS 5435				
cc: D66S				

16. WATER WELL CONTRACTOR'S CERTIFICATION:

This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief;

Registered Business Name: **Moore Drilling Inc**
Address: **P.O. Box 874527 Wasilla AK 99687**
Signed: **Steve Moore** Date: **11-12-87**
Authorized Representative