

10067

WATER WELL RECORD
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
Division of Geological & Geophysical Surveys

LOCATION OF WELL (Please complete either 1a, 1b or 1c.)

Drilling Permit No. _____
A.D.L. No. _____

1a. Borough none	Subdivision Nenana South	Lot 1	Block F	1b. 1/4 qtrs. NE of SE of	Section No. 36	Township N Nenana	Range North Range of East	Meridian W
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1c. DISTANCE AND DIRECTION FROM ROAD INTERSECTIONS 350 ft on Cosna Ave off Parks Hwy 50 ft off Cosna Ave up driveway Street Address and Area of Well Location	3. OWNER OF WELL: Rich Hott Address: Box 405 Nenana, AK 99760
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2. WELL LOG Material Type 1/2 gravel fill 5 silt 1/2 gravel (water bearing) 100 G.P.M. +	Feet Below Surface		4. WELL DEPTH: (final) 80 ft.	5. DATE OF COMPLETION 9-11-85	
	Top	Bottom	6. ☐ Cable tool ☒ Rotary ☐ Driven ☐ Dug ☐ Auger ☐ Jetted ☐ Bored ☐ Other: 7. USE: ☒ Domestic ☐ Public Supply ☐ Industry ☐ Irrigation ☐ Recharge ☐ Commercial ☐ Test Well ☐ Other: 8. CASING: ☐ Threaded ☒ Welded diam. 6 in. to 80 ft. Depth Weight 19 lbs./ft. diam. _____ in. to _____ ft. Depth Stickup 2 ft. 9. FINISH OF WELL: Type: _____ Diameter: _____ Slot/Mesh Size: _____ Length: _____ Set between _____ ft. and _____ ft. Backfilling Drill Cuttings Gravel pack _____	10. STATIC WATER LEVEL: 9 ft. 9/11/85 ☐ Above or ☒ Below land surface Date Equipment used: well sounder	
					11. PUMPING LEVEL below land surface and YIELD _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. 12. GROUTING Well Grouted: ☐ Yes ☐ No Material: ☐ Neat Cement ☐ Other: 13. PUMP: (if available) HP _____ Length of Drop Pipe _____ ft. capacity _____ g.p.m. ☐ Subm. ☐ Jet ☐ Centrifugal ☐ Other

16. WATER WELL CONTRACTOR'S CERTIFICATION: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief; Bear Drilling & Pump Service 16,800 Registered Business Name Contract License Number Address: Box 3360 Anchorage, Alaska 99510 Signed: James E. Hump Date: 9/13/85 Authorized Representative		15. Water Temperature _____° ☐ F ☐ C
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USGS Local No. **EC**