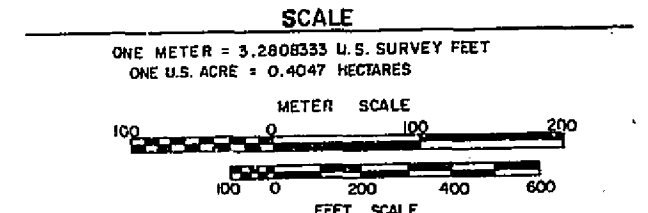


SEE SHEET 7 OF 7 FOR NOTES

RECORDED  
 10-20-1979  
 12-1-1979  
 10-20-1979  
 10-20-1979

- LEGEND**
- ▲ Location sign
  - ⊕ G.L.O. or B.L.M. brass cap monument found.
  - ⊙ 3" A.D.L. aluminum monument set on 2 1/2" x 30" aluminum pipe, flush with the ground.
  - 1/2" Al-cap set on 5/8" x 30" re-bar.
  - Set 5/8" x 30" re-bar at all remaining corners.



**SELECTION INFORMATION**  
 General Selection - 2  
 Tentative Approval dated 10-13-61  
 Patent No. 1228180 dated 6-15-62

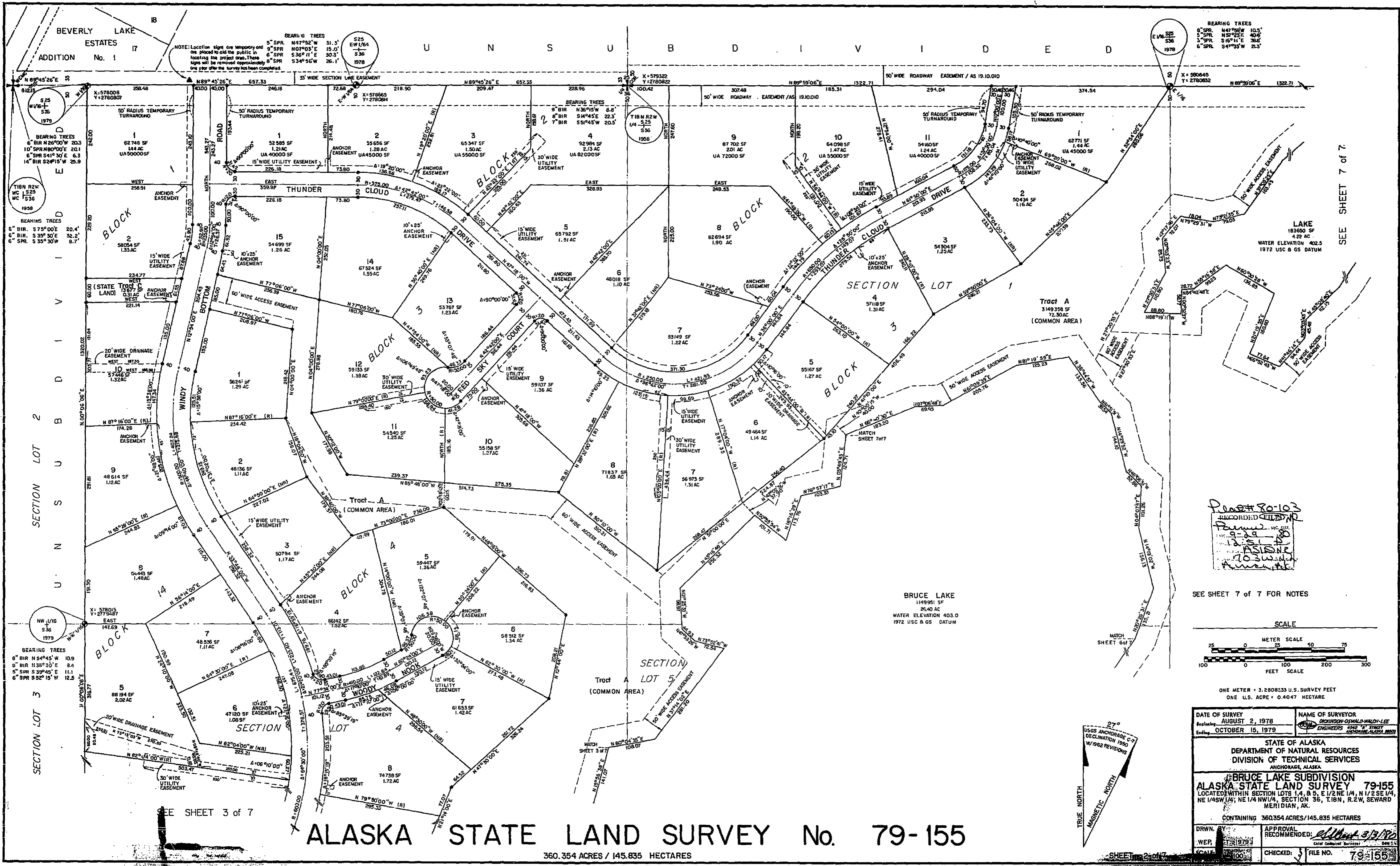
DATE OF SURVEY Beginning AUGUST 2, 1978 Ending OCTOBER 15, 1979	NAME OF SURVEYOR DICKINSON-SCHILD-WILSON-LEE ENGINEERS AND SURVEYORS ANCHORAGE, ALASKA
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF TECHNICAL SERVICES ANCHORAGE, ALASKA	
BRUCE LAKE SUBDIVISION ALASKA STATE LAND SURVEY 79-155 LOCATED WITHIN SECTION LOTS 1, 4, & 5, E 1/2 NE 1/4, N 1/2 NE 1/4, NW 1/4 SE 1/4, NE 1/4 SW 1/4, NE 1/4 NW 1/4, SECTION 36, T18N, R2W, SEWARD MERIDIAN, AK. CONTAINING 360.354 ACRES/145.835 HECTARES	
DRAWN BY OCT, 1979	APPROVAL RECOMMENDED: [Signature] FILE NO. 79-155

