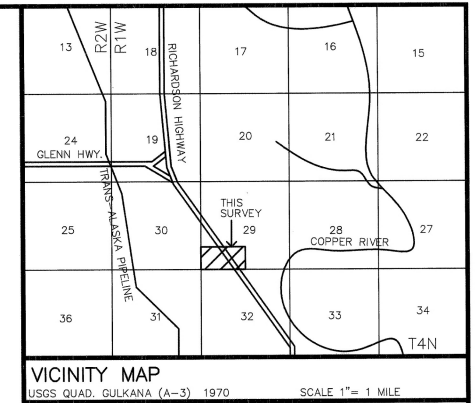
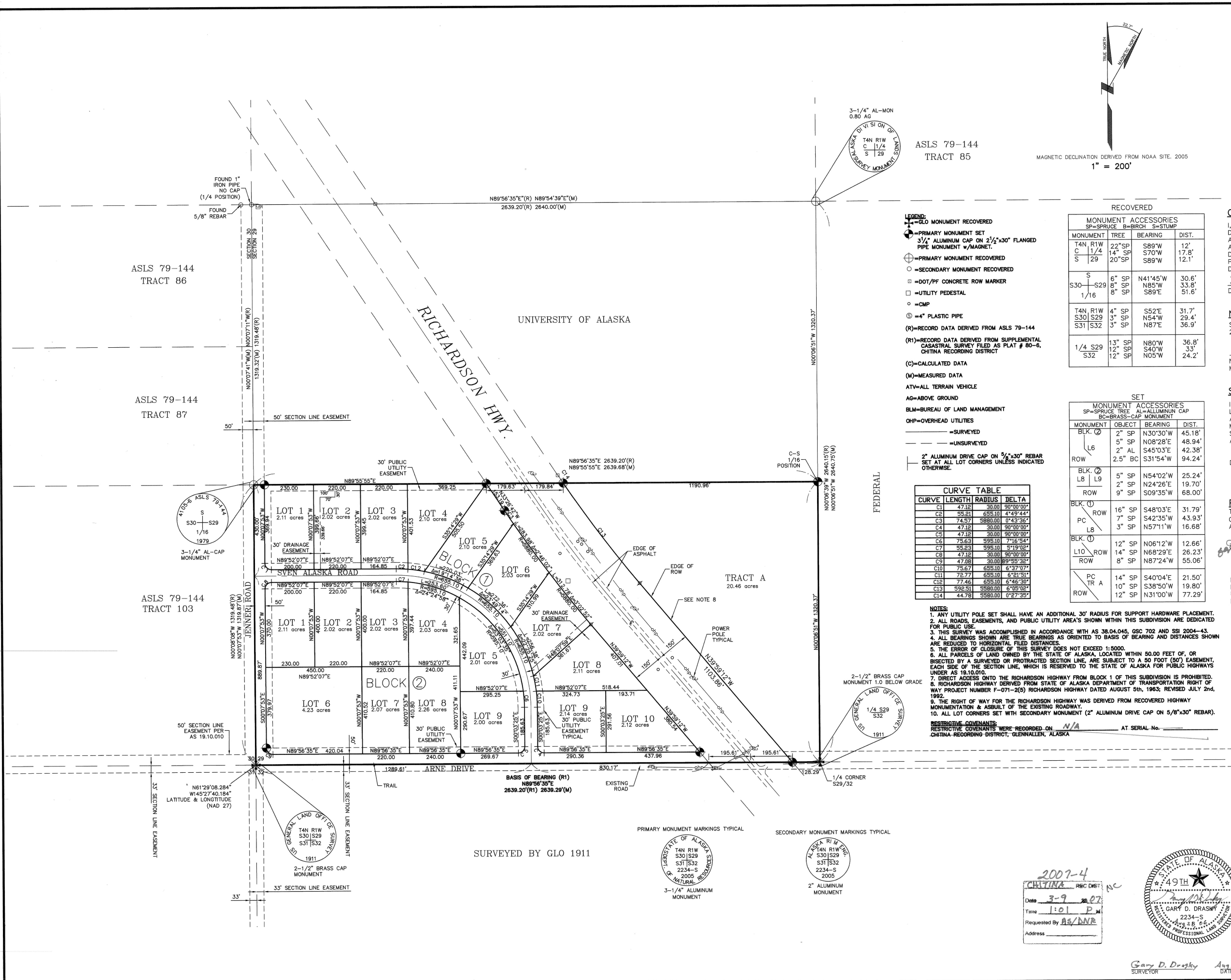




