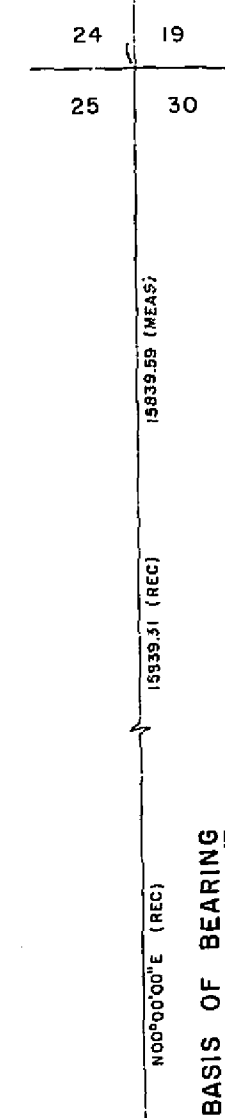
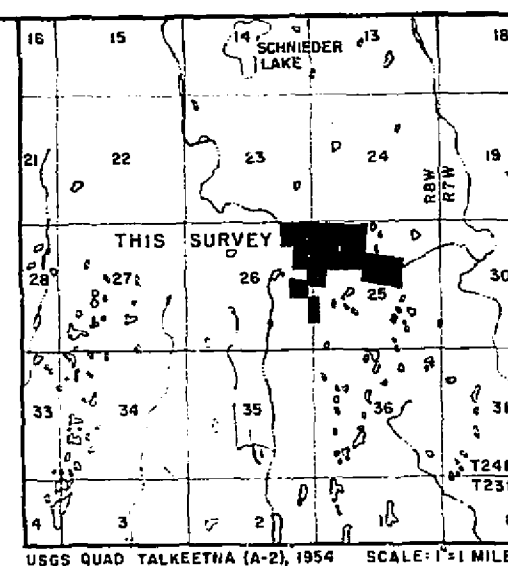
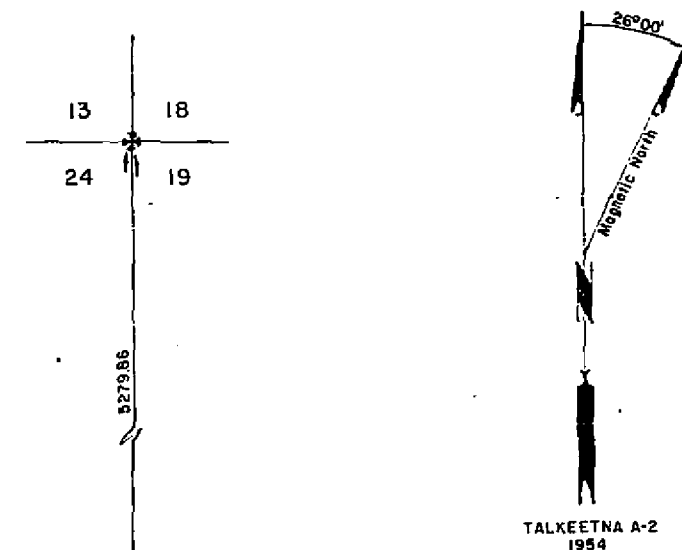
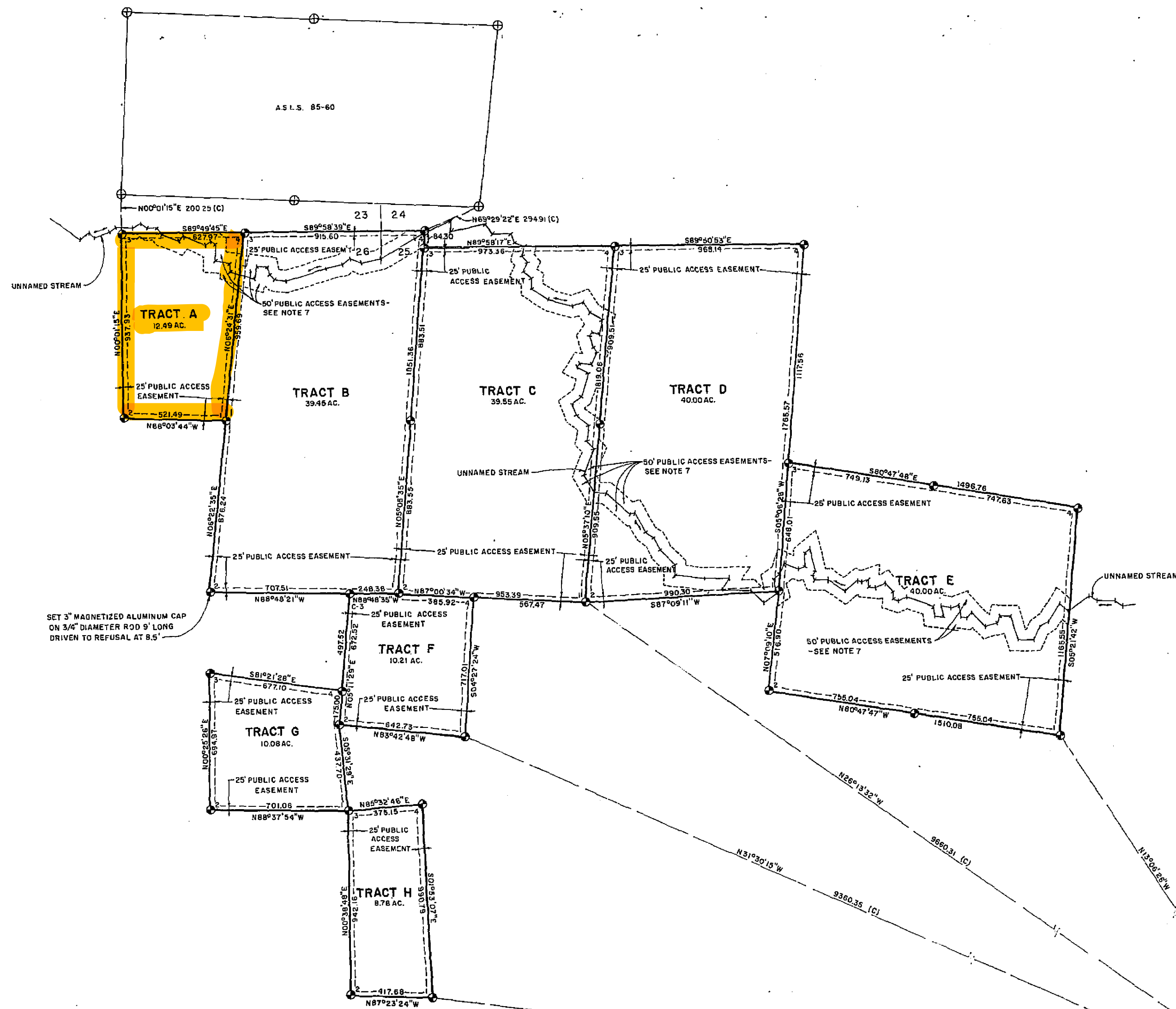