# BRUCE LAKE SUBDIVISION

## ALASKA STATE LAND SURVEY No. 79-155

LOCATED WITHIN SECTION LOTS 1, 4, & 5, E 1/2 NE 1/4, N 1/2 SE 1/4, NE 1/4 SW 1/4, NE 1/4 NW 1/4, SECTION 36, TOWNSHIP 18 NORTH, RANGE 2 WEST, SEWARD MERIDIAN, ALASKA, 360.354 ACRES / 145.835 HECTARES

SHEET 4 of 7

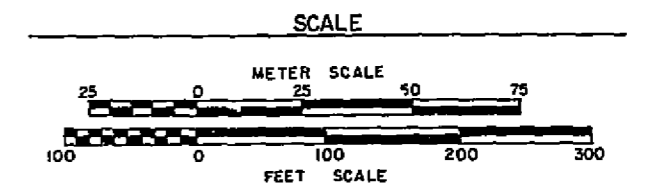


NOTE: Location signs are temporary and are placed to aid the public in locating the project area. These signs will be removed approximately 6 months after the survey has been completed.

BEARING TREES  
 5" SPR. N41°28'W 10.5'  
 3" SPR. N52°25'E 40.6'  
 3" SPR. S84°17'E 23.6'  
 6" SPR. S41°35'W 23.3'

