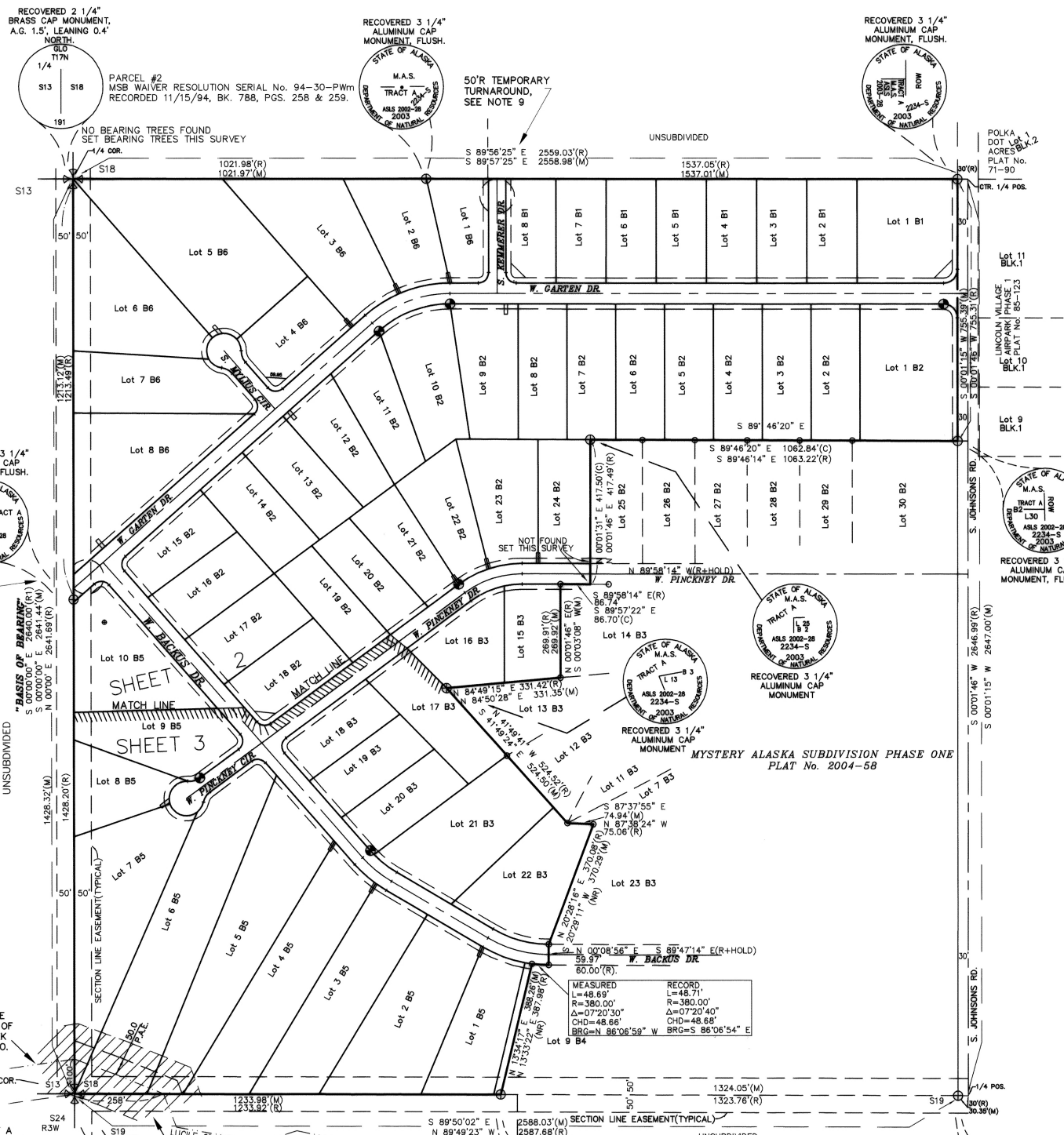


- LEGEND**
- FOUND 5/8" REBAR WITH 2" ALUMINUM SELF IDENTIFYING CAP
 - └ SET 2" SELF IDENTIFYING ALUMINUM CAP ON 5/8" x 30" REBAR AT ALL LOT CORNERS UNLESS NOTED OTHERWISE.
 - ⊗ FOUND BLM OR GLO B.C. MONUMENT
 - SET 3 1/4" x 30" SELF IDENTIFYING ALUMINUM MONUMENT WITH ORANGE DEEP ONE MAGNET SET AT BASE
 - ⊕ FOUND 3 1/4" ALUMINUM CAP MONUMENT
 - (M) MEASURED DATA
 - (R) RECORD DATA, FROM MYSTERY ALASKA SUBDIVISION, PHASE ONE, PLAT No. 2004-58
 - (R1) RECORD DATA FROM RECTANGULAR PLAT FOR T.17N, R.2W, SM., AK., APPROVED 1/15/15
 - (C) CALCULATED DATA
 - CIRCLE
 - A.G. ABOVE GROUND
 - (NR) NON-RADIAL BEARING
 - U.E. UTILITY EASEMENT
 - ROW RIGHT OF WAY
 - POS. POSITION
 - P.A.E. PUBLIC ACCESS EASEMENT
 - ▨ FLOOD HAZARD AREA(SEE NOTE)



MEASURED

MONUMENT ACCESSORIES			
DESCRIPTION	TREE	BEARING	DISTANCE
S13 S18	2"	N 46°32' W	44.2'
S24 S19	8"	S 00°57' W	113.4'
	4"	S 38°25' W	98.2'

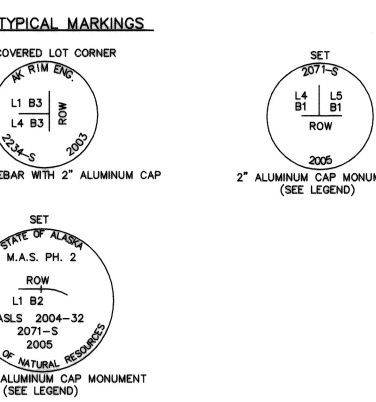
RECORD PER STATE OF ALASKA, D.N.R., REPLAT OF SECTIONS 24 & 25, T.17N, R.2W, S.M., ALASKA, PLAT No. 72-7.

MONUMENT ACCESSORIES			
DESCRIPTION	TREE	BEARING	DISTANCE
S13 S18	1.5"	S 46°36' W	44.2'
S24 S19	6"	S 00°57' W	113.4'
	2"	S 38°25' W	98.2'

SET THIS SURVEY

MONUMENT ACCESSORIES			
DESCRIPTION	TREE	BEARING	DISTANCE
S13 S18	4"	S 88°17' W	41.1'
	10"	N 19°40' E	54.8'
	6"	S 30°07' E	50.9'

- NOTES**
- THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH AS 38.04.045, GSC 700 AND SSI 2004-32.
 - ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
 - THE ACCURACY OF THIS SURVEY IS GREATER THAN 1:5000.
 - ALL PARCELS OF LAND OWNED BY THE STATE OF ALASKA, LOCATED WITHIN 50.00 FEET OR, BISECTED BY A SURVEYED OR PROTRACTED SECTION LINE, ARE SUBJECT TO A 50 FOOT (50') EASEMENT, EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER AS 19.10.010.
 - THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.
 - NO INDIVIDUAL WATER SUPPLY SYSTEM OR SEWAGE DISPOSAL SYSTEM SHALL BE PERMITTED ON ANY LOT UNLESS SUCH SYSTEM IS LOCATED, CONSTRUCTED AND EQUIPPED IN ACCORDANCE WITH THE REQUIREMENTS, STANDARDS AND RECOMMENDATIONS OF THE STATE OF ALASKA, DEPARTMENT OF ENVIRONMENTAL CONSERVATION, WHICH GOVERN THOSE SYSTEMS.
 - NO PART OF A SUBSURFACE SEWAGE DISPOSAL SYSTEM SHALL BE CLOSER THAN 100 FEET FROM ANY BODY OF WATER OR WATERCOURSE.
 - ALL RECORD AND CALCULATED DATA DERIVED FROM ASLS 2002-28, MYSTERY ALASKA SUBDIVISION PHASE ONE, PLAT No. 2004-58.
 - TEMPORARY TURNAROUNDS, 50' RADIUS, TO BE AUTOMATICALLY TERMINATED UPON EXTENSION OF THE STREET.
 - NO POWER POLES OR TELEPHONE PEDESTALS ARE TO BE PLACED WITHIN THE UTILITY EASEMENTS LOCATED WITHIN THE TEMPORARY CUL-DE-SAC UNLESS APPROVED BY THE MATANUSKA-SUSITNA BOROUGH DEPARTMENT OF PUBLIC WORKS.
 - NO DIRECT ACCESS IS ALLOWED ONTO S. JOHNSON RD. FROM ANY LOT.
 - TRIANGULAR UTILITY EASEMENTS ARE FOR BURIED AND OVERHEAD UTILITY FACILITIES ONLY.