B.L.M. SURVEY NOTES 6/22/66
LAT. 62°04'41.13" N
LONG. 150°38'28.55" W



BASIS OF BEARING
B.L.M. SURVEY NOTES 6/22/66

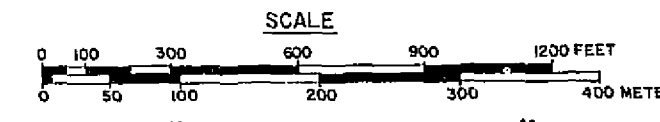
LEGEND

- ⊕ B.L.M. MONUMENT RECOVERED
- ⊙ PRIMARY MONUMENT SET THIS SURVEY (SEE NOTE 6)
- ⊕ PRIMARY MONUMENT RECOVERED
- UNsurveyed
- SURVEYED
- (REC) RECORD
- (MEAS) MEASURED
- (C) COMPUTED

88-25
TALKEETNA REC. DIST.
DATE 7-19-88
TIME 2:10 P.M.
Registered by AS/OLW
Surveyed

TALKEETNA RECORDING DISTRICT
SELECTION INFORMATION
General Selection 176
Tentative Approval dated 9-30-60
Patent No. 1229898 dated 12-6-62

88-19
RECORDED - FILED
TALKEETNA REC. DIST.
DATE 5-24-88
TIME 4:40 P.M.
Registered by AS/DLW
Surveyed



"AMENDED PLAT"

1 METER = 3.280833 US FEET, 1 US ACRE = 0.4047 HECTARES	
DATE OF SURVEY	NAME OF SURVEYOR
Beginning 4/30/85	Kenneth G. Long, L.S.
Ending 10/16/85	1731 George Ball Circle
	Anchorage, Alaska 99515
STATE OF ALASKA	
DEPARTMENT OF NATURAL RESOURCES	
DIVISION OF LAND AND WATER MANAGEMENT	
Anchorage, Alaska	
ALASKA STATE LAND SURVEY NO. 85-44	
WITHIN	
TOWNSHIP 24 NORTH, RANGE 8 WEST	
SEWARD MERIDIAN, ALASKA	
DRAWN BY	APPROVED
K.L.	AS/OLW
DATE 2/20/88	5/10/88
SCALE 1\"/>	