Plan # 79-103  
 RECORDED CELLULAR  
 9-28-79  
 ASIAN  
 703030

SEE SHEET 7 of 7 FOR NOTES

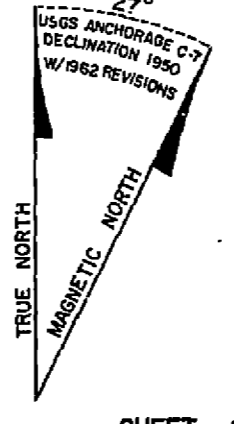


ONE METER = 3.280833 U.S. SURVEY FEET  
 ONE U.S. ACRE = 0.4047 HECTARE

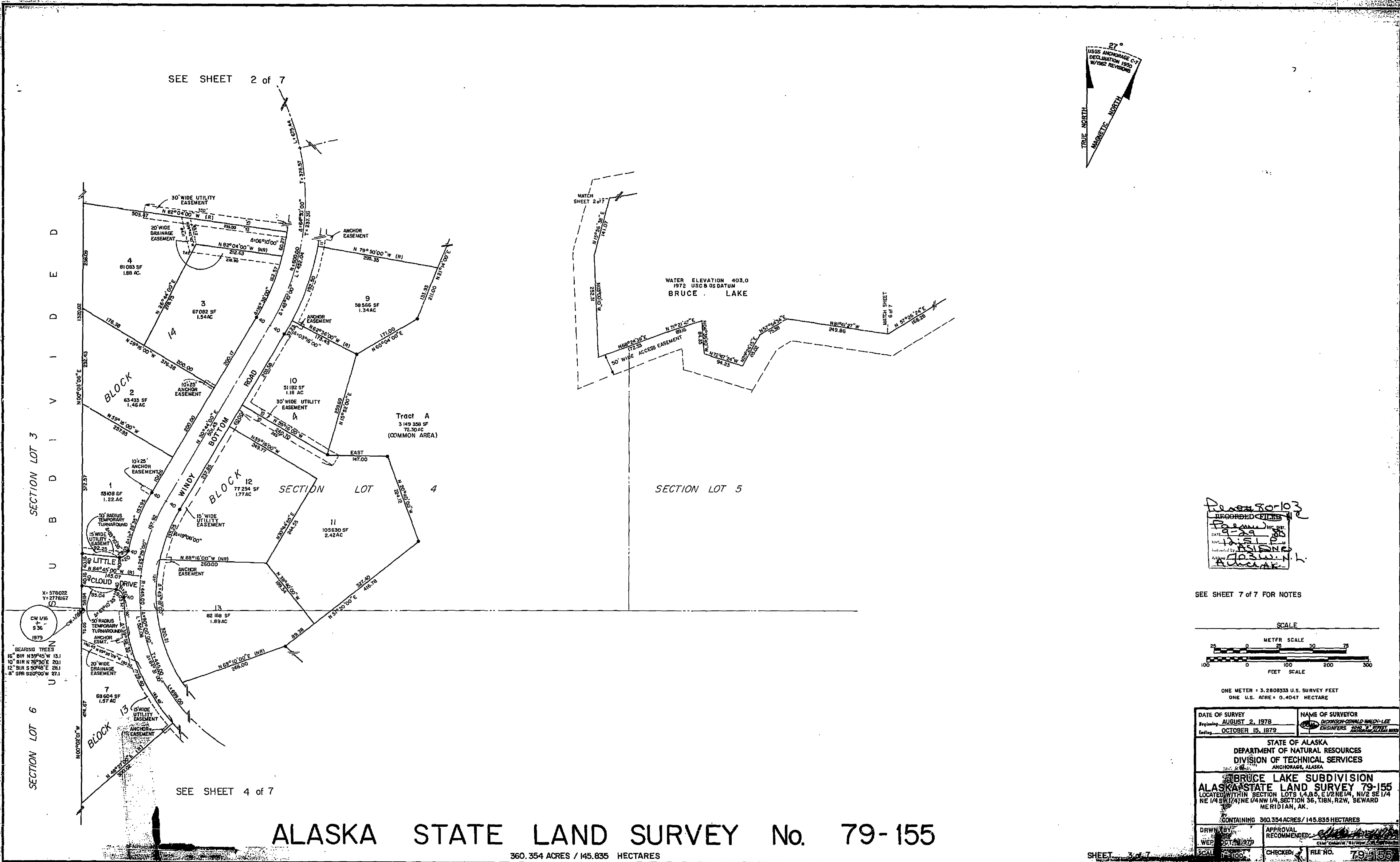
DATE OF SURVEY AUGUST 2, 1978	NAME OF SURVEYOR DICKSON-OSWALD-WALDY-LEE
ENGINEERS OCTOBER 15, 1979	ENGINEERS 2242 "B" STREET ANCHORAGE, ALASKA 99501
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF TECHNICAL SERVICES ANCHORAGE, ALASKA	
BRUCE LAKE SUBDIVISION ALASKA STATE LAND SURVEY 79-155 LOCATED WITHIN SECTION LOTS 1, 4, 8, 9, E 1/2 NE 1/4, N 1/2 SE 1/4, NE 1/4 SW 1/4, NE 1/4 NW 1/4, SECTION 36, T.16N, R.2W, SEWARD MERIDIAN, AK.	
CONTAINING 360.354 ACRES / 145.835 HECTARES	
DRWN. BY WEP SCALE 1"=100'	APPROVAL RECOMMENDED: [Signature] DATE: 3/13/80 CHECKED: [Signature] FILE NO. 79-155

