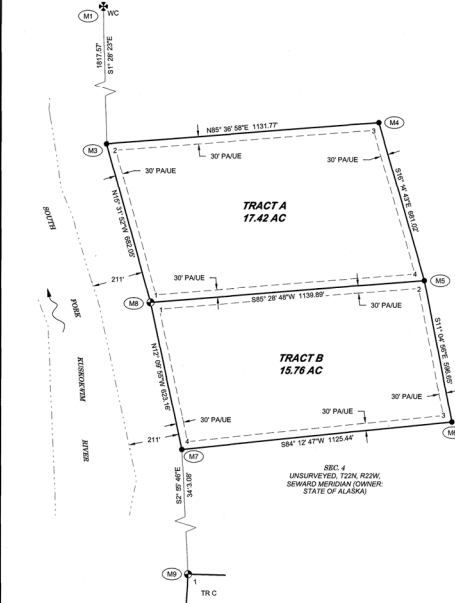


NOTES (CONTINUED)

22. THERE ARE CURRENTLY NO LESSEES FOR TRACTS A AND B.



LESSEE CERTIFICATE
I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE LESSEE AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.
TRACT C, A.S.L. 234103
COLBY MICHAEL HAGIB
WASILLA, AK 99654
DATE: 8-25

NOTARY ACKNOWLEDGEMENT
SUBSCRIBED AND SWORN TO BEFORE ME THIS 8 DAY OF AUGUST 2025
FOR COLBY MICHAEL HAGIB
Victoria Braun
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES 4/06/26

LESSEE CERTIFICATE
I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE LESSEE AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.
TRACT D, A.S.L. 234103
SHARA JO HADJIG
WASILLA, AK 99654
DATE: 8-8-25

NOTARY ACKNOWLEDGEMENT
SUBSCRIBED AND SWORN TO BEFORE ME THIS 8 DAY OF AUGUST 2025
FOR SHARA JO HADJIG
Victoria Braun
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES 4/06/26

LESSEE CERTIFICATE
I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE LESSEE AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.
TRACT E, A.S.L. 234103
MARK WILLIAM AGNEW
WASILLA, AK 99657
DATE: 7/15/2025

NOTARY ACKNOWLEDGEMENT
SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF July 2025
FOR MARK WILLIAM AGNEW
Ben Cohen
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES With Office