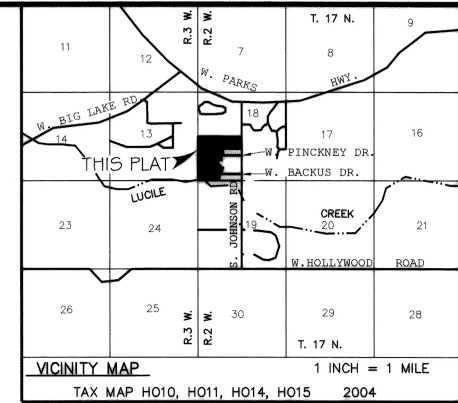


SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM A REGISTERED PROFESSIONAL LAND SURVEYOR IN THE STATE OF ALASKA AND THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, AND THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONAL AND OTHER DETAILS ARE TRUE AND CORRECT.

DATE: 02-07-06 REGISTRATION No. 2071-S

RICHARD K. DeCAMP PLS REGISTERED LAND SURVEYOR



CERTIFICATE OF OWNERSHIP & DEDICATION

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF MINING, LAND AND WATER AND THAT THE STATE OF ALASKA IS THE OWNER OF ASLS 2004-32 AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE FOR PUBLIC AS NOTED. ALL RIGHTS-OF-WAY TO THE MATANUSKA-SUSITNA BOROUGH AND GRANT ALL EASEMENTS TO THE USE SHOWN.

DATE: 2-24-06

NOTARY'S ACKNOWLEDGMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF FEBRUARY 2006 FOR SANDRA TIGER

NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES 1-9-09

PLAT APPROVAL

I CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION NO. 2006-037-SUB DATED FEBRUARY 14, 2006 AND THAT THE PLAT SHOWN HEREON HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA, IN WHICH THIS PLAT IS LOCATED.

DATE: 3-2-06 M. Munch Olson PLANNING & LAND USE DIRECTOR

ATTEST: [Signature] PLATTING CLERK

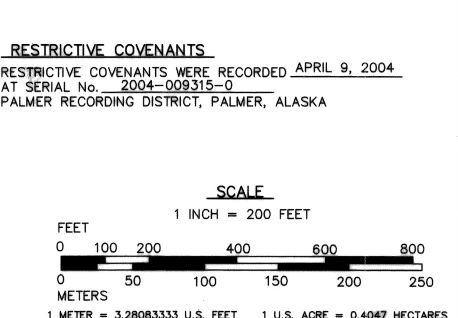
CERTIFICATE OF PAYMENT OF TAXES

I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS THROUGH 2005 AGAINST THE PROPERTY INCLUDED IN THE SUBDIVISION OR RESUBDIVISION HEREON HAVE BEEN PAID.

