

**NOTES**

1. THE PURPOSE OF THIS PLAT IS TO CONSOLIDATE U.S. SURVEY No. 2777 AND A PORTION OF GOVERNMENT LOT 17, CREATING ASLS No. 2018-17, AND TO DEDICATE A PORTION OF THE ALASKA HIGHWAY RIGHT OF WAY WITHIN THE REMAINING PORTION OF GOVERNMENT LOT 17, WITHIN SECTION 24, TOWNSHIP 10 SOUTH, RANGE 10 EAST, FAIRBANKS MERIDIAN.
2. THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH AS 38.04.045 AND GSI 2018-17 SURVEY INSTRUCTIONS.
3. THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000, AND/OR CORNER POSITIONS HAVE A RELATIVE POSITIONAL ACCURACY AT THE 95 PERCENT CONFIDENCE LEVEL OF 0.13 FEET PLUS 100 PPM.
4. BASIS OF COORDINATES: THE SHOWN NAD 83(2011)(EPOCH:2010.0000) COORDINATES OF CORNER 2 ARE BASED ON AN NGS OPUS SOLUTION. THE COORDINATES WERE CONSTRAINED TO THE NATIONAL SPATIAL REFERENCE SYSTEM USING THE CORS REFERENCE STATIONS: DO1818 DELTAJUNC\_AK2003, DP3844 DONNELLY\_AK2002 AND EIL4. THE NAD27 POSITION WAS COMPUTED USING THE NGS ONLINE COORDINATE CONVERSION AND TRANSFORMATION TOOL (NCAT).
5. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARINGS AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
6. ALL PARCELS OF LAND OWNED BY THE STATE OF ALASKA, LOCATED WITHIN 50.00 FEET OF, OR BISECTED BY A SURVEYED OR PROTRACTED SECTION LINE, ARE SUBJECT TO A 50 FOOT (50') EASEMENT, ON EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER A.S.19.10.010.
7. AN UNDERGROUND UTILITY LOCATE REQUEST WAS SUBMITTED TO ALASKA DIGLINE, INC., ON JULY 9, 2018. GOLDEN VALLEY ELECTRIC ASSOCIATION, INC., REPORTED THAT THEY DID NOT HAVE ANY UNDERGROUND UTILITIES ON THE SITE. NO OTHER UTILITY COMPANIES RESPONDED TO THE LOCATE REQUEST.
8. GOLDEN VALLEY ELECTRIC ASSOCIATION, INC., DETERMINED THAT A 30' WIDE UTILITY EASEMENT WOULD BE REQUIRED ON EXISTING OVERHEAD UTILITY LINES FOR MAINTENANCE, REPAIR, OR REMOVAL OF EXISTING LINES AND POLES.
9. THE UTILITY COMPANY SHALL HAVE THE RIGHT TO IDENTIFY, AND THEN REMOVE, ANY DEAD, WEAK, OVERHANGING, OR OTHERWISE DANGEROUS TREES ADJACENT TO OR IN THE VICINITY OF THE UTILITY EASEMENTS.
10. APPROVAL OF THIS PLAT DOES NOT OBLIGATE THE PUBLIC OR ANY OTHER GOVERNING BODY TO CONSTRUCT, OPERATE, OR MAINTAIN IMPROVEMENTS.
11. ALL DEVELOPMENT WORK WITHIN THE ALASKA HIGHWAY RIGHT OF WAY REQUIRES A PERMIT FROM THE ALASKA DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES.