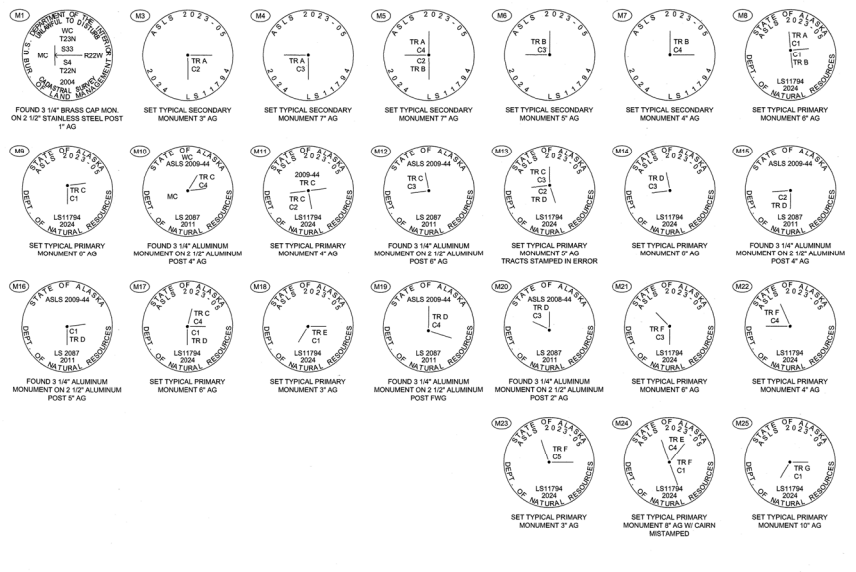
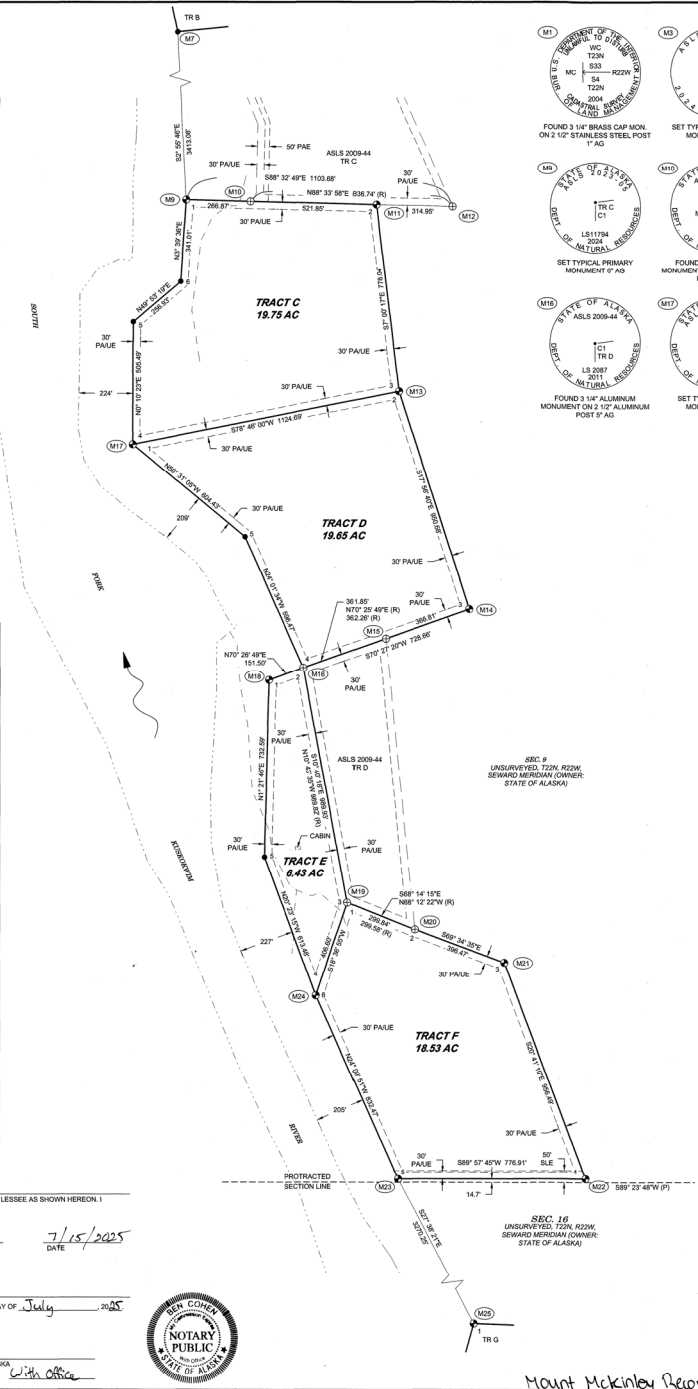
NAD83 GEODETIC COORDINATES TRACTS A, B, C, D, E, & F

MON. C/I TRACT CORNER	LATITUDE	LONGITUDE
M3	62° 01' 38.9" N	153° 19' 28.9" W
M4	62° 01' 40.7" N	153° 19' 05.2" W
M5	62° 01' 34.3" N	153° 19' 01.2" W
M6	62° 01' 28.5" N	153° 18' 58.8" W
M7	62° 01' 27.4" N	153° 19' 22.3" W
M8	62° 01' 33.4" N	153° 19' 28.1" W
M9	62° 00' 53.8" N	153° 19' 18.8" W
M10	62° 00' 53.8" N	153° 19' 13.0" W
M11	62° 00' 53.8" N	153° 19' 02.1" W
M12	62° 00' 53.8" N	153° 18' 55.0" W
TR. C O5	62° 00' 48.8" N	153° 19' 23.2" W
TR. C O3	62° 00' 50.9" N	153° 19' 18.1" W
M13	62° 00' 48.0" N	153° 19' 00.1" W
M14	62° 00' 37.1" N	153° 18' 54.0" W
M15	62° 00' 35.9" N	153° 19' 01.2" W
M16	62° 00' 34.7" N	153° 19' 08.3" W
M17	62° 00' 43.9" N	153° 19' 23.2" W
TR. D O5	62° 00' 40.1" N	153° 19' 13.4" W
M18	62° 00' 34.2" N	153° 19' 11.2" W
TR. E O5	62° 00' 27.0" N	153° 19' 11.0" W
M19	62° 00' 25.2" N	153° 19' 04.0" W
M20	62° 00' 24.1" N	153° 18' 58.0" W
M21	62° 00' 22.7" N	153° 18' 50.9" W
M22	62° 00' 13.9" N	153° 18' 43.8" W
M23	62° 00' 13.9" N	153° 19' 00.1" W
M24	62° 00' 21.4" N	153° 19' 07.2" W

