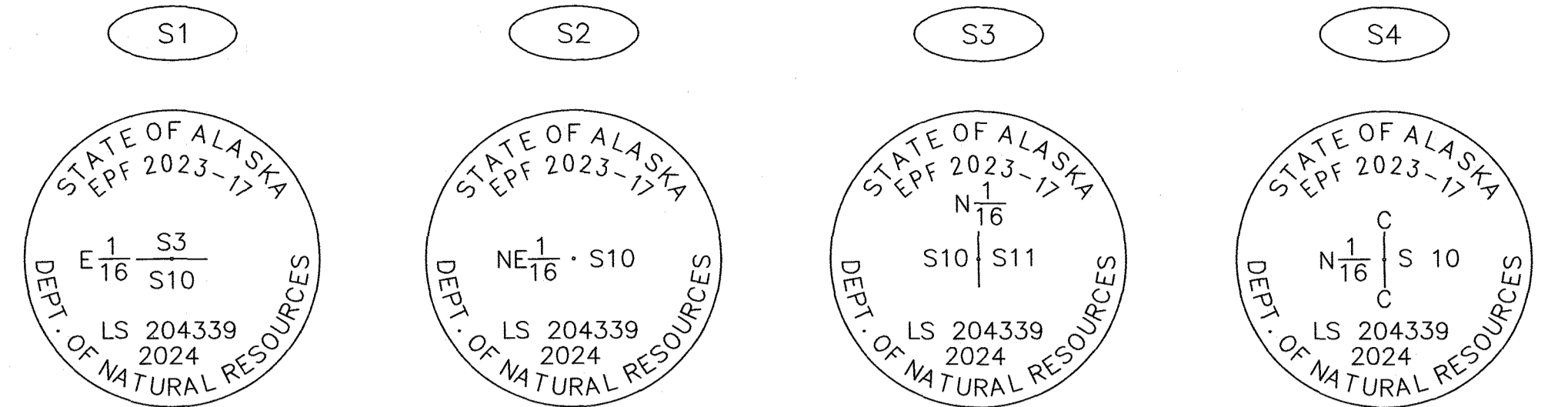


SET MONUMENTS



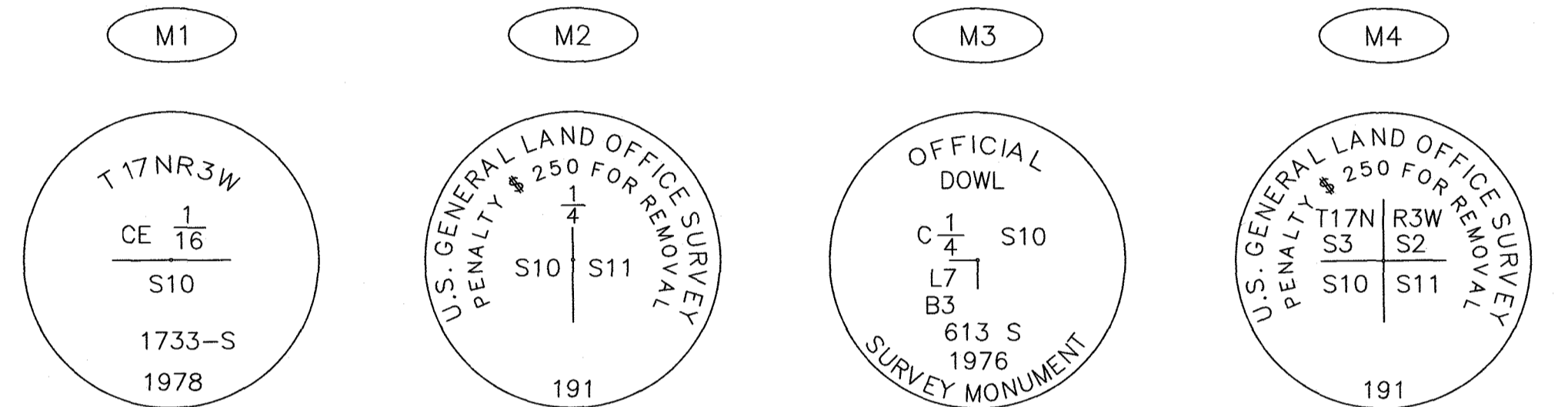
FOUND 5/8" REBAR. REPLACED WITH 3-1/4" ALUM. CAP ON 2-1/2" ALUM. POST 30" LONG. SET RM 1: 2" ALUM CAP S82°01'E 29.9'; SET RM 2: 2" ALUM CAP S19°18'E 20.0'; CARSONITE WITNESS POST SET 1' EAST OF MON.