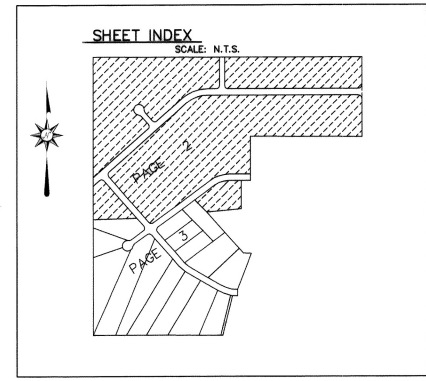
DATE: 3/16/06 BOROUGH TAX COLLECTION OFFICIAL

RESTRICTIVE COVENANTS

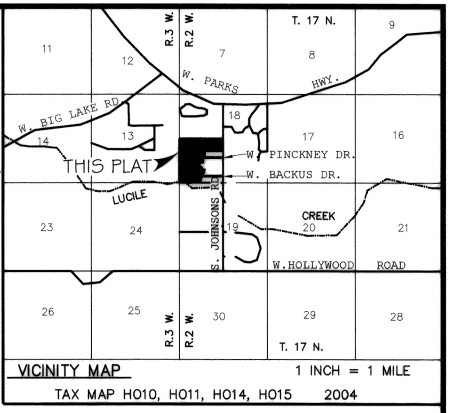
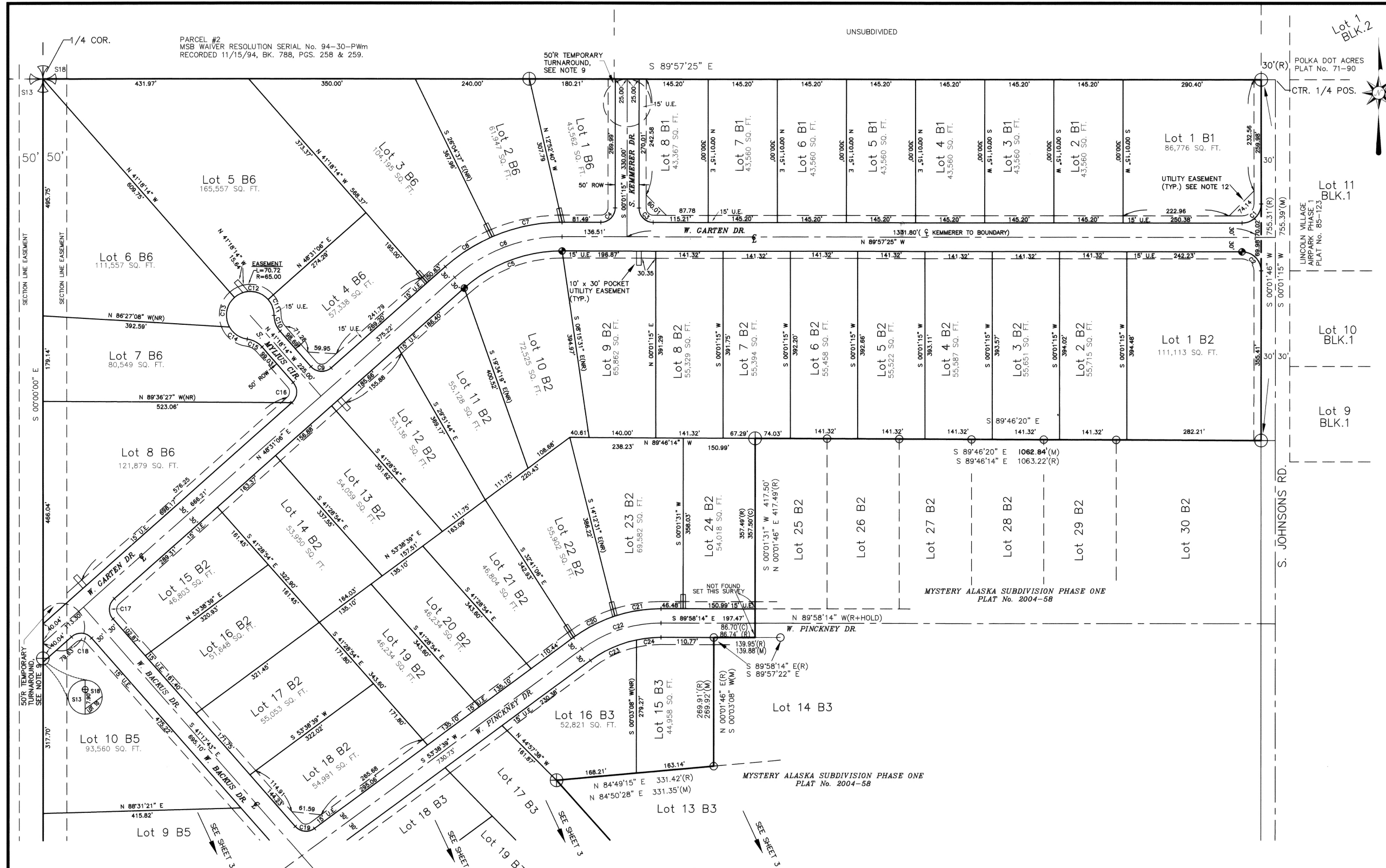
RESTRICTIVE COVENANTS WERE RECORDED APRIL 9, 2004 AT SERIAL No. 2004-009315-0 PALMER RECORDING DISTRICT, PALMER, ALASKA