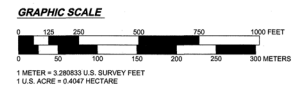
NAD83 GEODETIC COORDINATES, AS SHOWN IN THESE TABLES, ARE RELATED TO THE NEAREST TENTH OF A SECOND AND ARE LISTED TO AID LESSEES AND PROPERTY OWNERS IN FINDING THEIR BOUNDARY CORNER MONUMENTS. THESE COORDINATES ARE NOT INTENDED TO BE USED TO ESTABLISH OR RE-ESTABLISH BOUNDARIES. SEE SHEET 1 FOR TYPICAL WITNESS POST AND TYPICAL BEARING TREE TAG DETAILS.

LESSEE CERTIFICATE
I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE LESSEE AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.
TRACT F, A.S.L. 234103
PENNY DEE AGNEW
WASILLA, AK 99657
DATE: 7/15/2025

NOTARY ACKNOWLEDGEMENT
SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF July 2025
FOR PENNY DEE AGNEW
Ben Cohen
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES With Office



- LEGEND**
- FOUND BLM MONUMENT
 - SET DNR PRIMARY MONUMENT
 - FOUND DNR PRIMARY MONUMENT
 - SET DNR SECONDARY MONUMENT
 - TRACT BOUNDARY
 - SURVEYED TIE
 - SECTION LINE (SURVEYED)
 - SECTION LINE (COMPUTED OR PROTRACTED)
 - EASEMENT
 - ORDINARY HIGH WATER (OHW)
 - STREAM (APPROX.)
 - (R) RECORD MEASUREMENT PER ASLS 2009-44 (PLAT 2013-1)
 - (CI) COMPUTED DIMENSION
 - SLE SECTION LINE EASEMENT PER AS19.10.10
 - PAE PUBLIC ACCESS AND UTILITY EASEMENT
 - PAE PUBLIC ACCESS EASEMENT RESERVED TO THE STATE PER AS 38.05.127



DATE OF SURVEY: BEGINNING: 6/4/2024
ENDING: 6/17/2024

SURVEYOR: MICHAEL R. EWING
RECON LLC, A.S.L. #922
565 W RECON CIR
PALMER, AK 99645
907-746-3630

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND, AND WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY NO. 2023-05
MOUNT RICH ADDITION II REMOTE RECREATIONAL CABIN SITES
CREATING TRACTS A THROUGH F
WITHIN UNSURVEYED SECTIONS 4 & 16 IN T23, R22, 23, AND 33
TOWNSHIP 22 NORTH, RANGE 22 WEST
SEWARD MERIDIAN, ALASKA
MOUNT MCKINLEY RECORDING DISTRICT
CONTAINING APPROXIMATELY 313.75 ACRES

DRAWN BY: DVD
DATE: 2/4/2025
SCALE: 1"=250'

DNR APPROVAL RECOMMENDED
Ryann Quigley
STATEWIDE PLATTING SUPERVISOR
DATE: 4/1/25

CHECKED BY: MRE
SHEET: 2 OF 5
FILE NO: ASLS 20230005

Mount McKinley Recording District PL 2025-2

LESSEE CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE LESSEE AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.

TRACT G, ADL 234016
TRACY JAMES ALMANN
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES 09/14/2024

9-10-2025
DATE

NOTARY ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 10 DAY OF September, 2025

