

LESSEE CERTIFICATE

We, the undersigned, hereby certify that we are the lessees as shown hereon. We hereby approve this survey and plat.

TRACT 1 ADL 230880

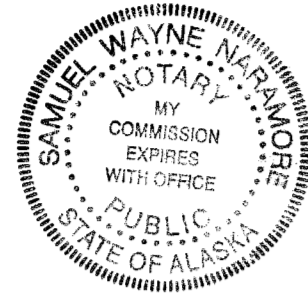
Don D. Soares 6-14-12
 DON D. SOARES Date
 7027 HENDERSON LOOP
 ANCHORAGE AK 99507

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 14 day of May, 2012

For: Don Soares Lessee

Samuel Wayne Narkowicz
 Notary Public for Alaska
 My Commission Expires



TRACT 2 ADL 230734

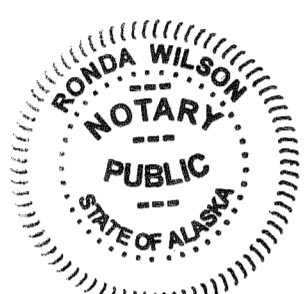
Mike J. Pelier 4-26-12
 MIKE J. PELIER Date
 P.O. BOX 876560
 WASILLA AK 99687-6560

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 26 day of April, 2012

For: Mike J. Pelier Lessee

Ronda Wilson
 Notary Public for Alaska
 My Commission Expires



TRACT 3 ADL 230755

Chris M. Goodwin 29-5-12
 CHRIS M. GOODWIN Date
 1701 BRINK DRIVE
 ANCHORAGE AK 99504

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 29 day of May, 2012

For: Christen M. Goodwin Lessee

Nastia Muehlen
 Notary Public for Alaska
 My Commission Expires



TRACT 4 ADL 230787

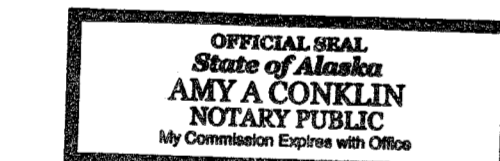
Matthew J. Powell 4-27-12
 MATTHEW J. POWELL Date
 P.O. BOX 879429
 WASILLA AK 99687

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 27 day of April, 2012

For: Matthew J. Powell Lessee

Amy A. Conklin
 Notary Public for Alaska
 My Commission Expires



TRACT 5 ADL 230754

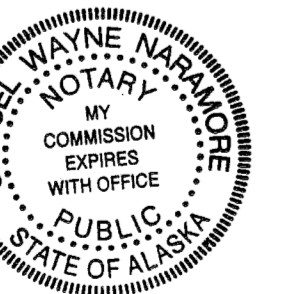
Dean C. Sawyer 4-19-12
 DEAN C. SAWYER Date
 891 WIN CIRCLE
 WASILLA AK 99654