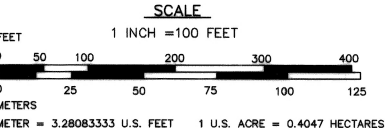
DATE OF SURVEY	PERFORMED BY:
BEGINNING 12/21/04	KEN DeCAMP - LAND SURVEYING P.O. BOX 875614 WASILLA, ALASKA 99687
ENDING 3/31/05	
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND & WATER ANCHORAGE ALASKA	
ALASKA STATE LAND SURVEY No. 2004-32	
MYSTERY ALASKA SUBDIVISION, PHASE II	
CREATING: LOTS 1-8, BLOCK 1; LOTS 1-24, BLOCK 2; LOTS 15-22, BLOCK 3; LOTS 1-10, BLOCK 5; LOTS 1-8, BLOCK 6.	
CONTAINING 103.77 ACRES MORE OR LESS	
LOCATED WITHIN TRACT "A", MYSTERY ALASKA SUBDIVISION PHASE ONE, PLAT No. 2004-58, SECTION 18, T. 17 N., R. 2 W., S.M., ALASKA, PALMER RECORDING DISTRICT	
SURVEYED/DRAWN BY: RKD, JR.	DNR APPROVAL: [Signature] 2/23/06
SCALE: 1"=200'	FILE NO. ASLS 20040032
	SHEET: 1 OF 3



INDEX SHEET AND BOUNDARY CONTROL

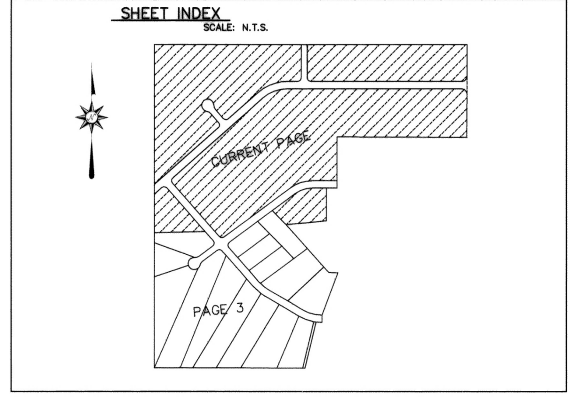


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 - ⊥ SET 2" SELF IDENTIFYING ALUMINUM CAP ON 5/8" x 30" REBAR AT ALL LOT CORNERS UNLESS NOTED OTHERWISE.
 - ⊗ FOUND BLM OR GLO B.C. MONUMENT
 - SET 3 1/4" x 30" SELF IDENTIFYING ALUMINUM MONUMENT WITH ORANGE DEEP ONE MAGNET SET AT BASE
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 - (M) MEASURED DATA
 - (R) RECORD DATA FROM MYSTERY ALASKA SUBDIVISION, PHASE ONE, PLAT No. 2004-58
 - (R1) RECORD DATA FROM RECTANGULAR PLAT FOR T17N, R2W, SM., AK., APPROVED 1/15/15
 - (C) CALCULATED DATA
 - CIR CIRCLE
 - A.G. ABOVE GROUND
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 - U.E. UTILITY EASEMENT
 - ROW RIGHT OF WAY
 - POS. POSITION



CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING	DELTA ANGLE	TANGENT
C1	40.00'	62.85'	56.58'	N 49°01'55" E	90°01'20"	40.02'
C2	40.00'	62.82'	56.56'	S 44°58'05" E	89°58'40"	39.98'
C3	30.00'	47.11'	42.42'	S 44°58'05" E	89°58'40"	29.99'
C4	30.00'	47.14'	42.43'	N 49°01'59" E	90°01'20"	30.01'
C5	310.00'	224.63'	218.79'	N 69°16'51" E	41°31'29"	117.52'
C6	340.00'	246.41'	241.08'	N 69°16'51" E	41°31'29"	128.90'
C7	370.00'	150.88'	149.94'	N 78°21'10" E	23°22'50"	76.56'
C8	370.00'	117.17'	116.88'	N 57°35'26" E	18°08'39"	59.08'
C9	30.00'	47.22'	42.49'	N 86°23'34" W	90°10'40"	30.05'
C10	50.00'	36.14'	35.36'	N 23°36'57" W	41°24'35"	18.89'
C11	50.00'	36.26'	35.50'	S 20°41'17" E	41°35'15"	18.99'
C12	50.00'	78.38'	70.80'	S 86°23'34" E	89°49'20"	49.85'
C13	50.00'	68.02'	62.89'	N 09°43'32" E	77°56'28"	40.45'
C14	50.00'	46.86'	44.99'	N 59°58'49" W	53°28'05"	25.18'
C15	50.00'	36.14'	35.36'	S 62°00'31" E	41°24'35"	18.89'
C16	30.00'	47.03'	42.36'	S 03°36'26" W	89°49'20"	29.91'
C17	30.00'	47.03'	42.36'	S 03°36'42" W	89°48'49"	29.90'
C18	30.00'	47.22'	42.50'	S 86°23'18" E	90°11'11"	30.10'
C19	30.00'	44.54'	40.56'	S 63°48'39" E	85°03'38"	27.52'
C20	310.00'	224.63'	218.79'	N 69°16'51" E	41°31'29"	117.52'
C21	310.00'	224.63'	218.79'	N 69°16'51" E	41°31'29"	117.52'
C22	280.00'	177.81'	174.84'	N 71°50'12" E	38°23'07"	92.02'
C23	250.00'	106.69'	105.88'	N 69°52'12" E	24°27'05"	54.17'
C24	250.00'	52.07'	51.98'	N 84°03'45" E	11°56'02"	26.13'



DATE OF SURVEY: 12/21/04
 BEGINNING: 12/21/04
 ENDING: 3/31/05

PREPARED BY: KEN DECAMP - LAND SURVEYING
 P.O. BOX 975014
 WASILLA, ALASKA 99687

STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF MINING, LAND & WATER
 ANCHORAGE ALASKA