FOR: Tracy James AlmANN

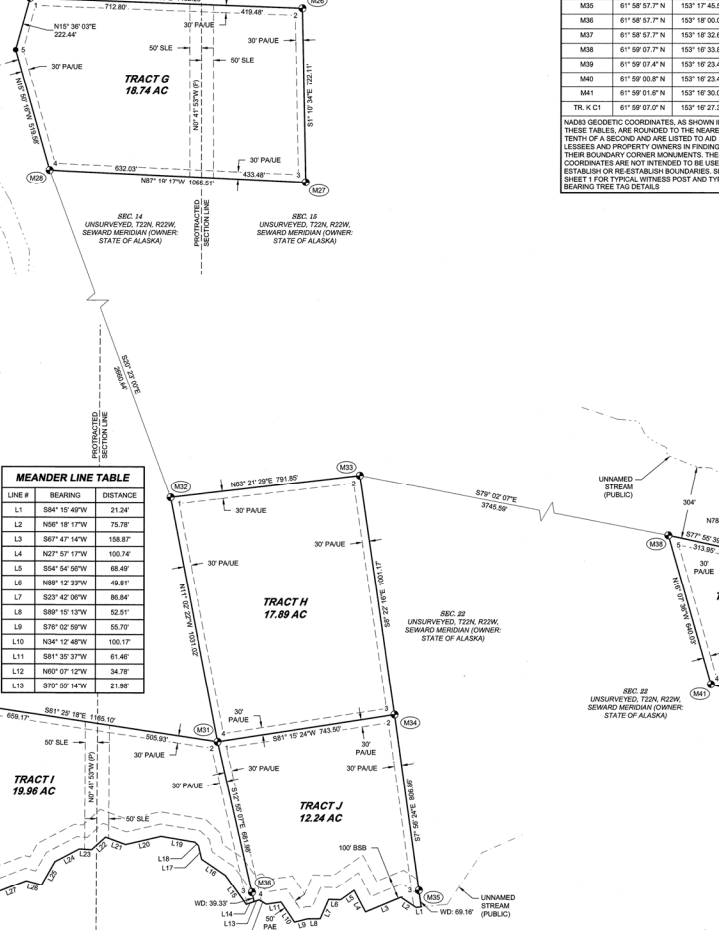
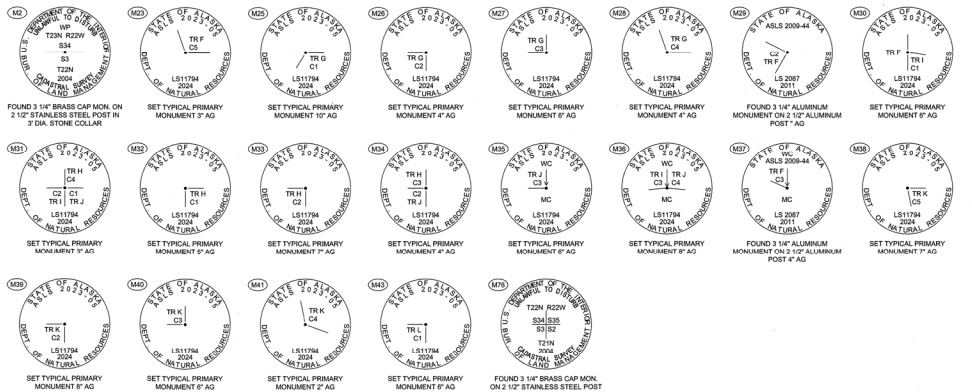
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES 09/14/2024

STATE OF ALASKA
NOTARY PUBLIC
Justin Whiskey
My Commission Expires With Office

**NAD83 GEODETIC COORDINATES
TRACTS G, H, I, J, & K**

MON ID / TRACT CORNER	LATITUDE	LONGITUDE
M25	61° 59' 45.45" N	153° 18' 28.37" W
M26	61° 59' 44.67" N	153° 18' 04.67" W
M27	61° 59' 37.87" N	153° 18' 04.37" W
M28	61° 59' 38.37" N	153° 18' 26.67" W
TR G CS	61° 59' 43.37" N	153° 18' 28.47" W
M29	61° 59' 09.97" N	153° 18' 24.17" W
M30	61° 59' 05.57" N	153° 18' 27.27" W
M31	61° 59' 03.97" N	153° 18' 03.17" W
M32	61° 59' 13.37" N	153° 19' 07.27" W
M33	61° 59' 14.77" N	153° 17' 50.77" W
M34	61° 59' 04.07" N	153° 17' 47.77" W
M35	61° 58' 57.37" N	153° 17' 45.67" W
M36	61° 58' 57.37" N	153° 18' 00.07" W
M37	61° 58' 57.37" N	153° 18' 32.67" W
M38	61° 59' 07.77" N	153° 18' 33.67" W
M39	61° 59' 07.47" N	153° 18' 23.47" W
M40	61° 59' 00.87" N	153° 18' 23.47" W
M41	61° 59' 01.87" N	153° 18' 30.07" W
TR K C1	61° 59' 07.77" N	153° 18' 27.37" W

MAJOR GEODETIC COORDINATES AS SHOWN IN THESE TABLES ARE ROUNDED TO THE NEAREST TENTH OF A SECOND AND ARE LISTED TO AID LESSEES AND PROPERTY OWNERS IN PLACING THEIR BOUNDARY CORNER MONUMENTS. THESE COORDINATES ARE NOT INTENDED TO BE USED TO ESTABLISH OR RE-ESTABLISH BOUNDARIES. SEE SHEET 1 FOR TYPICAL WITNESS POST AND TYPICAL BEARING TREE TAG DETAILS.