# ALASKA STATE LAND SURVEY No. 79-155

360.354 ACRES / 145.835 HECTARES

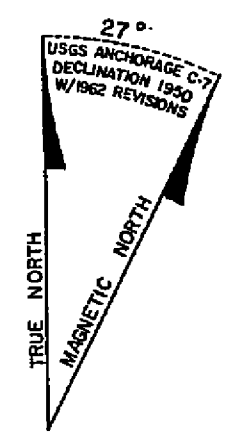
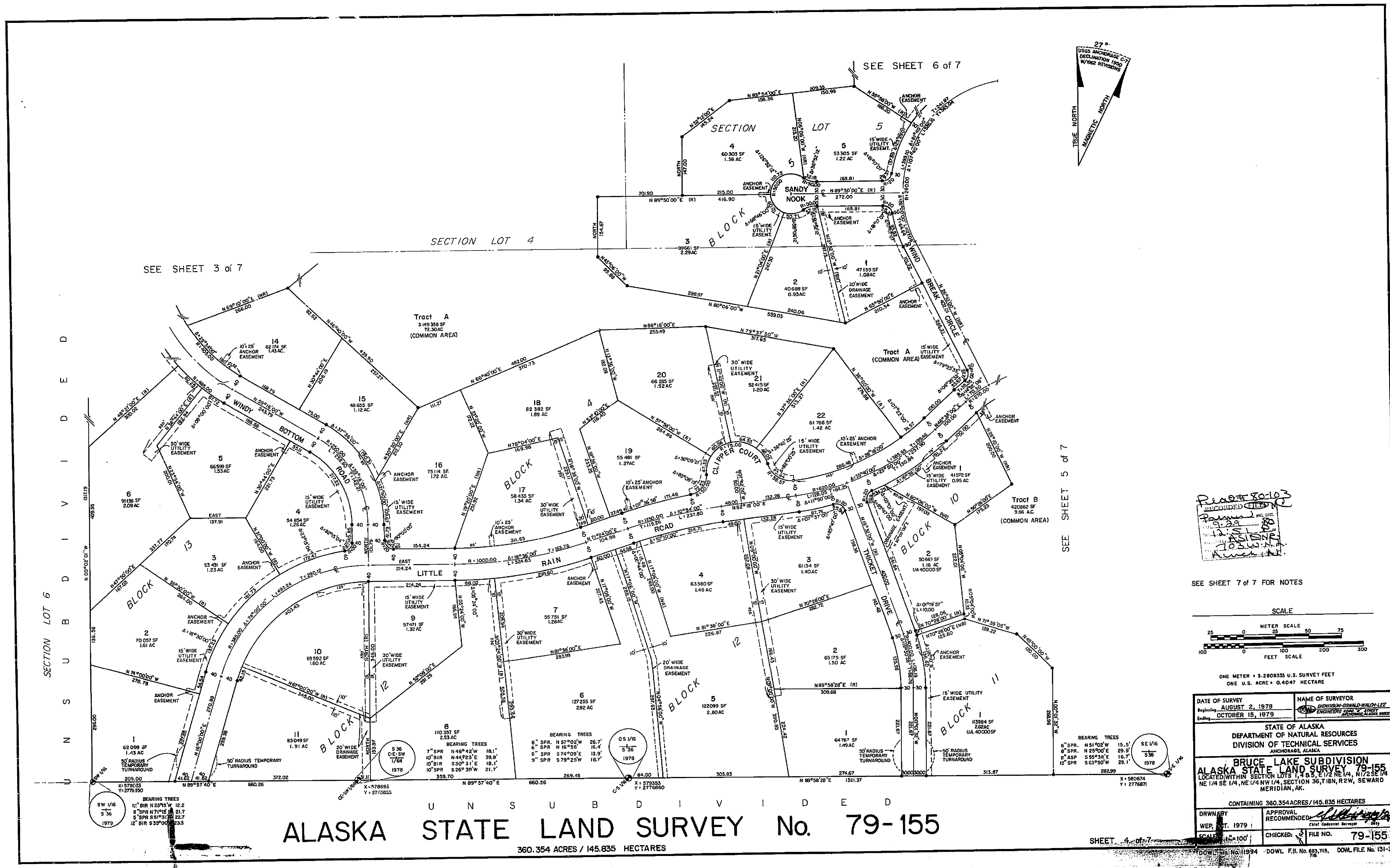


SHEET 2 of 7



# ALASKA STATE LAND SURVEY No. 79-155

360.354 ACRES / 145.835 HECTARES



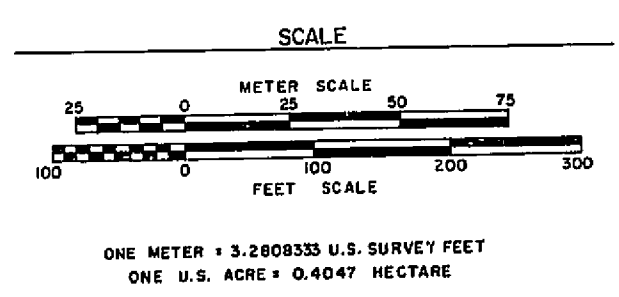
SEE SHEET 3 of 7

SEE SHEET 6 of 7

SEE SHEET 5 of 7

Record 80-103  
 RECORDED FILED  
 1979 OCT 15  
 ALASKA  
 ANCHORAGE

SEE SHEET 7 of 7 FOR NOTES



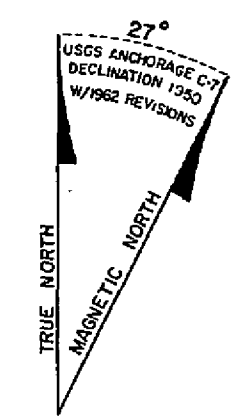
DATE OF SURVEY Beginning: AUGUST 2, 1978 Ending: OCTOBER 15, 1979	NAME OF SURVEYOR DORIS L. JONES-WALKER-LEE ENGINEER, ALASKA
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF TECHNICAL SERVICES ANCHORAGE, ALASKA	
BRUCE LAKE SUBDIVISION ALASKA STATE LAND SURVEY 79-155 LOCATED WITHIN SECTION LOTS 1, 4, 5, 6, 7, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, SECTION 36, T18N, R2W, SEWARD MERIDIAN, AK.	
CONTAINING 360.354 ACRES / 145.835 HECTARES	
DRAWN BY WEP: J.T. 1979	APPROVAL RECOMMENDED: [Signature] Chief Geodesic Surveyor
SCALE: 1" = 100'	CHECKED: [Signature] FILE NO. 79-155