DATE	DESCRIPTION	BY	APPROVED
7/14/88	CHANGED GENERAL SELECTION NUMBER FROM 193 TO 176.	RHM	AS/OLW

NOTES

1. THE EXISTING CLAIMANT'S CORNERS WERE RECOVERED AND USED TO CONTROL THE LOCATION OF THE TRACT BOUNDARIES.
2. THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH RP-9185-44, AND AS 38.05.077, (SLA 1991)
3. THE MINIMUM CLOSURE OF THE TRACT BOUNDARY AND THE MINIMUM ACCURACY OF THE FIELD SURVEYED TIE TO THE BASIS OF COORDINATES, AS FIELD MONUMENTED, EXCEEDS 1:5000.
4. ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO THE BASIS OF BEARING, AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FIELD DISTANCES.
5. ALL PARCELS ON LANDS OWNED BY THE STATE OF ALASKA, LOCATED WITHIN FIFTY (5000) FEET OF, OR BISECTED BY A SURVEYED SECTION LINE, ARE SUBJECT TO A FIFTY (5000) FOOT EASEMENT, EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER A.S. 19.10.010.
6. SET FLANGED, MAGNETIZED ALUMINUM MONUMENTS, 2-1/2" CAP, 2-3/8" O.D. PIPE, 30" LONG, BURIED 26" DEEP, AT ALL TRACT CORNERS, EXCEPT AS SHOWN ON SHEET 1.
7. THERE IS A FIFTY (5000) FOOT PUBLIC ACCESS EASEMENT ALONG THE ORDINARY HIGH WATER MARK ON BOTH SIDES OF THE STREAM AND AN EASEMENT ON THE BED OF THE STREAM.

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

DATE 4-4-88 REGISTRATION NO. LS-8202

James A. Page
REGISTERED LAND SURVEYOR

ADL NO. 270475, TRACT "H"
ELDON JEFFREYS

DATE 4-4-88

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 4th DAY OF April, 1988 1988
FOR Eldon Jeffreys
James A. Page
NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES 12-10-88

ADL NO. 220475, TRACT "H"
ALBERT TAYLOR

DATE 4/4/88

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 4th DAY OF April, 1988 1988
FOR Albert Taylor
James A. Page
NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES 12-10-88

ADL NO. 220477, TRACT "H"
ALBERT W. TAYLOR

DATE 4/4/88

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 4th DAY OF April, 1988 1988
FOR Albert W. Taylor
James A. Page
NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES 12-10-88

CERTIFICATE OF OWNERSHIP AND DEDICATION

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF LAND & WATER MANAGEMENT, AND THAT THE STATE OF ALASKA IS OWNER OF ASLS 85-44 AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE FOR PUBLIC OR PRIVATE USE AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED HEREON.

DATE 5/10/88
DIRECTOR, DIVISION OF LAND & WATER MANAGEMENT

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 10th DAY OF May, 1988
FOR James A. Page
James A. Page
NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES 12-10-88



LESSEE CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE LESSEES AS SHOWN HEREON. WE HEREBY APPROVE THIS SURVEY AND PLAT.

ADL NO. 218909, TRACT "A"
GENE V. BURRILL
DATE 4-4-88

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 4th DAY OF April, 1988 1988
FOR Gene V. Burrill
James A. Page
NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES 12-10-88

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 4th DAY OF April, 1988 1988
FOR Gene V. Burrill
James A. Page
NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES 12-10-88

ADL NO. 218730, TRACT "C"
LOWELL SIMPSON
DATE 4/4/88

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 4th DAY OF April, 1988 1988
FOR Lowell Simpson
James A. Page
NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES 12-10-88

ADL NO. 218712, TRACT "D"
MARK R. SIMPSON
DATE 4/4/88

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 4th DAY OF April, 1988 1988
FOR Mark R. Simpson
James A. Page
NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES 12-10-88

ADL NO. 218979, TRACT "E"
DENNIS WYATT
DATE 4/4/88

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 4th DAY OF April, 1988 1988
FOR Dennis Wyatt
James A. Page
NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES 12-10-88

"AMENDED PLAT"

DATE OF SURVEY Beginning <u>4/30/85</u> Ending <u>10/18/85</u>	NAME OF SURVEYOR Kenneth G. Long, L.S. 1731 George Ball Circle Anchorage, Alaska 99515
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF LAND AND WATER MANAGEMENT Anchorage, Alaska	
ALASKA STATE LAND SURVEY NO. 85-44	
WITHIN UNSURVEYED SECTIONS 25 AND 26 TOWNSHIP 24 NORTH, RANGE 8 WEST SEWARD MERIDIAN, ALASKA	
DRAWN BY <u>James A. Page</u> DATE <u>8/20/88</u>	APPROVAL, RECOMMENDED <u>James A. Page</u> Chief Control Surveyor DATE <u>5/10/88</u>
SCALE 1"=300'	CHECKED FILE NO. <u>85-44</u> 2/2