MEANDER LINE TABLE

LINE #	BEARING	DISTANCE
L1	S84° 19' 49"W	21.24
L2	N00° 18' 17"W	75.78
L3	S87° 47' 14"W	158.87
L4	N27° 27' 17"W	100.74
L5	S24° 54' 59"W	65.89
L6	N80° 12' 37"W	43.87
L7	S23° 42' 09"W	80.84
L8	S80° 16' 13"W	82.51
L9	S70° 02' 59"W	55.70
L10	N34° 12' 48"W	100.17
L11	S81° 30' 37"W	61.46
L12	N60° 07' 12"W	34.78
L13	S70° 50' 14"W	21.90

MEANDER LINE TABLE

LINE #	BEARING	DISTANCE
L14	S70° 20' 14"W	34.50
L15	N50° 20' 17"W	148.24
L16	N55° 49' 30"W	119.71
L17	N13° 21' 21"W	57.48
L18	N48° 50' 12"W	22.54
L19	N80° 22' 43"W	142.90
L20	S77° 03' 45"W	151.29

MEANDER LINE TABLE

LINE #	BEARING	DISTANCE
L21	N88° 47' 23"W	86.07
L22	S40° 05' 51"W	78.12
L23	N80° 20' 47"W	50.73
L24	S82° 12' 53"W	113.90
L25	S20° 33' 52"W	112.23
L26	N74° 50' 53"W	65.64
L27	S89° 07' 12"W	148.30

MEANDER LINE TABLE

LINE #	BEARING	DISTANCE
L28	S40° 42' 09"W	109.94
L29	N70° 07' 19"W	51.27
L30	S74° 42' 19"W	145.10
L31	S84° 56' 56"W	111.48
L32	N88° 52' 29"W	85.14
L33	N50° 28' 32"W	56.17

LESSEE CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE LESSEE AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.

TRACT H, ADL 234020
CHRISTOPHER ARNOLD BOUCH
P.O. BOX 682
TALKEENA, AK 99676

7/22/25
DATE

NOTARY ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22 DAY OF July, 2025

FOR: Christopher Arnold Bouch

NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES WITH OFFICE

STATE OF ALASKA
NOTARY PUBLIC
Justin Whiskey
My Commission Expires With Office

LESSEE CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE LESSEE AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.

TRACT I, ADL 234014
FRANCIS MARIE THOMPSON
P.O. BOX 811
TALKEENA, AK 99676

8/7/25
DATE

NOTARY ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 7TH DAY OF August, 2025

FOR: Francis Marie Thompson

NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES WITH OFFICE

STATE OF ALASKA
NOTARY PUBLIC
R. Gault
My Commission Expires With Office

LESSEE CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE LESSEE AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.

TRACT J, ADL 234011
MARGARET BRITNEY ROSS
P.O. BOX 100
TALKEENA, AK 99676

1/24/25
DATE

NOTARY ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF July, 2025

FOR: Margaret Britney Ross

NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES WITH OFFICE

STATE OF ALASKA
NOTARY PUBLIC
Justin Whiskey
My Commission Expires With Office

LESSEE CERTIFICATE

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE LESSEE AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.

TRACT K, ADL 234032
VINCENT ALAN MCELMURRY
P.O. BOX 400
TALKEENA, AK 99676

5/20/25
DATE

NOTARY ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 21 DAY OF May, 2025

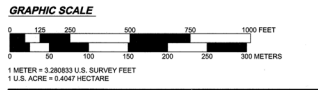
FOR: Vincent A. McElmurry

NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES WITH OFFICE

STATE OF ALASKA
NOTARY PUBLIC
Justin Whiskey
My Commission Expires With Office

- LEGEND**
- FOUND BLM MONUMENT
 - FOUND DNR PRIMARY MONUMENT
 - FOUND DNR PRIMARY MONUMENT
 - FOUND DNR SECONDARY MONUMENT
 - COMPUTED POINT, NOTHING SET
 - TRACT BOUNDARY
 - SURVEYED TIE
 - SECTION LINE (SURVEYED)
 - SECTION LINE (COMPUTED OR PROTRACTED)
 - EASEMENT
 - STREAM (HIGH WATER (HW))
 - STREAM (APPROX.)