**LEGEND**

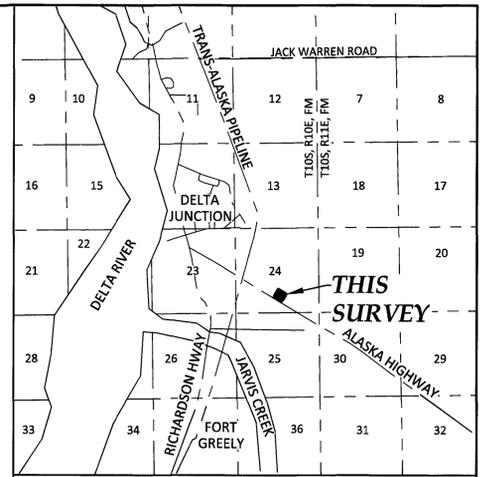
- BLM/GLO MONUMENT RECOVERED
- PRIMARY MONUMENT SET THIS SURVEY
- PRIMARY MONUMENT RECOVERED
- SECONDARY MONUMENT SET THIS SURVEY
- SECONDARY MONUMENT RECOVERED
- SEARCHED NOT FOUND (MONUMENT DESTROYED) RECORD OF SURVEY No. 2005-138 FRD
- PROPERTY CORNER NUMBER
- MONUMENT NUMBER
- UTILITY EASEMENT
- UNSURVEYED
- SURVEYED
- RIGHT OF WAY TO BE DEDICATED
- (R1) U.S. SURVEY No. 2777
- (R2) AK DOT & PF PROJECT No. F-062-3(20), DOCUMENT No. 84-196 FRD
- (R3) QUITCLAIM DEED RECORDED IN BK. 263, PG. 87, FRD
- (R4) AMC SUBDIVISION, PLAT No. 2001-102 FRD
- (C) COMPUTED
- (M) MEASURED
- FRD FAIRBANKS RECORDING DISTRICT
- ROW RIGHT OF WAY
- RM REFERENCE MONUMENT

**REFERENCE MONUMENT TABLE**

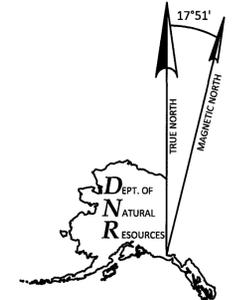
CORNER #	REF MON #	BEARING	DISTANCE
1	RM1	N31°24'02"E	10.00'
1	RM2	S31°24'02"W	10.00'
2	RM1	S31°24'02"W	20.00'
2	RM2	S31°24'02"W	30.00'
WC 3	RM1	S58°36'00"E	10.00'
WC 3	RM2	S31°24'00"W	10.00'
4	RM1	S31°24'00"W	10.00'
4	RM2	N58°38'00"W	10.00'
5	RM1	N31°24'00"E	30.00'
5	RM2	S31°22'00"W	30.00'
6	RM1	N31°22'00"E	10.00'
6	RM2	N58°38'00"W	10.00'

**SHEET INDEX**

- SHEET 1 TRACT LAYOUT  
EASEMENT DETAILS  
PLAT NOTES
- SHEET 2 PLAT CERTIFICATES  
MONUMENT DETAILS

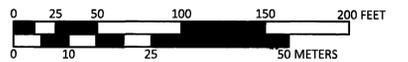


VICINITY MAP  
Scale: 1"=1 Mile  
Source: USGS QUAD: BIG DELTA - (A-4)



MAGNETIC DECLINATION : 17° 51' EAST  
ANNUAL CHANGE (minutes/year): 24.6' WEST PER YEAR  
SOURCE: NATIONAL OCEANIC AND ATMOSPHERIC ADMINISTRATION (NOAA) MAGNETIC FIELD CALCULATOR  
DATE: 07/18/2018

**GRAPHIC SCALE**



1 METER = 3.280833 U.S. SURVEY FEET, 1 U.S. ACRE = 0.4047 HECTARE

**STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA**

**ALASKA STATE LAND SURVEY No. 2018-17**

A CONSOLIDATION OF U.S. SURVEY No. 2777 AND A PORTION OF GOVERNMENT LOT 17

CREATING ASLS No. 2018-17 AND THE DEDICATION OF A PORTION OF THE ALASKA HIGHWAY RIGHT OF WAY WITHIN THE REMAINING PORTION OF GOVERNMENT LOT 17

LOCATED WITHIN SECTION 24 TOWNSHIP 10 SOUTH, RANGE 10 EAST, FAIRBANKS MERIDIAN, ALASKA

CONTAINING 9.05 ACRES TOTAL

**FAIRBANKS RECORDING DISTRICT**

DATE OF SURVEY: BEGINNING: 07/17/2018 ENDING: 07/19/2018  
SURVEYOR: DNR, DMLW, SURVEY SECTION 550 W. 7TH AVE, SUITE 650 ANCHORAGE, AK 99501-3576 PHONE: (907) 269-8523

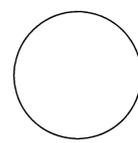
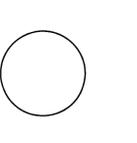
DRAWN BY: KJB DATE: 02/19/19  
CHECKED BY: PIH  
STATEWIDE PLATTING SUPERVISOR