SET 3-1/4" ALUM. CAP ON 2-1/2" ALUM. POST 30" LONG. FLUSH. SET RM 1: 2" ALUM CAP N22°42'E 20.1'; SET RM 2: 2" ALUM CAP S48°59'W 40.0'; SET BT 1: 6" BIRCH S79°27'E 33.1' BLAZED & MARKED "X BT"; CARSONITE WITNESS POST SET 1' SOUTH OF MON.

SET 3-1/4" ALUM. CAP ON 2-1/2" ALUM. POST 30" LONG. 2" A/G. SET BT 1: 6" SPRUCE N59°25'E 29.6'; SET BT 2: 6" SPRUCE S39°45'W 26.9'; SET BT 3: 9" BIRCH N46°24'W 47.3'; ALL BT'S BLAZED & MARKED "X BT"; CARSONITE WITNESS POST SET 1' EAST OF MON.

SET 3-1/4" ALUM. CAP ON 2-1/2" ALUM. POST 30" LONG. FLUSH. SET RM 1: N4°59'E 20.1'; SET RM 2: S44°39'W 15.0'; CARSONITE WITNESS POST SET 1' EAST OF MON.

RECOVERED MONUMENTS

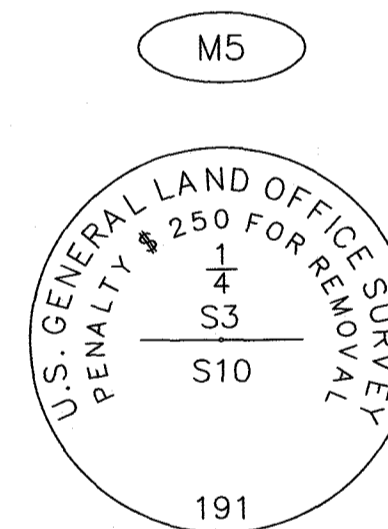


RECOVERED 2" ALUM. CAP ON 2" ALUM. POST, 0.5' ABOVE GROUND. FIRMLY SET. CARSONITE WITNESS POST SET 1' FROM MON.

RECOVERED 2.5" BRASS CAP ON 1" IRON BAR, 1.8" ABOVE GROUND. MARKED AS SHOWN. SET BT 1: 2.5" SPRUCE S30°48'E 8.6'; SET BT 2: 3" SPRUCE S44°53'W 39.9'; SET BT 3: 3.5" BIRCH N28°10'E 24.9'; ALL BT'S BLAZED & MARKED "X BT". CARSONITE WITNESS POST SET 1' FROM MON.