- (BLM) RECORD MEASUREMENT PER BLM TOWNSHIP PLAT (2007)
- (R) RECORD MEASUREMENT PER ASLS 2009-44 (PLAT 2013-1)
- (P) BEARING PER BLM PROTECTION DIAGRAM (NAD27 BEARINGS)
- (C) COMPUTED DIMENSION
- SLE SECTION LINE EASEMENT PER AS19.10.10
- PAUE PUBLIC ACCESS AND UTILITY EASEMENT
- PAE PUBLIC ACCESS EASEMENT RESERVED TO THE STATE PER AS 38.05.127
- BSS BUILDING SETBACK FROM ORDINARY HIGH WATER
- WD WITNESS CORNER MEANDER CORNER DISTANCE



DATE OF SURVEY: BEGINNING: 6/14/2024 ENDING: 6/17/2024
SURVEYOR: MICHAEL R. EHING RECON LLC AECL 8922 565 W RECON CIR PALMER, AK 99645 907-746-3630

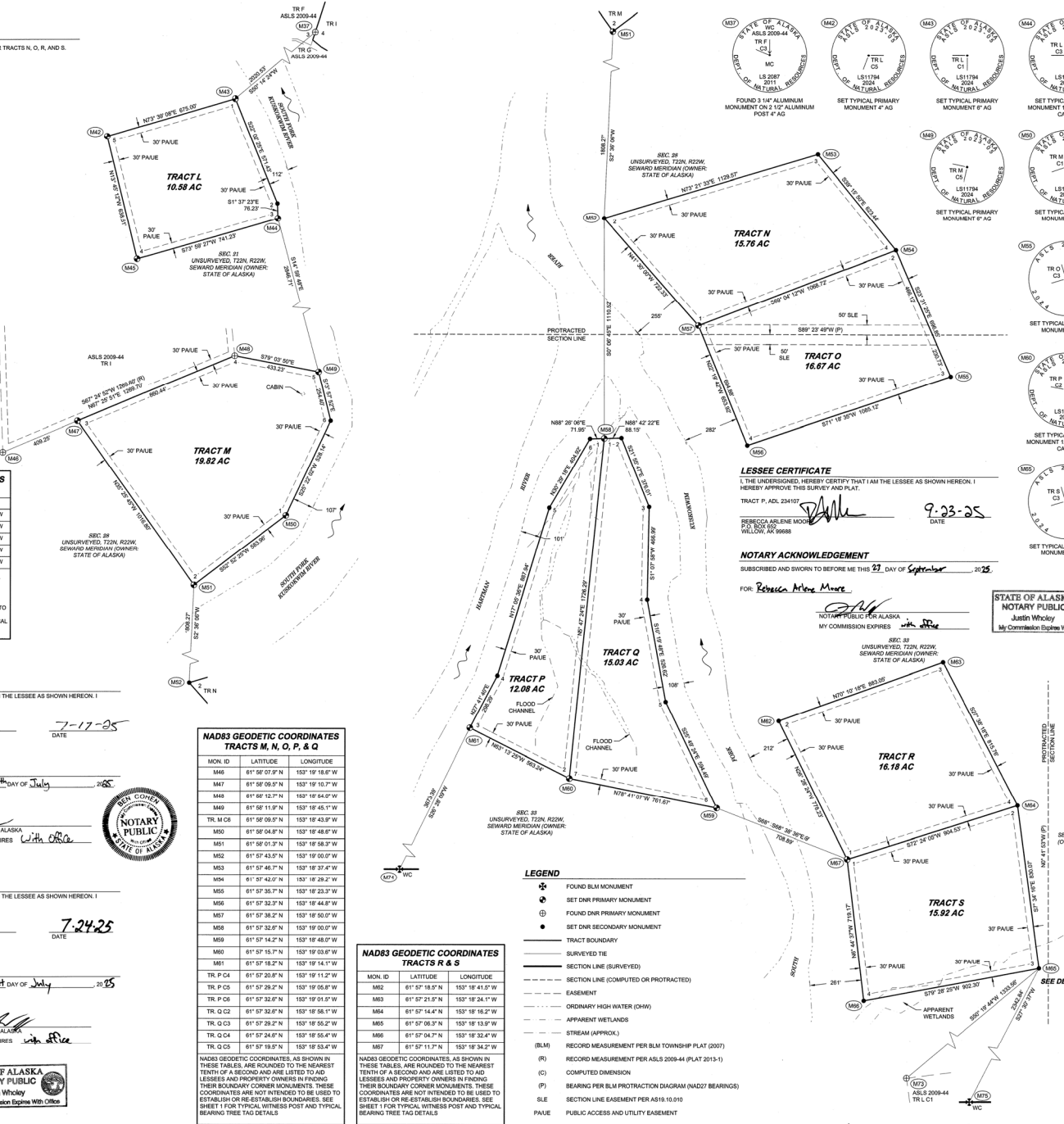
STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND, AND WATER
ANCHORAGE, ALASKA
ALASKA STATE LAND SURVEY NO. 2023-05
MOUNT RICH ADDITION II REMOTE RECREATIONAL CABIN SITES