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 19 day of April, 2012

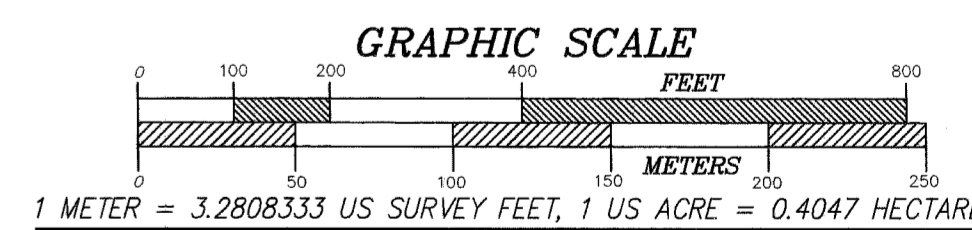
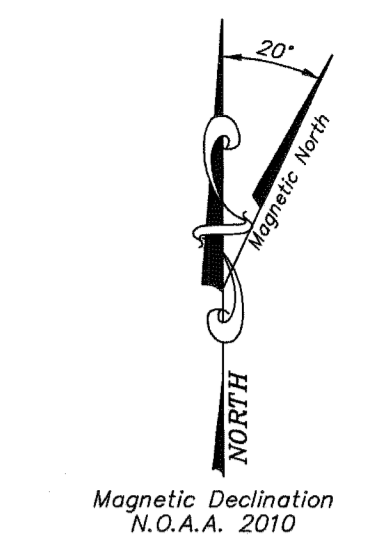
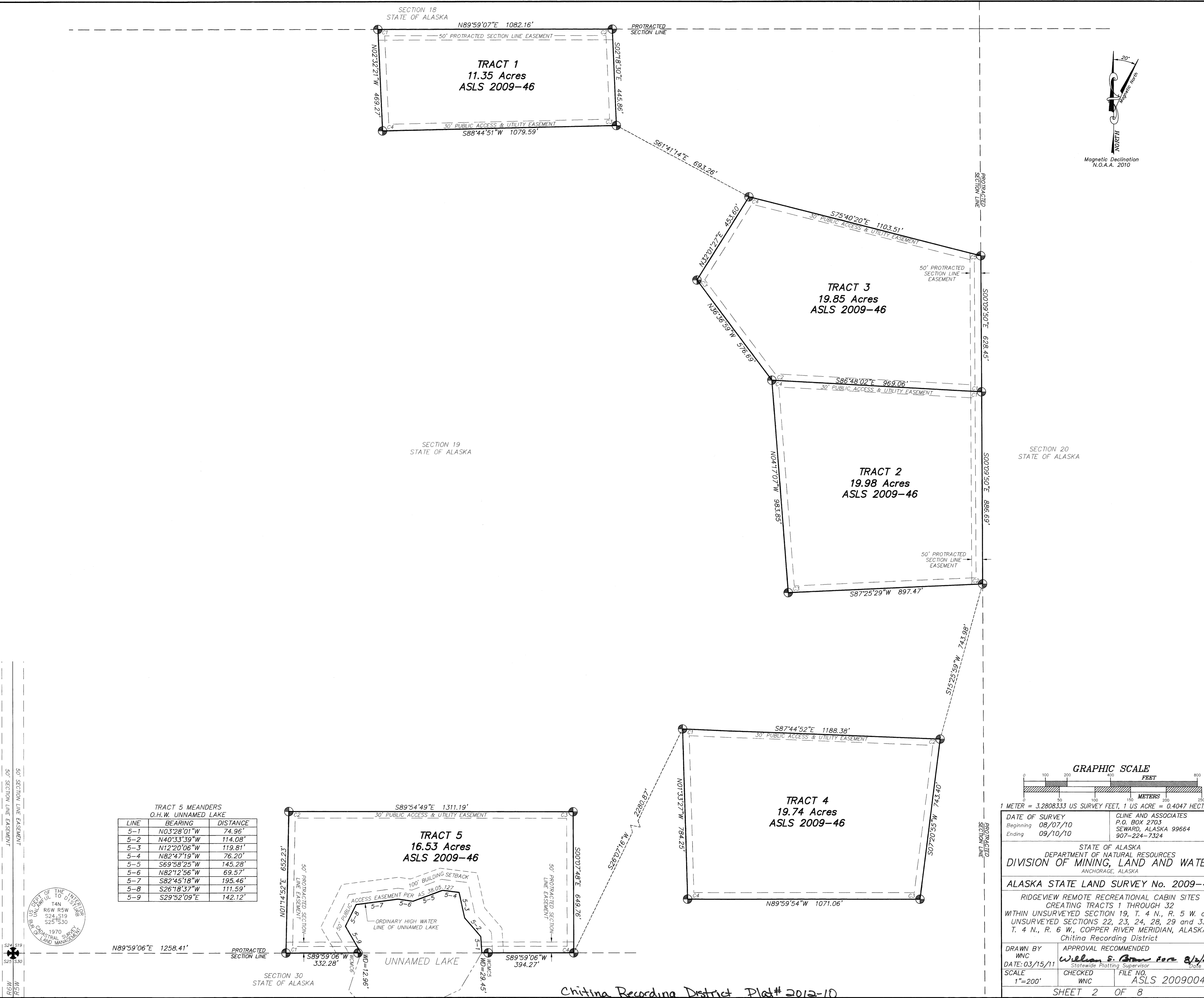
For: Dean Sawyer Lessee

Samuel Wayne Narkowicz
 Notary Public for Alaska
 My Commission Expires



TRACT 5 MEANDERS
 O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
5-1	N03°28'01"W	74.96'
5-2	N40°33'39"W	114.08'
5-3	N12°20'06"W	119.81'
5-4	N82°47'19"W	76.20'
5-5	S69°58'25"W	145.28'
5-6	N82°12'56"W	69.57'
5-7	S82°45'18"W	195.46'
5-8	S26°18'37"W	111.59'
5-9	S29°52'09"E	142.12'



DATE OF SURVEY Beginning 08/07/10 Ending 09/10/10
 CLINE AND ASSOCIATES
 P.O. BOX 2703
 SEWARD, ALASKA 99664
 907-224-7324

STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF MINING, LAND AND WATER
 ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2009-46
 RIDGEVIEW REMOTE RECREATIONAL CABIN SITES
 CREATING TRACTS 1 THROUGH 32
 WITHIN UNSURVEYED SECTIONS 22, 23, 24, 28, 29 and 33,
 T. 4 N., R. 6 W., COPPER RIVER MERIDIAN, ALASKA
 Chitina Recording District