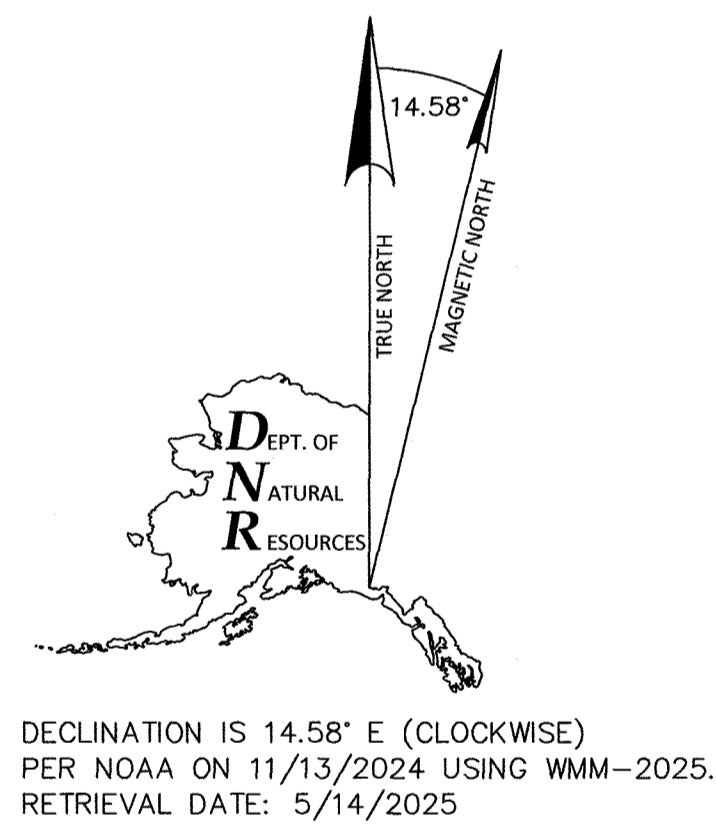
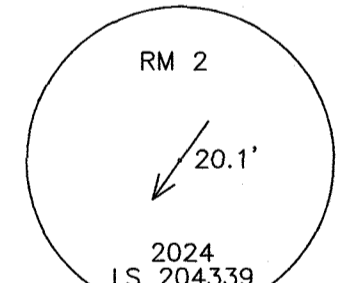
RECOVERED 3.25" BRASS CAP. FLUSH WITH GROUND. CARSONITE WITNESS POST SET 1' FROM MON.

RECOVERED 2.5" BRASS CAP ON 2" POST, FLUSH. FOUND BT: 3" SPRUCE S27°37'E 47.4'; FOUND NAIL IN PP: N33°30'E 59.4'; CARSONITE WITNESS POST SET 1' NORTH OF MON.



RECOVERED 2.5" BRASS CAP ON 1" IRON PIPE, 1.8" ABOVE GROUND. SET BT 1: 4" SPRUCE S42°53'E 63.1' BLAZED & MARKED "X"; SET PK NAIL IN PP "DFC8" 1.2' ABOVE GROUND N2°37'W 53.9'; SET RM 1: 2" ALUM CAP N64°45'E 25.8'; CARSONITE WITNESS POST SET 1' FROM MON.