CREATING TRACTS A THROUGH I WITHIN UNSURVEYED SECTIONS 14, 15, 16, 21, 22, 28, 32, AND 33 TOWNSHIP 22 NORTH, RANGE 22 WEST SEWARD MERIDIAN, ALASKA MOUNT MCKINLEY RECORDING DISTRICT CONTAINING APPROXIMATELY 313.75 ACRES

DRAWN BY: DVD DATE: 2/4/2025 SCALE: 1"=250'
DNR APPROVAL RECOMMENDED BY: Reagan Quigley DATE: 11/12/25
CHECKED BY: MRE SHEET: 3 OF 5 FILE NO: ASLS 20230005



NOTES
23. THERE ARE CURRENTLY NO LESSEES FOR TRACTS N, O, R, AND S.



NAD83 GEODETIC COORDINATES TRACT L

MON. ID	LATITUDE	LONGITUDE
M42	61° 58' 43.1"N	153° 19' 18.7"W
M43	61° 58' 45.0"N	153° 19' 05.1"W
TR. L C2	61° 58' 39.7"N	153° 19' 00.6"W
M44	61° 58' 38.0"N	153° 19' 00.6"W
M45	61° 58' 37.0"N	153° 19' 15.0"W

UNSURVEYED T22N, R22W, SEWARD MERIDIAN (OWNER: STATE OF ALASKA)

LESSEE CERTIFICATE
I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE LESSEE AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.

TRACT L, ADL 234105
James Erick Campbell
DATE: 7-17-25

NOTARY ACKNOWLEDGEMENT
SUBSCRIBED AND SWORN TO BEFORE ME THIS 17th DAY OF July, 2025.

FOR: *James Erick Campbell*
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES With Office

LESSEE CERTIFICATE
I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE LESSEE AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.

TRACT M, ADL 234065
Adam Robert St. Onge
DATE: 7-24-25

NOTARY ACKNOWLEDGEMENT
SUBSCRIBED AND SWORN TO BEFORE ME THIS 24th DAY OF July, 2025.

FOR: *Adam Robert St. Onge*
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES With Office

STATES OF ALASKA
NOTARY PUBLIC
Justin Whitley
My Commission Expires With Office

NAD83 GEODETIC COORDINATES TRACTS M, N, O, P, & Q

MON. ID	LATITUDE	LONGITUDE
M46	61° 58' 07.0"N	153° 19' 18.6"W
M47	61° 58' 09.0"N	153° 19' 10.7"W
M48	61° 58' 12.0"N	153° 19' 04.0"W
M49	61° 58' 11.0"N	153° 19' 45.1"W
TR. N C8	61° 58' 09.0"N	153° 19' 43.9"W
M50	61° 58' 04.0"N	153° 19' 48.0"W
M51	61° 58' 01.0"N	153° 19' 58.3"W
M52	61° 57' 43.0"N	153° 19' 00.0"W
M53	61° 57' 46.0"N	153° 19' 37.4"W
M54	61° 57' 42.0"N	153° 19' 28.2"W
M55	61° 57' 35.0"N	153° 19' 23.3"W
M56	61° 57' 32.0"N	153° 19' 44.8"W
M57	61° 57' 38.0"N	153° 19' 50.0"W
M58	61° 57' 32.0"N	153° 19' 00.0"W
M59	61° 57' 14.0"N	153° 19' 48.0"W
M60	61° 57' 15.0"N	153° 19' 03.0"W
M61	61° 57' 18.0"N	153° 19' 14.1"W
TR. P C4	61° 57' 20.0"N	153° 19' 11.2"W
TR. P C5	61° 57' 29.0"N	153° 19' 06.8"W
TR. P C6	61° 57' 32.0"N	153° 19' 01.0"W
TR. Q C2	61° 57' 32.0"N	153° 19' 58.1"W
TR. Q C3	61° 57' 29.0"N	153° 19' 55.2"W
TR. Q C4	61° 57' 24.0"N	153° 19' 32.4"W
TR. Q C5	61° 57' 19.0"N	153° 19' 53.4"W