DNR APPROVAL RECOMMENDED DATE: 5/14/19  
FILE NO. ASLS 20180017



Fairbanks Recording District PL 2019-56

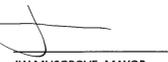
# MONUMENT DESCRIPTIONS

C1	RM1	RM2	C2	RM1	RM2	WCC3	RM1	RM2	C3
									
SET 3-1/4" ALUM. CAP ON 2-1/2" ALUM. POST 0.5" ABOVE GROUND SET CARSONITE WITNESS POST 0.5" NORTH OF MON.	REF MON 1 TO C1 SET 2" ALUM. CAP ON 5/8" REBAR 0.2" ABOVE GROUND	REF MON 2 TO C1 SET 2" ALUM. CAP ON 5/8" REBAR 0.2" ABOVE GROUND	FND 2-1/2" BRASS CAP ON 1" IRON POST FLUSH WITH GROUND IN GOOD CONDITION NO ORIGINAL ACCESSORIES FOUND SET CARSONITE WITNESS POST 0.5" NORTH OF MON.	REF MON 1 TO C2 SET 2" ALUM. CAP ON 5/8" REBAR FLUSH WITH GROUND	REF MON 2 TO C2 SET 2" ALUM. CAP ON 5/8" REBAR FLUSH WITH GROUND	SET 3-1/4" ALUM. CAP ON 2-1/2" ALUM. POST 0.5" ABOVE GROUND SET CARSONITE WITNESS POST 0.5" EAST OF MON.	REF MON 1 TO WCC3 SET 2" ALUM. CAP ON 5/8" REBAR FLUSH WITH GROUND	REF MON 2 TO WCC3 SET 2" ALUM. CAP ON 5/8" REBAR FLUSH WITH GROUND	TRUE POINT FOR C3 SET 2" ALUM. CAP ON 5/8" REBAR FLUSH WITH GROUND SET IN UNSTABLE GROUND ON SLOPE OF GRAVEL PIT THE MARKS "RP" WERE UNINTENTIONALLY INCLUDED ON THIS CAP. NO REMAINING EVIDENCE OF U.S.S. No. 2777 CORNER 2 WAS FOUND
C4	RM1	RM2	C5	RM1	RM2	C6	RM1	RM2	
									
SET 3-1/4" ALUM. CAP ON 2-1/2" ALUM. POST 0.5" BELOW GROUND SET CARSONITE WITNESS POST 0.5" NORTH OF MON. NO REMAINING EVIDENCE OF U.S.S. No. 2777 CORNER 3 WAS FOUND	REF MON 1 TO C4 SET 2" ALUM. CAP ON 5/8" REBAR FLUSH WITH GROUND	REF MON 2 TO C4 SET 2" ALUM. CAP ON 5/8" REBAR FLUSH WITH GROUND	FND. 1" IRON POST WITH NO CAP BENT 1.0' TO THE NORTH. ACCEPTED AS U.S.S. No. 2777 COR. 4 NO ORIGINAL ACCESSORIES FOUND REPLACED THE EXISTING IRON POST SET 3-1/4" ALUM. CAP ON 2-1/2" ALUM. POST FLUSH WITH GROUND SET CARSONITE WITNESS POST 1.0' EAST OF MON.	REF MON 1 TO C5 SET 2" ALUM. CAP ON 5/8" REBAR FLUSH WITH GROUND	REF MON 2 TO C5 SET 2" ALUM. CAP ON 5/8" REBAR FLUSH WITH GROUND	SET 3-1/4" ALUM. CAP ON 2-1/2" ALUM. POST 0.5" ABOVE GROUND SET CARSONITE WITNESS POST 0.5" NORTH OF MON.	REF MON 1 TO C6 SET 2" ALUM. CAP ON 5/8" REBAR FLUSH WITH GROUND	REF MON 2 TO C6 SET 2" ALUM. CAP ON 5/8" REBAR FLUSH WITH GROUND	
M201	M202	M203	M204	M205					
									
FND 2" ALUM. CAP WITH NO MARKINGS ON 5/8" REBAR BENT 0.5" SOUTH STRAIGHTENED REBAR RESET FLUSH WITH GROUND	FND 3-1/4" ALUM. CAP IN MONUMENT CASE 0.6' BELOW RIM	FND 5/8" REBAR 0.3' ABOVE GRADE IN GOOD CONDITION	FND 3-1/4" ALUM. CAP IN MONUMENT CASE 0.6' BELOW RIM	FND 3-1/4" BRASS CAP ON 2-1/2" IRON POST 0.6' ABOVE GROUND IN GOOD CONDITION NO ORIGINAL ACCESSORIES WERE RECOVERED					

2019-56  
Plat #  
Fairbanks  
Rec Dist  
Date 6-11-2019  
Time 1:48 P.M.