ALASKA STATE LAND SURVEY No. 79-155  
 360.354 ACRES / 145.835 HECTARES

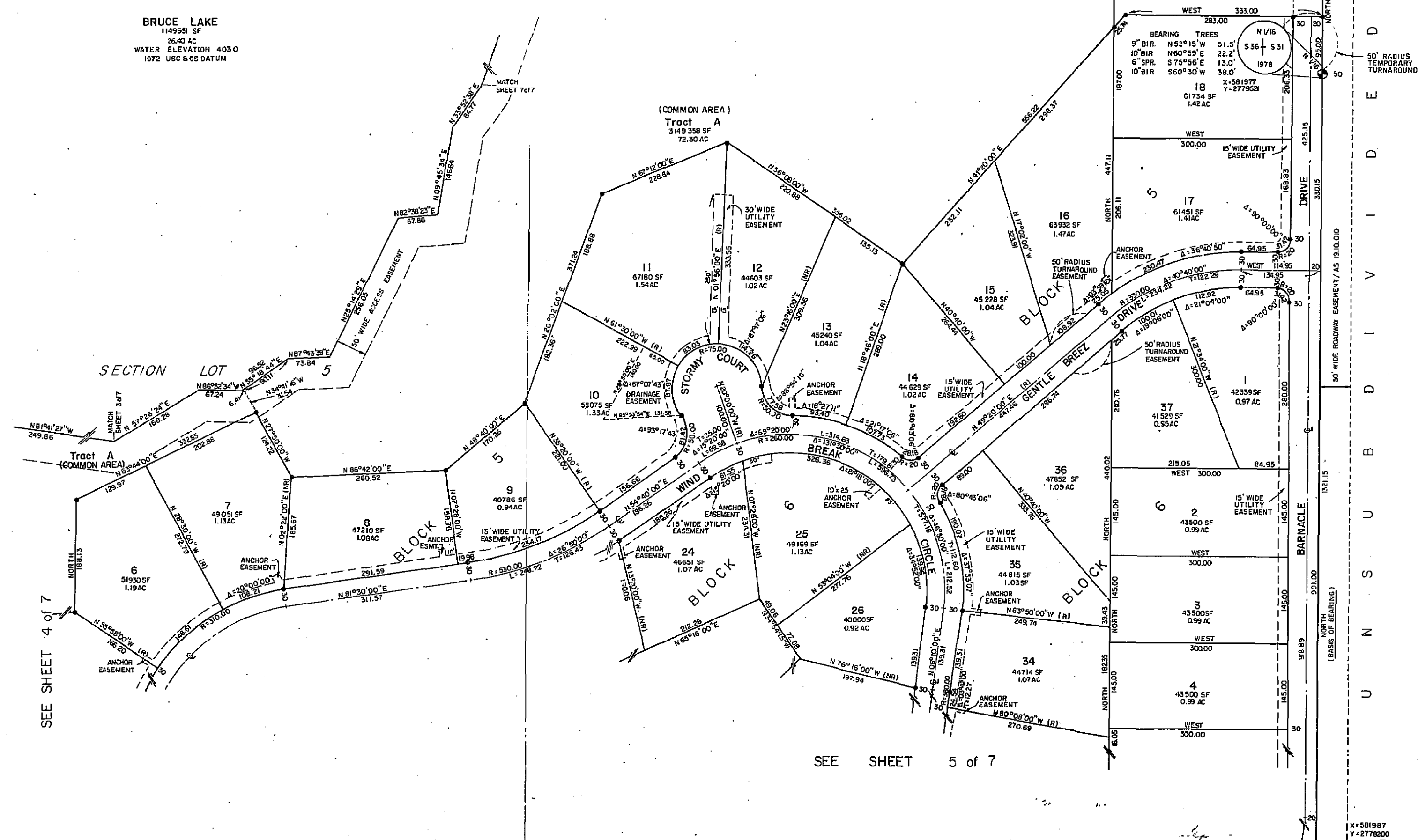
SHEET 4 of 7

DOWL FILE NO. 11994 DOWL F.B. No. 693,715, 716 DOWL FILE No. 131-30





BRUCE LAKE  
1149951 SF  
1640 AC  
WATER ELEVATION 403.0  
1972 USC & S DATUM

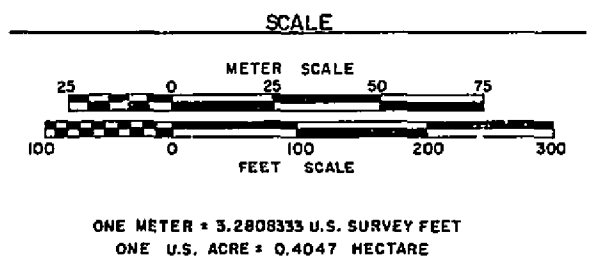


SEE SHEET 4 of 7

SEE SHEET 5 of 7

Permit # 80-103  
RECORDED FILE #  
9-29-79  
12-21-79  
70310-1-1  
P. J. WILSON

SEE SHEET 7 of 7 FOR NOTES



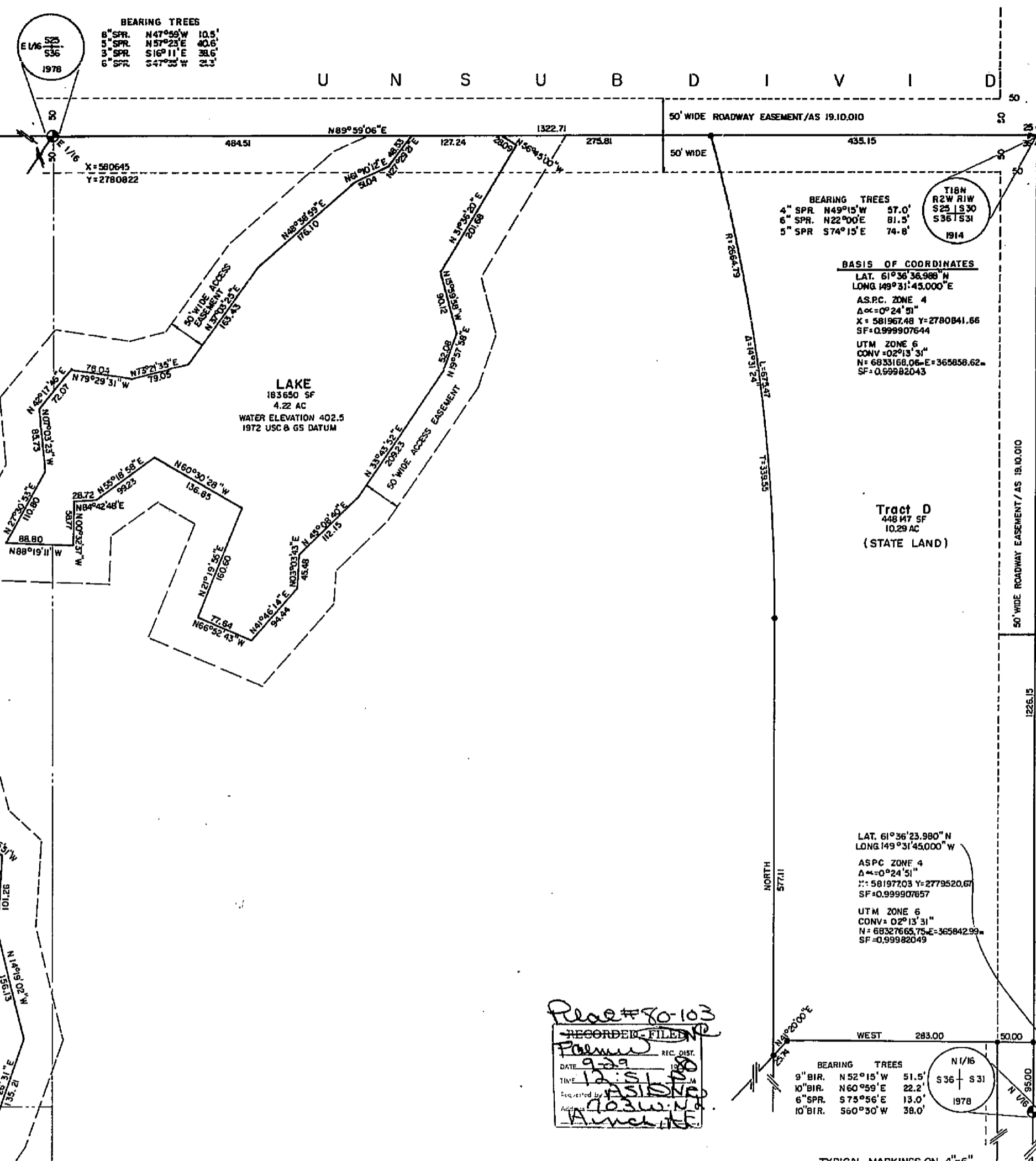
# ALASKA STATE LAND SURVEY No. 79-155

360.354 ACRES / 145.835 HECTARES

SHEET 6 of 7

DATE OF SURVEY Beginning AUGUST 2, 1978 Ending OCTOBER 15, 1979	NAME OF SURVEYOR DICKINSON-OSWALD-WALSH-LEE ENGINEERS 1540 E. STREET ANCHORAGE, ALASKA 99501
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF TECHNICAL SERVICES ANCHORAGE, ALASKA	
BRUCE LAKE SUBDIVISION ALASKA STATE LAND SURVEY 79-155 LOCATED WITHIN SECTION LOTS 1, 4, 8, 5, E 1/2 NE 1/4, N 1/2 SE 1/4 NE 1/4 SW 1/4, NE 1/4 NW 1/4, SECTION 36, T18N, R2W, SEWARD MERIDIAN, AK.	
CONTAINING 360.354 ACRES / 145.835 HECTARES	
DRWN. BY WEP, OCT. 1979	APPROVAL RECOMMENDED: [Signature] Chief Cadastral Surveyor
SCALE 1" = 100'	CHECKED: [Signature] FILE NO. 79-155