NAD83 GEODETIC COORDINATES TRACTS R & S

MON. ID	LATITUDE	LONGITUDE
M62	61° 57' 18.0"N	153° 19' 41.0"W
M63	61° 57' 21.0"N	153° 19' 24.1"W
M64	61° 57' 14.0"N	153° 19' 58.2"W
M65	61° 57' 08.0"N	153° 19' 13.9"W
M66	61° 57' 04.0"N	153° 19' 32.4"W
M67	61° 57' 11.0"N	153° 19' 34.2"W

- LEGEND**
- ⊛ FOUND BLM MONUMENT
 - ⊙ SET DNR PRIMARY MONUMENT
 - ⊙ FOUND DNR PRIMARY MONUMENT
 - ⊙ SET DNR SECONDARY MONUMENT
 - TRACT BOUNDARY
 - SURVEYED LINE
 - SECTION LINE (SURVEYED)
 - SECTION LINE (COMPUTED OR PROTRACTED)
 - EASEMENT
 - ORDINARY HIGH WATER (OHW)
 - APPARENT WETLANDS
 - STREAM (APPROX.)
 - (BLM) RECORD MEASUREMENT PER BLM TOWNSHIP PLAT (2007)
 - (R) RECORD MEASUREMENT PER ASL 2009-44 (PLAT 2011-1)
 - (C) COMPUTED DIMENSION
 - (S) BEARING PER BLM PROTRACTOR DIAGRAM (MAD27 BEARINGS)
 - (SLE) SECTION LINE EASEMENT PER ASL 10-10-10
 - PAULE PUBLIC ACCESS AND UTILITY EASEMENT

LESSEE CERTIFICATE
I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE LESSEE AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.

TRACT P, ADL 234107
Rebecca Arlene Moody
DATE: 9-23-25

NOTARY ACKNOWLEDGEMENT
SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF September, 2025.

FOR: *Rebecca Arlene Moody*
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES With Office

STATES OF ALASKA
NOTARY PUBLIC
Justin Whitley
My Commission Expires With Office

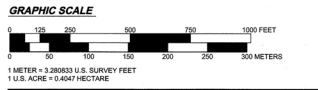
LESSEE CERTIFICATE
I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE LESSEE AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT.

TRACT Q, ADL 234106
James Panning Smyth
DATE: 9/23/2025

NOTARY ACKNOWLEDGEMENT
SUBSCRIBED AND SWORN TO BEFORE ME THIS 23rd DAY OF September, 2025.

FOR: *James Panning Smyth*
NOTARY PUBLIC FOR ALASKA
MY COMMISSION EXPIRES With Office

STATES OF ALASKA
NOTARY PUBLIC
Justin Whitley
My Commission Expires With Office



DATE OF SURVEY: BEGINNING: 6/14/2024
ENDING: 6/17/2024

SURVEYOR: MICHAEL R. EYING
RECON LLC AECL 8922
565 W RECON CIR
PALMER, AK 99645
907-746-3630

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND, AND WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY NO. 2023-05

MOUNT RICH ADDITION II REMOTE RECREATIONAL CABIN SITES

CREATING TRACTS A THROUGH I WITH UNSURVEYED SECTIONS 4, 9, 16, 18, 21, 22, 23, 32, AND 33 TOWNSHIP 22 NORTH, RANGE 22 WEST SEWARD MERIDIAN, ALASKA MOUNT MCKINLEY RECORDING DISTRICT CONTAINING APPROXIMATELY 313.75 ACRES

DRAWN BY: DVD
DATE: 2/4/2025
SCALE: 1"=250'

DNR APPROVAL RECEIVED
DATE: 11/13/25
STATEWIDE PLATTING SUPERVISOR
FILE NO. ASLS 20230005



Mount McKinley Recording District Pl. 2023-2

