

## Water Rights

CERTIFICATE
OF
APPROPRIATION (AMENDED) #656

ADL

43347

THE STATE OF ALASKA UNDER AS 46.15, THE ALASKA WATER USE ACT, AND THE REGULATIONS ADOPTED UNDER IT, GRANTS TO:

GREENS CREEK MINING CO P O BOX 32277 JUNEAU, AK. 99803

THE RIGHT TO USE WATER FROM THE FOLLOWING SOURCE:

A) CANNERY CREEK

WITH A PRIORITY DATE OF 12/31/1908

17000.0 GAL/DAY
FOR PUBLIC SUPPLY

365 DAYS/YR

THE LOCATION TO WHICH THIS WATER RIGHT APPERTAINS IS:

THE CANNERY CREEK DAM LOCATED WITHIN THE SW1/4 SW1/4 PROTRACTED SECTION 23, TOWNSHIP 43 SOUTH, RANGE 65 EAST, COPPER RIVER MERIDIAN AND OR CANNERY CREEK WITHIN U.S. SURVEY 793 LOCATED WITHIN THE SE1/4 PROTRACTED SECTION 22, TOWNSHIP 43 SOUTH, RANGE 65 EAST, COPPER RIVER MERIDIAN. THE WATER RIGHT GRANTED SHALL BE APPURTENANT TO THE CAMP FACILITIES WITHIN U.S. SURVEY 793 LOCATED WITHIN THE SE1/4 PROTRACTED SECTION 22, TOWNSHIP 43 SOUTH, RANGE 65 EAST, COPPER RIVER MERIDIAN.

THE CONDITIONS THAT APPLY TO THIS APPROPRIATION ARE FOUND IN ATTACH-MENT A, ATTACHED HERETO AND MADE A PART HEREOF.

THE WATER RIGHT IS GRANTED SUBJECT TO THE PERTINENT STATUTORY PROVISIONS IN AS 46.15, AND ADMINISTRATIVE REGULATIONS IN 11 AAC 93.



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CERTIFICATE OF APPROPRIATION #656

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43347

THIS CERTIFICATE OF APPROPRIATION IS ISSUED BY AUTHORITY OF AS 46.15.120 AND 11 AAC 93.130 ON
DIVISION OF LAND AND WATER MANAGEMENT
STATE OF ALASKA ) SS  JUDICIAL DISTRICT)
THIS IS TO CERTIFY THAT ON OCTOBER 6, 19 86 BEFORE ME APPEARED PANLA BURGES , KNOWN BY ME TO BE THE DIRECTOR OR AUTHORIZED REPRESENTATIVE OF THE DIVISION OF LAND AND WATER MANAGEMENT, DEPARTMENT OF NATURAL RESOURCES, AND ACKNOWLEDGED TO ME THAT THIS CERTIFICATE OF APPROPRIATION WAS VOLUN- TARILY EXECUTED ON BEHALF OF THE STATE OF ALASKA.
Melchor Chita 13:10 Chita 13:1
PURSUANT TO AS 46.15.160 AND APPLICABLE REGULATIONS THE CERTIFICATE HOLDER SHALL NOTIFY THE ALASKA DIVISION OF LAND AND WATER MANAGEMENT UPON CHANGE OF ADDRESS OR TRANSFER OF ANY REAL PROPERTY RELATED THERETO.