ASLS 79-144
TRACT 85

MAGNETIC DECLINATION DERIVED FROM NOAA SITE. 2005
1" = 200'

- LEGEND:**
- SP=SPRUCE B=BIRCH S=STUMP
 - MONUMENT ACCESSORIES
 - MONUMENT TREE BEARING DIST.
 - T4N R1W S30 S29 S31 S32 22° SP S89°W 12' 17.8' 12.1'
 - S30 S29 1/16 6" SP N41°45'W 30.6' 33.8' 51.6'
 - T4N R1W S30 S29 S31 S32 4" SP S52°E 31.7' 29.4' 36.9'
 - 1/4 S29 S32 13" SP N80°W 36.8' 33' 24.2'
- RECOVERED**
- MONUMENT ACCESSORIES
 - SP=SPRUCE B=BIRCH S=STUMP
 - MONUMENT TREE BEARING DIST.
 - T4N R1W S30 S29 S31 S32 4" SP S52°E 31.7' 29.4' 36.9'
 - 1/4 S29 S32 13" SP N80°W 36.8' 33' 24.2'
- SET**
- MONUMENT ACCESSORIES
 - SP=SPRUCE B=BIRCH S=STUMP
 - MONUMENT TREE BEARING DIST.
 - T4N R1W S30 S29 S31 S32 4" SP S52°E 31.7' 29.4' 36.9'
 - 1/4 S29 S32 13" SP N80°W 36.8' 33' 24.2'

CURVE	LENGTH	RADIUS	DELTA
C1	47.12	30.00	90°00'00"
C2	55.21	655.10	4°49'44"
C3	74.57	5880.00	0°43'36"
C4	47.12	30.00	90°00'00"
C5	47.12	30.00	90°00'00"
C6	75.63	595.10	7°16'54"
C7	55.23	595.10	5°19'02"
C8	47.12	30.00	90°00'00"
C9	47.08	30.00	89°55'32"
C10	75.67	655.10	6°37'07"
C11	72.77	655.10	6°21'31"
C12	77.46	655.10	6°46'30"
C13	592.51	5580.00	6°05'02"
C14	44.78	5580.00	0°27'35"

NOTES:

- ANY UTILITY POLE SET SHALL HAVE AN ADDITIONAL 30' RADIUS FOR SUPPORT HARDWARE PLACEMENT.
- ALL ROADS, EASEMENTS, AND PUBLIC UTILITY AREAS SHOWN WITHIN THIS SUBDIVISION ARE DEDICATED FOR PUBLIC USE.
- THIS SURVEY WAS ACCOMPLISHED IN ACCORDANCE WITH AS 38.04.045, GSC 702 AND SSI 2004-43.
- ALL BEARINGS SHOWN ARE TRUE BEARINGS AS ORIENTED TO BASIS OF BEARING AND DISTANCES SHOWN ARE REDUCED TO HORIZONTAL FILED DISTANCES.
- THE ERROR OF CLOSURE OF THIS SURVEY DOES NOT EXCEED 1:5000.
- ALL PARCELS OF LAND OWNED BY THE STATE OF ALASKA, LOCATED WITHIN 50.00 FEET OF, OR INTERSECTED BY A SURVEYED OR PROTRACTED SECTION LINE ARE SUBJECT TO A 50 FOOT (50') EASEMENT, EACH SIDE OF THE SECTION LINE, WHICH IS RESERVED TO THE STATE OF ALASKA FOR PUBLIC HIGHWAYS UNDER AS 19.10.010.
- DIRECT ACCESS ONTO THE RICHARDSON HIGHWAY FROM BLOCK 1 OF THIS SUBDIVISION IS PROHIBITED.
- RICHARDSON HIGHWAY DERIVED FROM STATE OF ALASKA DEPARTMENT OF TRANSPORTATION RIGHT OF WAY PROJECT NUMBER F-071-2(5) RICHARDSON HIGHWAY DATED AUGUST 5th, 1963; REVISED JULY 2nd, 1992.
- THE RIGHT OF WAY FOR THE RICHARDSON HIGHWAY WAS DERIVED FROM RECOVERED HIGHWAY MONUMENTATION & ASBUILT OF THE EXISTING ROADWAY.
- ALL LOT CORNERS SET WITH SECONDARY MONUMENT (2" ALUMINUM DRIVE CAP ON 5/8"x30" REBAR).