SEA SHEET 2 of 7



NOTES

- Any subsequent owner of any parcel within the subdivision automatically becomes a member of the Homeowners Association created to govern said subdivision.
- There shall be reserved adjacent to the right-of-ways shown hereon a reservation sufficient to contain cut and fill slopes of 2 feet horizontal for each foot vertical of cut or fill for the purpose of providing and maintaining lateral support of the constructed street. There is also reserved to the grantors, their heirs, successors and assigns the right to remove said slopes at any time upon providing and maintaining other adequate lateral support as approved by the Borough or City.
- No individual water supply system or sewage disposal system shall be permitted on any lot unless such system is located, constructed and equipped in accordance with the requirements, standards and recommendations of the Alaska Department of Environmental Conservation, approval of such system as installed shall be obtained from said authority.
- Usable area of lots is considered that area of the lot having a water table depth greater than eight feet below ground surface as interpreted from surface soils investigation.
- A minimum residential lot shall accommodate only one detached single family residence, plus buildings accessory to the single family use, except as provided in Section 16.44.020 of the subdivision regulations.
- No structure shall be placed nearer than 25 feet from the right of way line of any public right of way, this setback shall be known as the building line. No structure shall be nearer than 10 feet from any side of line. No structure shall be placed nearer than 75 feet from the normal high water mark of a water course or body of water in a shoreland.
- No part of a subsurface sewage disposal system shall be closer than 100 feet from any body of water or water course.
- No structure shall be placed on any lot which shall have an elevation of the lowest floor, including a basement, of less than 3 feet above the highest known water elevation.
- School bus service is available from the Parks Highway approximately two miles south of this subdivision.
- Where useable area, as defined by the Matanuska-Susitna Borough subdivision regulations Section 16.44.020, is different than lot area, it is indicated as UA area.
- 50' radius temporary turnarounds to be automatically vacated when road is extended.
- This work was executed under GSC-165.
- The UTM and metric data has been shown hereon for informational purposes.
- All bearings and distances shown hereon are true bearings and true distances.
- All state plane coordinates shown hereon are based on Alaska State Plane Coordinate System Zone 4.
- The natural meanders of the mean high water line from the bounds of the tracts and are subject to a 50' wide pedestrian access easement along the water frontage, the approximate lines shown are for survey computations and data only.
- All lots and tracts traversed by section lines are subject to a 50' wide roadway easement each side of the section line which is reserved to the State of Alaska for public highways under AS 19.10.010.
- The basis of coordinates, including longitude, latitude, Alaska State Plane Coordinates, and U.T.M. values, were provided by the Division of Technical Services, based on B.L.M. record datum; DOWL Engineers takes no responsibility as to their accuracy.
- Access to the following lots is restricted to the street indicated: Block 2, Lot 1 to Thunder Cloud Drive; Block 3, Lot 15 to Thunder Cloud Drive; Block 4, Lots 4 & 8 to Woody Nook; Block 7, Lot 4 to Bernalde Drive; Block 10, Lot 2 to Thicket Drive; Block 4, Lot 19 & 22 to Clipper Ct; Block 6, Lot 10 to Bernalde Dr; Block 6, Lot 15 to Windbreak Circle; Block 7, Lot 6 & Block 8, Lot 1 to Kee! Way; Block 12, Lot 3 to Thicket Dr.

CERTIFICATE OF APPROVAL BY THE COMMISSION

I hereby certify that the subdivision plat shown hereon has been found to comply with the subdivision regulations of the Matanuska-Susitna Borough Planning Commission, and that said plat has been approved by the Commission by Plat Resolution No. 11-15, dated 11-15-1979, and that the plat shown hereon has been approved for recording in the office of the recorder in the Matanuska-Susitna Borough Planning Commission.

ATTEST: *[Signature]*  
 PLANNING CLERK

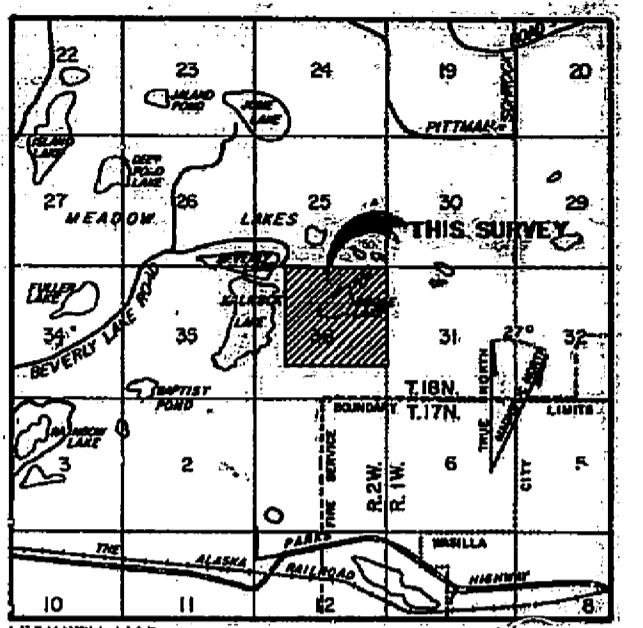
DATE: *Sept 25 1979*

*[Signature]*  
 CHIEF OF BUREAU

*[Signature]*  
 PLANNING DIRECTOR

Approved for substantial compliance with Borough regulations except for construction of capital improvements. This approval is for Borough purposes only and is not a warranty of the accuracy or actual existence of any representation in this document.