### PLAT APPROVAL

THIS PLAT WAS APPROVED BY THE CITY COUNCIL OF DELTA JUNCTION, ACTING AS THE PLATTING AUTHORITY FOR THE CITY OF DELTA JUNCTION ON June 4, 2019.

  
JW MUSGROVE, MAYOR  
CITY OF DELTA JUNCTION  
PO BOX 229  
DELTA JUNCTION, AK 99737

6.6.2019  
DATE

### NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6<sup>th</sup> DAY OF June 2019.

BY Stephanie JW Musgrove

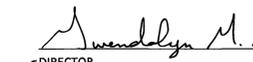


Stephanie A. Erickson  
NOTARY PUBLIC FOR ALASKA

MY COMMISSION EXPIRES May 3, 2021

### CERTIFICATE OF OWNERSHIP AND DEDICATION

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF MINING, LAND AND WATER AND THAT THE STATE OF ALASKA IS THE OWNER OF ASLS No. 2018-17, AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE FOR PUBLIC OR PRIVATE USE AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS OF WAY AS SHOWN AND DESCRIBED HEREON.

  
Gwendalyn M. Ciervelis  
DIRECTOR  
DIVISION OF MINING, LAND & WATER  
DEPARTMENT OF NATURAL RESOURCES

5/14/2019  
DATE

### NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14 DAY OF May 2019.

BY Gwendalyn M. Ciervelis



Ronda Wilson  
NOTARY PUBLIC FOR ALASKA

MY COMMISSION EXPIRES with office

### CERTIFICATE OF ACCEPTANCE OF DEDICATION

THIS IS TO CERTIFY THAT THE STATE OF ALASKA, DEPARTMENT OF TRANSPORTATION AND PUBLIC FACILITIES, GRANTED HEREIN, ACTING BY AND THROUGH ITS COMMISSIONER, HEREBY ACCEPTS FOR PUBLIC PURPOSES THE REAL PROPERTY, OR INTEREST THEREIN CONTAINED WITHIN THE AREA DELINEATED AS THE ALASKA HIGHWAY, BOUNDED WITHIN ASLS NO. 2018-17, DESCRIBED ON THIS PLAT AS RIGHT OF WAY AND CONSENTS TO THE RECORDATION THEREOF.

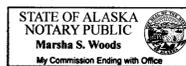
  
Barry L. Hooper  
FOR THE COMMISSIONER  
2301 PEGER ROAD  
FAIRBANKS, ALASKA 99709  
DEPARTMENT OF TRANSPORTATION  
AND PUBLIC FACILITIES

5/23/19  
DATE

### NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 23 DAY OF May 2019.

BY Barry L. Hooper



Marsha S. Woods  
NOTARY PUBLIC FOR ALASKA

MY COMMISSION EXPIRES w/ office

### SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

5-14-19  
DATE

KEVIN J. BOW  
REGISTERED LAND SURVEYOR, PLS# 13011



### TAX CERTIFICATE

THIS SUBDIVISION LIES OUTSIDE OF ANY TAXING AUTHORITY, AT THE TIME OF FILING.

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<b>STATE OF ALASKA</b> <b>DEPARTMENT OF NATURAL RESOURCES</b> <b>DIVISION OF MINING, LAND AND WATER</b> <b>ANCHORAGE, ALASKA</b>	
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CONTAINING 9.05 ACRES TOTAL	
<b>FAIRBANKS RECORDING DISTRICT</b>	
DRAWN BY: KJB DATE: 02/19/19	DNR APPROVAL RECOMMENDED <u>02/18/2019</u> DATE: <u>5/14/19</u> **STATEWIDE PLATTING SUPERVISOR
SCALE: N/A	CHECKED BY: PIH SHEET: 02 OF 02 FILE NO. ASLS 20180017