TYPICAL SET REFERENCE MONUMENT



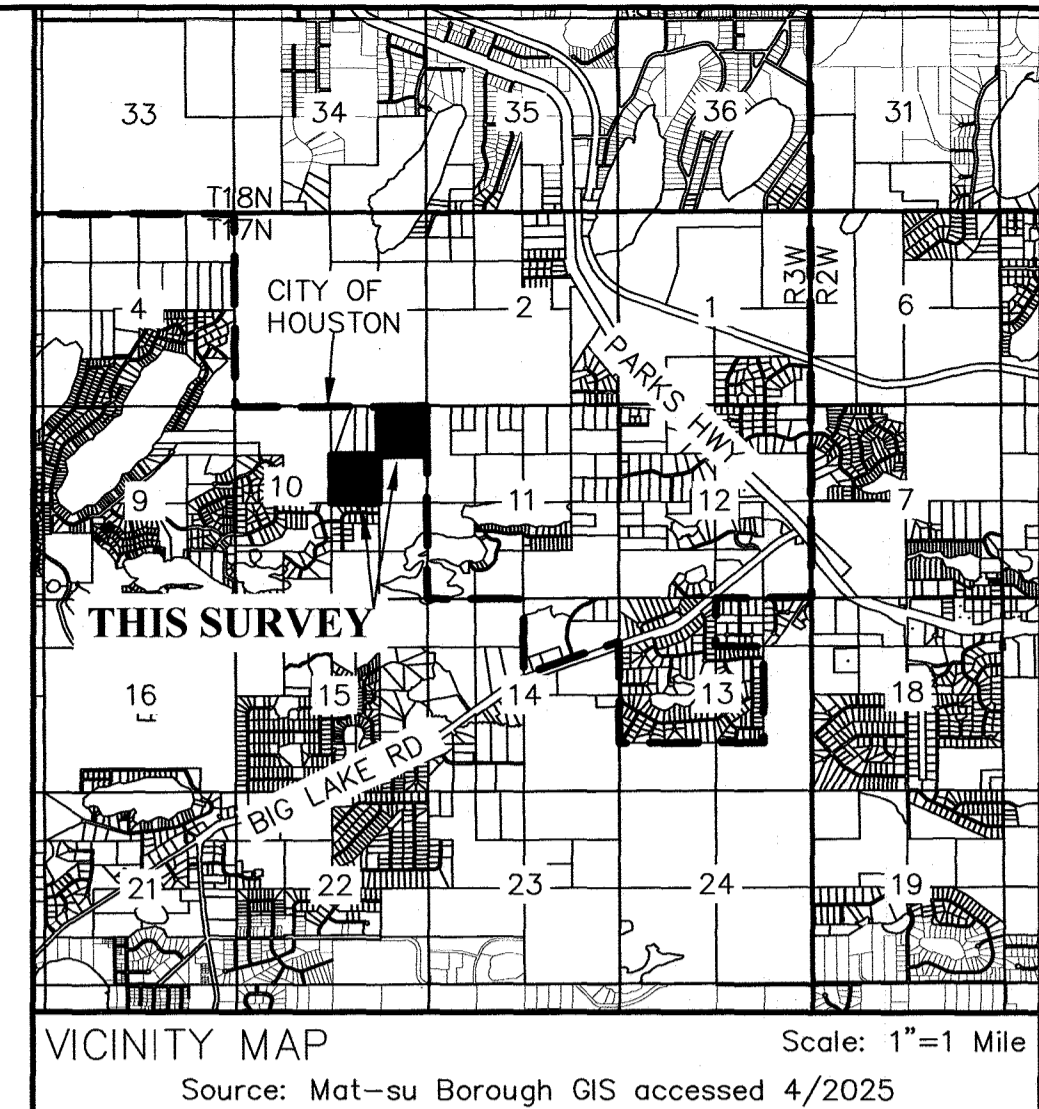
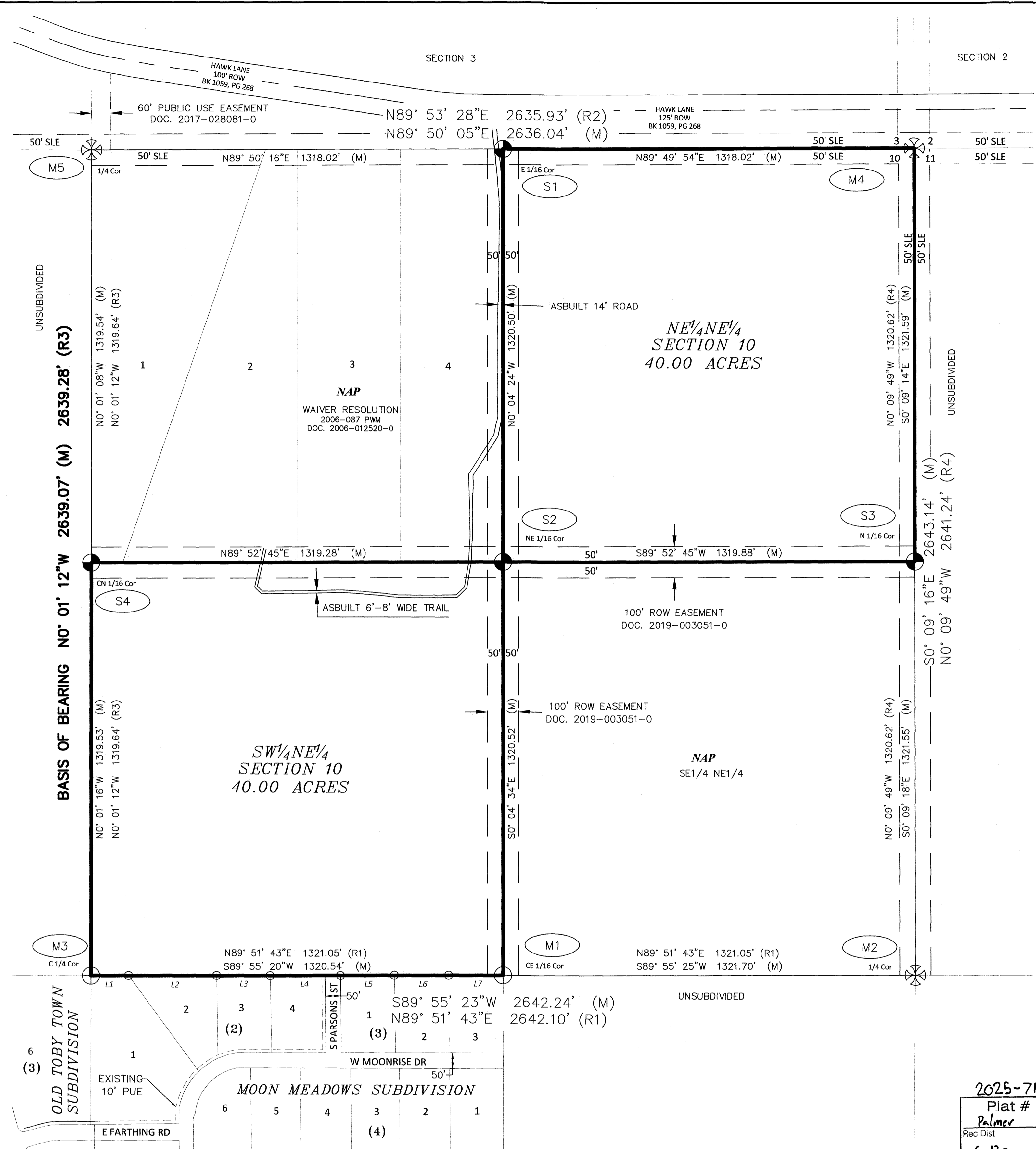
DECLINATION IS 14.58° E (CLOCKWISE) PER NOAA ON 11/13/2024 USING WMM-2025. RETRIEVAL DATE: 5/14/2025