RESTRICTIVE COVENANTS:
RESTRICTIVE COVENANTS WERE RECORDED ON N/A AT SERIAL No. _____
CHITINA-RECORDING DISTRICT, GLENNALLEN, ALASKA

CERTIFICATE OF OWNERSHIP AND DEDICATION

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF MINING, LAND, AND WATER, AND THAT THE STATE OF ALASKA IS OWNER OF ASLS 2004-43 AS SHOWN HEREON, I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE FOR PUBLIC OR PRIVATE USE AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED HEREON.

3-6-07 *Sandra King*
DATE DIRECTOR, DIVISION OF MINING, LAND & WATER

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6TH DAY OF MARCH 2007, FOR: *Sandra King*

NOTARY FOR THE STATE OF ALASKA
MY COMMISSION EXPIRES 1-9-09

SURVEYOR'S CERTIFICATE

I, HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

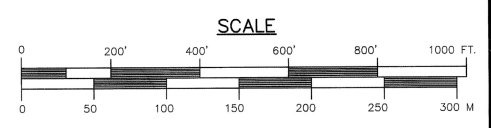
DATE Aug. 28, 06 REGISTRATION NO. 2234-S
Gary D. Drasky
REGISTERED LAND SURVEYOR

PLAT APPROVAL

THIS PLAT IS APPROVED BY THE COMMISSIONER OF THE DEPARTMENT OF NATURAL RESOURCES, OR THE COMMISSIONER'S DESIGNEE, IN ACCORDANCE WITH AS 40.15.

Sandra King 3-6-07
COMMISSIONER DATE

BY APPROVAL OF THIS PLAT, THE COMMISSIONER OF THE DEPARTMENT OF NATURAL RESOURCES HEREBY ACCEPTS FOR PUBLIC USE AND PUBLIC PURPOSES THE REAL PROPERTY DEDICATED TO THE PUBLIC HEREON, INCLUDING EASEMENTS, RIGHTS-OF-WAY, ALLEYS AND ROADWAYS. THE ACCEPTANCE OF SUCH DEDICATED AREAS FOR PUBLIC USE AND PUBLIC PURPOSES DOES NOT OBLIGATE THE DEPARTMENT, ANY GOVERNING BODY, OR THE PUBLIC TO CONSTRUCT, OPERATE, MAINTAIN OR MANAGE IMPROVEMENTS.



SHEET NO. 1 OF 1

1 METER = 3.2808333 U.S. SURVEY FEET, 1 U.S. ACRE = 0.4047 HECTARE

DATE OF SURVEY: 5/5/05
BEGINNING: 5/5/05
ENDING: 9/29/05

NAME OF SURVEYOR: ALASKA RIM ENGINEERING, INC.
MILE 3.2 PALMER-WASILLA HWY.
PALMER, ALASKA 99645

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND & WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY NO. 2004-43
SVEN ALASKA SUBDIVISION

CREATING LOTS 1-10, BLOCK 1,
LOTS 1-9, BLOCK 2 & TRACT "A"
LOCATED WITHIN SURVEYED SW 1/4 SECTION 29
T. 4 N., R. 1 W., COPPER RIVER MERIDIAN, ALASKA
CHITINA RECORDING DISTRICT

DRAWN BY: MJC
DATE: JULY 05
SCALE: 1" = 200'

APPROVAL RECOMMENDED:
STATEWIDE PLATING SUPERVISOR
CHECKED BY: RJE
FILE NO. ASLS 20040043