

**STATE OF ALASKA, DEPARTMENT OF NATURAL RESOURCES
STATE WIDE BOND POOL RENEWAL FORM
FOR 2023 OPERATIONS**

APMA # _____.

Name _____

Mailing Address _____ City _____ State _____ Zip _____

Submits to the State of Alaska, Department of Natural Resources, a renewal of reclamation bonding in accordance with AS 27.19 for mining activity on claim's: _____.

located in T. _____, R. _____, Sections _____, _____, M. _____.

The amount of the refund or amount owed was calculated as follows:

1. Number of acres bonded in 2022: _____ acres

2. Total number of acres disturbed in 2022? _____ acres

This includes unreclaimed acreage from previous years, October 1991 to present, for state or private lands, and 1981 to present for federal claims. On federal claims include area of camp and access roads.

Bonding credits carried forward from 2022 to 2023:

3. Number of acres bonded in 2022 but not disturbed: _____ acres x \$ 112.50 = \$ _____.
(1 minus 2 above)

4. Number of acres reclaimed in 2022 and approved by BLM/DNR. _____ acres x \$ 112.50 = \$ _____.

Federal miners must submit a **Financial Guarantee Amount Reduction Form** from BLM. All miners requesting a reduction of acreage must fill out the application for **Bond Release Form**, and include evidence of their reclamation with Photo/Video documentation unless otherwise specified by DNR.

5. Dollar total of lines 3 + 4: \$ _____.

Bonding obligations for 2023:

6. Number of acres disturbed but not bonded in 2022: _____ acres x \$ 150.00 = \$ _____.

7. Total number of all unreclaimed acres: _____ acres x \$ 37.50 = \$ _____.

(line 7 should match "total acreage currently disturbed" on your 2022 Reclamation Plan. (2 minus 4 above)

8. New acres to be disturbed in 2023: _____ acres x \$ 150.00 = \$ _____.

9. Dollar total of lines 6 + 7 + 8: \$ _____.

10. Total acreage bonded in 2023 (7 + 8): _____ acres

If line 5 is larger than line 9 enter the difference here \$ _____. This amount will be refunded.

If line 9 is larger than line 5, the difference is due DNR \$ _____. Make check payable to: DEPARTMENT OF NATURAL RESOURCES.

Signed – Miner _____ Date _____

ADNR - Division of Mining, Land & Water _____ Date _____

BLM - Bureau of Land Management _____ Date _____