Recordable Disclaimer of Interest

Please record this cover page as the first page of the document. Document should be indexed as follows:

**RECORDING DISTRICT:** Fairbanks

**DOCUMENT TYPE:** Miscellaneous

**FILE TYPE/NUMBER:** NAV 10

**GRANTOR:**
1. United States
2. Department of the Interior
3. Bureau of Land Management

**GRANTEE:**
1. State of Alaska
2. Department of Natural Resources
3. Fish Lake

**LEGAL DESCRIPTION:**

- T. 13 N., R. 19 E., C.R.M.
  Secs. 3 and 4
- T. 14 N., R. 19 E., C.R.M.
  Secs. 28-34

**AFTER RECORDING RETURN TO:**
State of Alaska
Department of Natural Resources
Division of Mining, Land & Water
Realty Services/Title Administration
550 W. 7th Avenue, Suite 1050A
Anchorage, AK 99501-3579

**STATE BUSINESS NO CHARGE**
Recordable Disclaimer of Interest

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DOCUMENT TYPE: Miscellaneous / Recordable Disclaimer of Interest

GRANTOR:
United States of America
Department of the Interior
Bureau of Land Management

GRANTEE:
State of Alaska
Department of Natural Resources
Fish Lake

RETURN TO:
Nicole Silcott
State of Alaska, Dept.of Natural Resources
Realty Services Section / State Selections
550 West 7th Ave. Suite 1050A
Anchorage, AK 99501-3579

RECEIVED
NOV 13 2006
REALTY SERVICES
UNITED STATES DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

RECORDABLE DISCLAIMER OF INTEREST

Serial No. FF-94661

WHEREAS, the State of Alaska is entitled to a recordable disclaimer of interest pursuant
to Section 315(a) of the Federal Land Policy and Management Act of October 21, 1976,
43 U.S.C. 1745(a), the United States of America, acting by and through the BLM – Alaska State
Director, hereby gives notice that the United States claims no real property interest in and
therefore disclaims any and all real property interest in the submerged lands more particularly
described as:

The lands underlying Fish Lake, approximately 690 acres, between the ordinary
high water marks on it banks, presently located in Townships 13 and 14 North,
Range 19 East, Copper River Meridian, Alaska.

This disclaimer is subject to all valid existing rights, if any, and is issued to help remove a cloud
on the title to the subject lands.

This is to certify that this is a
true and correct copy of the
original as executed by the
authorized lawful authority of
the Department of Natural
Resources.

[Signature]
Department of Natural Resources
Date 9/21/06

Page 1 of 2
IN WITNESS THEREOF, the undersigned authorized officer, in the name of the United States, set her hand and caused the seal of the Bureau of Land Management to be affixed on this 7th day of Sept., 2006.

United States of America
Department of the Interior

Julia Dougan
By: Julia Dougan
Acting State Director
Bureau of Land Management

ACKNOWLEDGEMENT

STATE OF ALASKA

FOURTH JUDICIAL DISTRICT

The Forgoing Disclaimer of Interest was acknowledged before me by __________________________ on this 7th day of Sept., 2006.

Witness my hand and seal.

Vickie L. Hoffner
NOTARY PUBLIC in and for Alaska
My Commission Expires: 10/29/07

Fairbanks Recording District