*[Signature]*  
 Engineering Department Representative, Date: *9/25/79*



VICINITY MAP-USES ANCHORAGE (10-7) QUADRANGLE 1950 1" = 1 MILE

CERTIFICATE OF OWNERSHIP

I hereby certify that I am the owner of the property shown and described hereon and that I hereby adopt this plat of subdivision with my free consent, and dedicate all streets, alleys, walks, parks and other open spaces to public or private use as shown on the plat.

*[Signature]*  
 Director, Division of Technical Services  
 Department of Natural Resources  
 State of Alaska  
 703 W. Northern Lights Bld.  
 ANCHORAGE, ALASKA 99503

Subscribed and sworn to before me this 2<sup>nd</sup> day of *Sept*, 1980.

*[Signature]*  
 NOTARY PUBLIC  
 STATE OF ALASKA  
 My commission expires *12/3/83*

APPROVAL CERTIFICATE

This plat has been reviewed and found to be in compliance with applicable provisions of law and is hereby approved.

Date *3/13/80*  
*[Signature]*  
 Director, Division of Technical Services

SURVEYOR'S CERTIFICATE

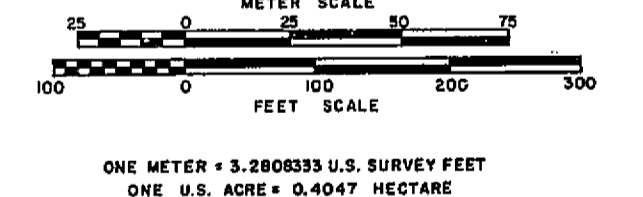
I hereby certify that I am properly registered and licensed to practice land surveying in the State of Alaska, and that this plat represents a survey made by me or under my direct supervision, and the measurements shown thereon actually exist as described and the dimensions and other details are correct.

Date *11/15/79*  
*[Signature]*  
 Maurice Oswald, R.L.S. No. 513-S

LEGEND

- Location sign
- G.L.O. or B.L.M. brass cap monument found
- 3" A.D.L. aluminum monument set on 2 1/2" x 30" aluminum pipe, flush with the ground.
- 1/2" Al-cap set on 5/8" x 30" re-bar.
- Set 5/8" x 30" re-bar at all remaining corners.

SCALE



ONE METER = 3.280833 U.S. SURVEY FEET  
ONE U.S. ACRE = 0.4047 HECTARE

DATE OF SURVEY Original: AUGUST 2, 1978 Ending: OCTOBER 15, 1979	NAME OF SURVEYOR DICKINSON-SCHMIDT-WAUGH-LEE ENGINEERS 1000 W. 11TH STREET ANCHORAGE, ALASKA
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF TECHNICAL SERVICES ANCHORAGE, ALASKA	
BRUCE LAKE SUBDIVISION ALASKA STATE LAND SURVEY 79-155 LOCATED WITHIN SECTION LOTS 1, 4, 5, 8, 9, 10, 11, 12, 13, 14, 15, 16, 17, 18, 19, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 30, 31, 32, 33, 34, 35, 36, 37, 38, 39, 40, 41, 42, 43, 44, 45, 46, 47, 48, 49, 50, 51, 52, 53, 54, 55, 56, 57, 58, 59, 60, 61, 62, 63, 64, 65, 66, 67, 68, 69, 70, 71, 72, 73, 74, 75, 76, 77, 78, 79, 80, 81, 82, 83, 84, 85, 86, 87, 88, 89, 90, 91, 92, 93, 94, 95, 96, 97, 98, 99, 100, 101, 102, 103, 104, 105, 106, 107, 108, 109, 110, 111, 112, 113, 114, 115, 116, 117, 118, 119, 120, 121, 122, 123, 124, 125, 126, 127, 128, 129, 130, 131, 132, 133, 134, 135, 136, 137, 138, 139, 140, 141, 142, 143, 144, 145, 146, 147, 148, 149, 150, 151, 152, 153, 154, 155, 156, 157, 158, 159, 160, 161, 162, 163, 164, 165, 166, 167, 168, 169, 170, 171, 172, 173, 174, 175, 176, 177, 178, 179, 180, 181, 182, 183, 184, 185, 186, 187, 188, 189, 190, 191, 192, 193, 194, 195, 196, 197, 198, 199, 200, 201, 202, 203, 204, 205, 206, 207, 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