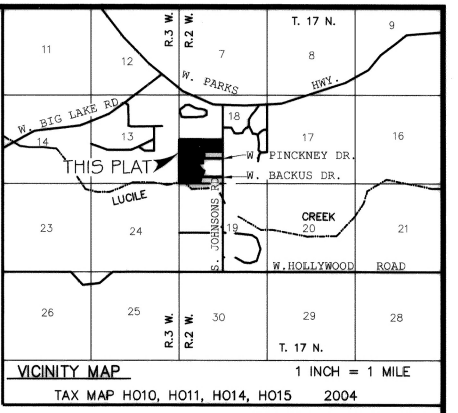
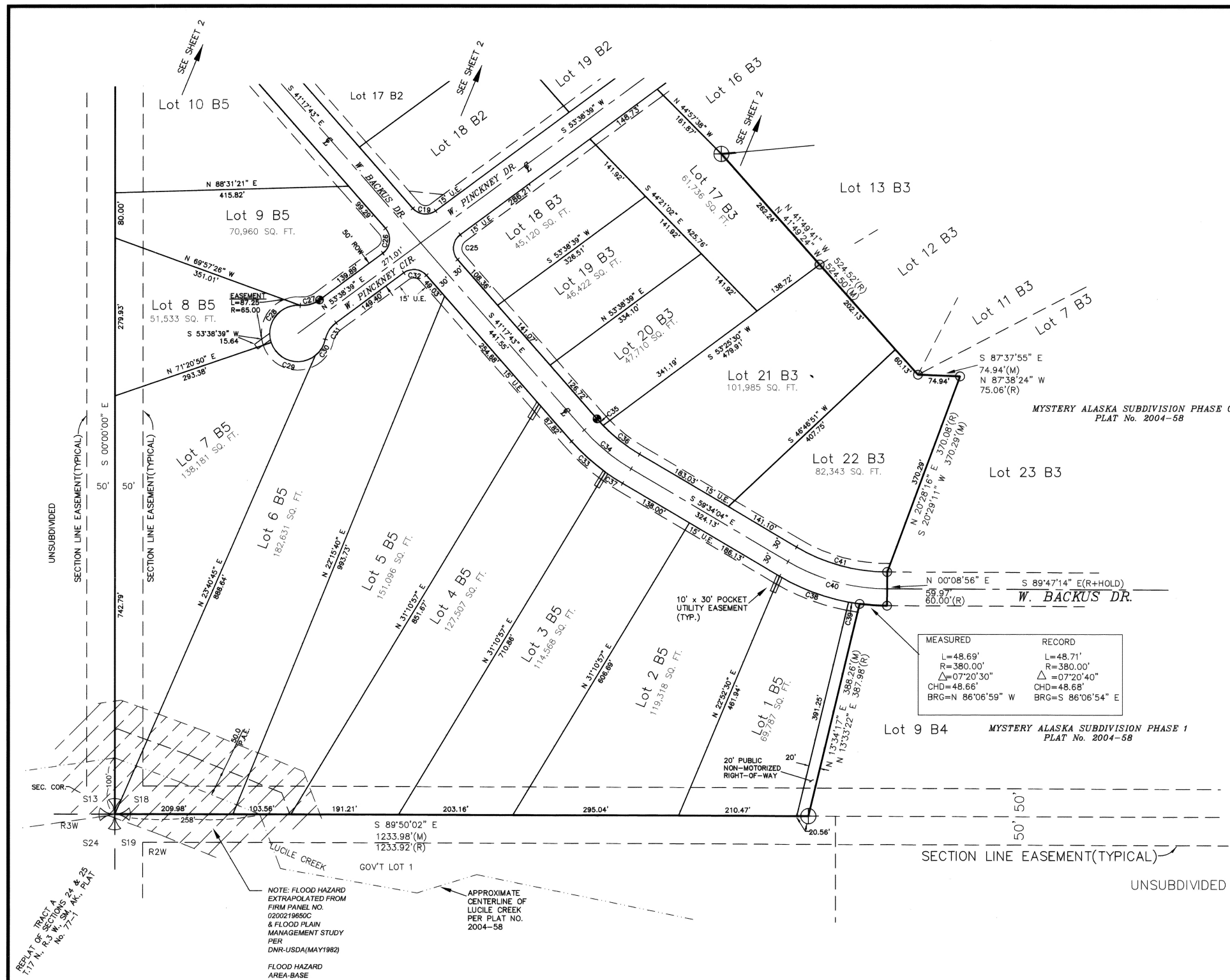
ALASKA STATE LAND SURVEY No. 2004-32

MYSTERY ALASKA SUBDIVISION, PHASE II
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LOCATED WITHIN
 TRACT "A", MYSTERY ALASKA SUBDIVISION PHASE ONE, PLAT No. 2004-58, SECTION 18, T. 17 N., R. 2 W., S.M., ALASKA, PALMER RECORDING DISTRICT

