



**State of Alaska**  
Department of Natural Resources  
Division of Parks and Outdoor Recreation  
Office of History and Archaeology  
550 W. 7<sup>th</sup> Avenue, Suite 1310 Anchorage, AK 99501



## **Quarterly Progress Report Form**

**Grantee:**

**Project Name:**

**Grant #:**

(Designate CLG, HPF, MHE, MHP, then the number)

**Date Range:** \_\_\_\_\_ 202\_\_ to \_\_\_\_\_ 202\_\_

**Status of the Project**

(On Schedule; Behind Schedule; Ahead of Schedule – reference Scope of Work and applicable Secretary of the Interior's Standards)

**Accomplishments This Reporting Period**

**Problems or Obstacles Encountered**

(If behind schedule, describe how you plan to bring the project back on track.)



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## Plans for the Next Reporting Period

### Contact Information

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City, State, Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_

Email: \_\_\_\_\_