

WATER WELL RECORD
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
Division of Geological & Geophysical Surveys

LOCATION OF WELL (Please complete either 1a, 1b or 1c.)

Drilling Permit No.

A. D. L. No.

1a. Borough		Subdivision		Lot		Block		1b. 1/4 qtrs. — of — of — of —		Section No.		Township N ☐ S ☐		Range E ☐ W ☐		Meridian	
1c. DISTANCE AND DIRECTION FROM ROAD INTERSECTIONS 250 FT. EAST PARKS HWY MILE 305 BLOCK 76 (BETWEEN 8TH ST & 9TH ST.) Street Address and Area of Well Location										3. OWNER OF WELL: Howard Halbert Address: P.O. Box 6 Nenana Alaska 99760							
2. WELL LOG Material Type Is cased Water Bearing 14'-40' 100 GPM. 4								Feet Below Surface		4. WELL DEPTH: (ft.) 40 ft.		5. DATE OF COMPLETION 9-14-85					
								Top	Bottom								
										6. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Auger ☐ Jetted ☐ Bored ☐ Other:							
								7. USE: ☐ Domestic ☒ Public Supply ☐ Industry ☐ Irrigation ☐ Recharge ☐ Commercial ☐ Test Well ☐ Other:									
								8. CASING: ☐ Threaded ☒ Welded diam. 6 in. to 40 ft. Depth Weight 19 lbs./ft. diam. in. to ft. Depth Stickup 2 ft.									
								9. FINISH OF WELL: Type: Diameter: Slot/Mesh Size: Length: Set between ft. and ft. Backfilling Cuttings Gravel pack									
								10. STATIC WATER LEVEL: 8 ft. 9/14/85 ☐ Above or ☒ Below land surface Equipment used: Well sampler									
								11. PUMPING LEVEL below land surface and YIELD ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m.									
								12. GROUTING Well Grouted: ☐ Yes ☒ No Material: ☐ Neat Cement ☐ Other:									
								13. PUMP: (if available) HP Length of Drop Pipe ft. capacity g.p.m. ☐ Subm. ☐ Jet ☐ Centrifugal ☐ Other									
								14. REMARKS:									
16. WATER WELL CONTRACTOR'S CERTIFICATION: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief; Bear Drilling & Pump Service 14800 Registered Business Name Contract License Number Address: Box 2360 Anchorage, Alaska 99510 Signed: James E. H. Amy Date: 9/14/85 Authorized Representative										15. Water Temperature ° ☐ F ☐ C							

USGS Local No. FC 4-8-14