SURVEYED/DRAWN BY: RKD, JR.
 CHECKED BY: [Signature]
 SCALE: 1"=100'
 SHEET: 2 OF 3

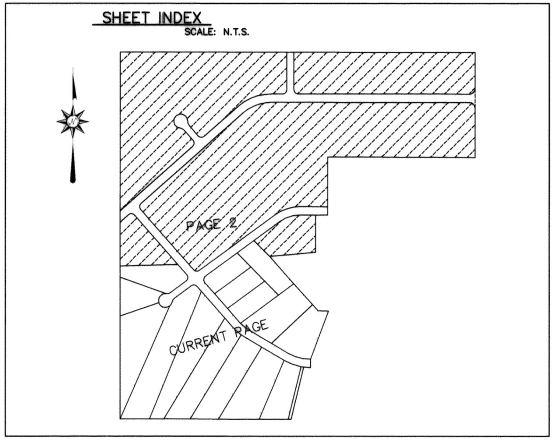
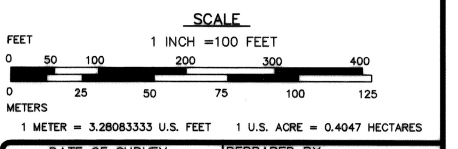
DNS APPROVAL: [Signature] Feb 23, 2006
 FILE NO. 20040032



- LEGEND**
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 - POS. POSITION
 - P.A.E. PUBLIC ACCESS EASEMENT
 - ▨ FLOOD HAZARD AREA(SEE NOTE)

CURVE TABLE

CURVE	RADIUS	LENGTH	CHORD	CHORD BEARING	DELTA ANGLE	TANGENT
C25	30.00'	49.71'	44.22'	S 06°10'28" W	94°58'22"	32.70'
C26	30.00'	49.71'	44.22'	S 06°10'28" W	94°58'22"	32.70'
C27	50.00'	36.14'	35.36'	S 74°20'56" W	41°24'35"	18.90'
C28	50.00'	99.23'	83.73'	N 36°12'02" E	113°42'24"	76.56'
C29	50.00'	96.40'	82.15'	N 73°53'00" W	110°27'39"	72.02'
C30	50.00'	33.73'	33.09'	S 31°33'37" W	38°39'08"	17.54'
C31	50.00'	36.14'	35.36'	N 32°56'22" E	41°24'35"	18.90'
C32	30.00'	44.54'	40.56'	S 83°49'32" E	85°03'38"	27.52'
C33	370.00'	81.84'	81.87'	N 47°37'55" W	12°40'24"	41.09'
C34	340.00'	108.43'	107.97'	N 50°29'53" W	18°18'21"	54.88'
C35	310.00'	15.70'	15.70'	N 42°44'47" W	02°54'07"	7.85'
C36	310.00'	83.16'	82.91'	N 51°52'57" W	15°22'14"	41.83'
C37	370.00'	36.16'	36.14'	N 56°48'05" W	05°35'57"	18.09'
C38	380.00'	131.87'	131.01'	N 89°29'39" W	19°51'09"	66.50'
C39	380.00'	20.06'	20.06'	N 80°55'58" W	03°01'31"	10.03'
C40	350.00'	184.80'	82.47'	N 74°40'38" W	30°13'10"	94.50'
C41	320.00'	168.74'	166.80'	N 74°40'28" W	30°12'48"	86.38'



DATE OF SURVEY: 12/21/04
 BEGINNING: 12/21/04
 ENDING: 3/31/05

PREPARED BY: KEN DE CAMP - LAND SURVEYING
 P.O. BOX 875614
 WASILLA, ALASKA 99687

STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF MINING, LAND & WATER
 ANCHORAGE ALASKA

ALASKA STATE LAND SURVEY No. 2004-32

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 CONTAINING 103.77 ACRES MORE OR LESS

LOCATED WITHIN
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 PLAT No. 2004-58, SECTION 18,
 T. 17 N., R. 2 W., S.M., ALASKA,
 PALMER RECORDING DISTRICT

SURVEYED/DRAWN BY: [Signature]
 RKD, JR.
 DNR APPROVAL: [Signature] Feb 24, 2005

SCALE: 1"=100'
 SHEET: 3 OF 3