NO.	BEARING	DISTANCE
L1	N 89°42'47" E	120.12'
L2	N 89°56'40" E	282.17'
L3	N 89°57'42" E	172.28'
L4	S 89°58'57" E	225.00'
L5	N 89°43'22" E	172.82'
L6	N 89°55'09" E	173.96'
L7	S 89°55'51" E	174.19'

NOTES:

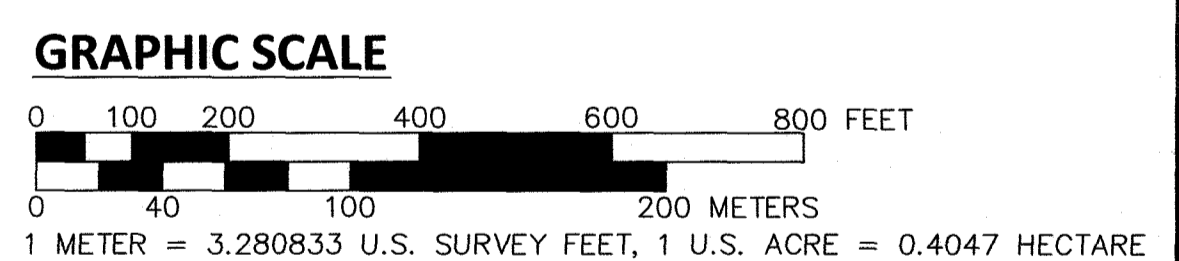
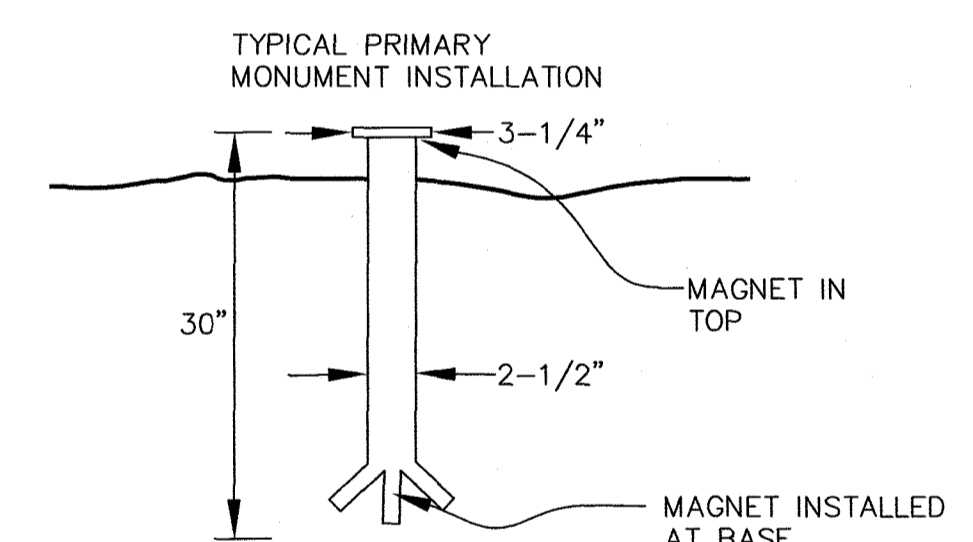
- THE PURPOSE OF THIS SURVEY IS THE SURVEY AND MONUMENTATION OF THE NE1/4 NE1/4 AND THE SW1/4 NE1/4 OF SECTION 10, TOWNSHIP 17 NORTH, RANGE 3 WEST, SEWARD MERIDIAN, ALASKA.
- THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH AS 34.65.030, 11 AAC 06.080, AND EPF 20230017.
- THIS SURVEY DOES NOT CONSTITUTE A SUBDIVISION AS DEFINED BY AS 40.15.900(5)(A).
- THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000, AND/OR CORNER POSITIONS HAVE A RELATIVE POSITIONAL ACCURACY AT THE 95 PERCENT CONFIDENCE LEVEL OF 0.13 FEET PLUS 100 PPM.
- ALL PARCELS OF LAND OWNED BY THE STATE OF ALASKA, LOCATED WITHIN 50.00 FEET OF, OR BISECTED BY A SURVEYED OR PROTRACTED SECTION LINE, ARE SUBJECT TO A 50 FOOT (50') EASEMENT, ON EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER AS 19.10.010.

SECTION 3 SECTION 2



Scale: 1"=1 Mile
Source: Mat-su Borough GIS accessed 4/2025

- LEGEND:**
- BLM MONUMENT RECOVERED
 - PRIMARY MONUMENT RECOVERED
 - SECONDARY MONUMENT RECOVERED
 - SET PRIMARY MONUMENT
 - UNSURVEYED
 - SURVEYED
 - SECTION-LINE EASEMENT
 - NAP NOT A PART OF THIS PLAT
 - (R1) PLAT 81-89 MOON MEADOWS SUBD.
 - (R2) HAWK LANE ROW ESMT, BK 1059, PG 268
 - (R3) PLAT 79-346 PUP LAKE SUBD.
 - (R4) PLAT 99-132 ROS, 1999-55-PWm



SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

6/12/2025
DATE

Joseph Donohue
REGISTERED LAND SURVEYOR, #204339



2025-71
Plat #
Palmer
Rec Dist
C-13-2025
Date
Time 10:54 AM

DATE OF SURVEY: BEGINNING: 5/30/2024 ENDING: 9/27/2024

SURVEYOR: DNR, DMLW, SURVEY SECTION 550 W. 7TH AVE, SUITE 650 ANCHORAGE, AK 99501-3576

STATE OF ALASKA
DIVISION OF MINING, LAND, AND WATER
ANCHORAGE, ALASKA

RECORD OF SURVEY
DOC. TITLE: RS - HAWK'S LANDING

GTE: 1. ADL 232730
2. EPF 20230017

A SURVEY OF NE1/4 NE1/4 AND SW1/4 NE1/4 OF SECTION 10, TOWNSHIP 17 NORTH, RANGE 3 WEST, SEWARD MERIDIAN, ALASKA CONTAINING 80.00 ACRES, MORE OR LESS

PALMER RECORDING DISTRICT

DRAWN BY: JMD DATE: 4/10/2025

APPROVAL RECOMMENDED
Elizabeth Anderson 6/12/2025
STATE PLATING SUPERVISOR DATE:

SCALE: 1"=200' CHECKED BY: RQ FILE NO. EPF 20230017