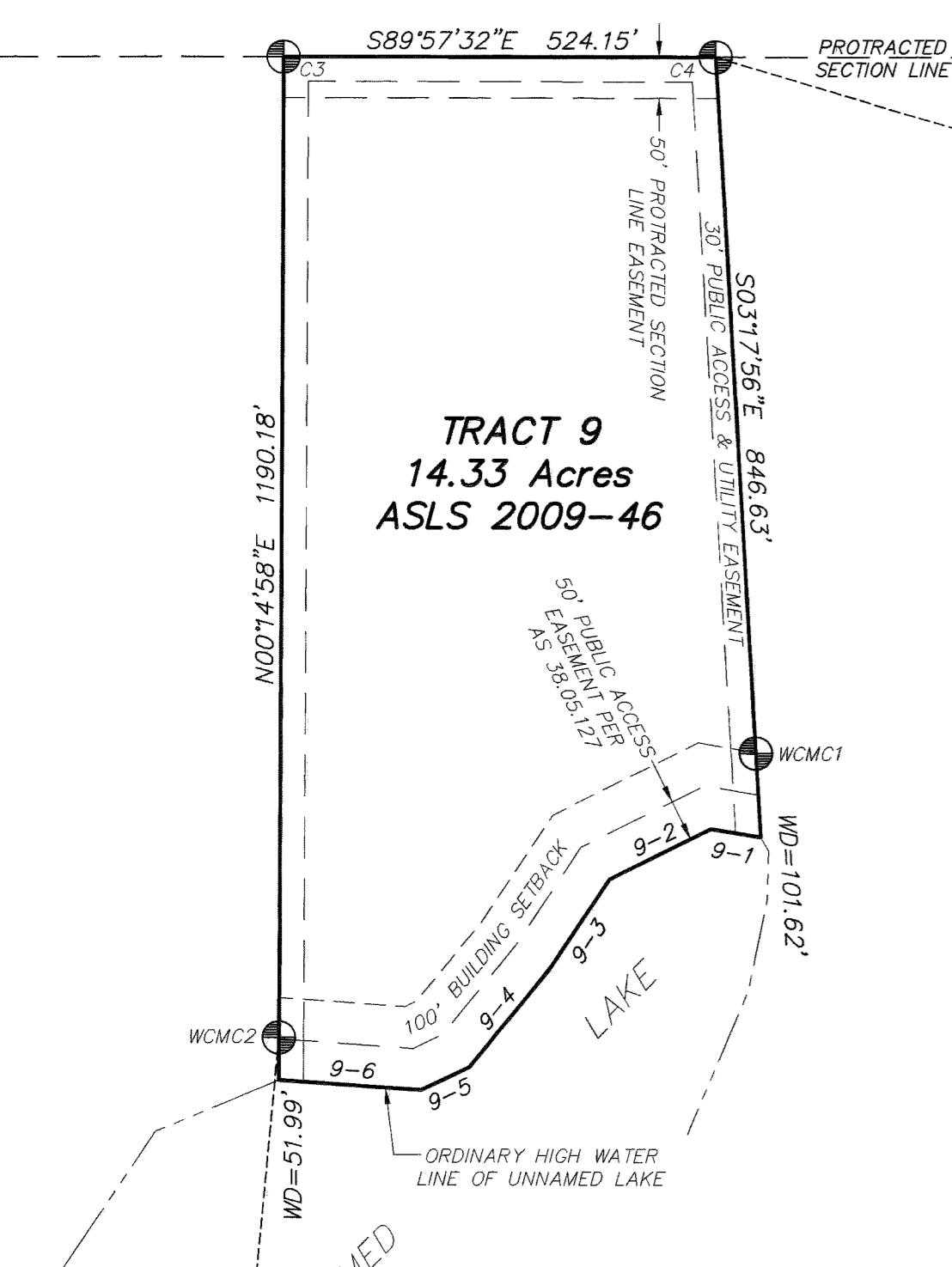
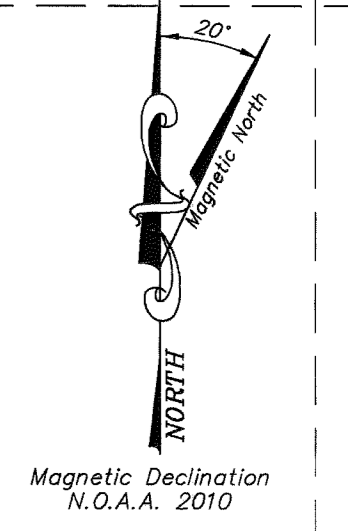
DRAWN BY WNC
 DATE: 03/15/11
 SCALE 1"=200'

APPROVAL RECOMMENDED
 William S. Bone, Statewide Platting Supervisor
 DATE: 8/1/12

CHECKED WNC
 FILE NO. ASLS 20090046

SHEET 2 OF 8

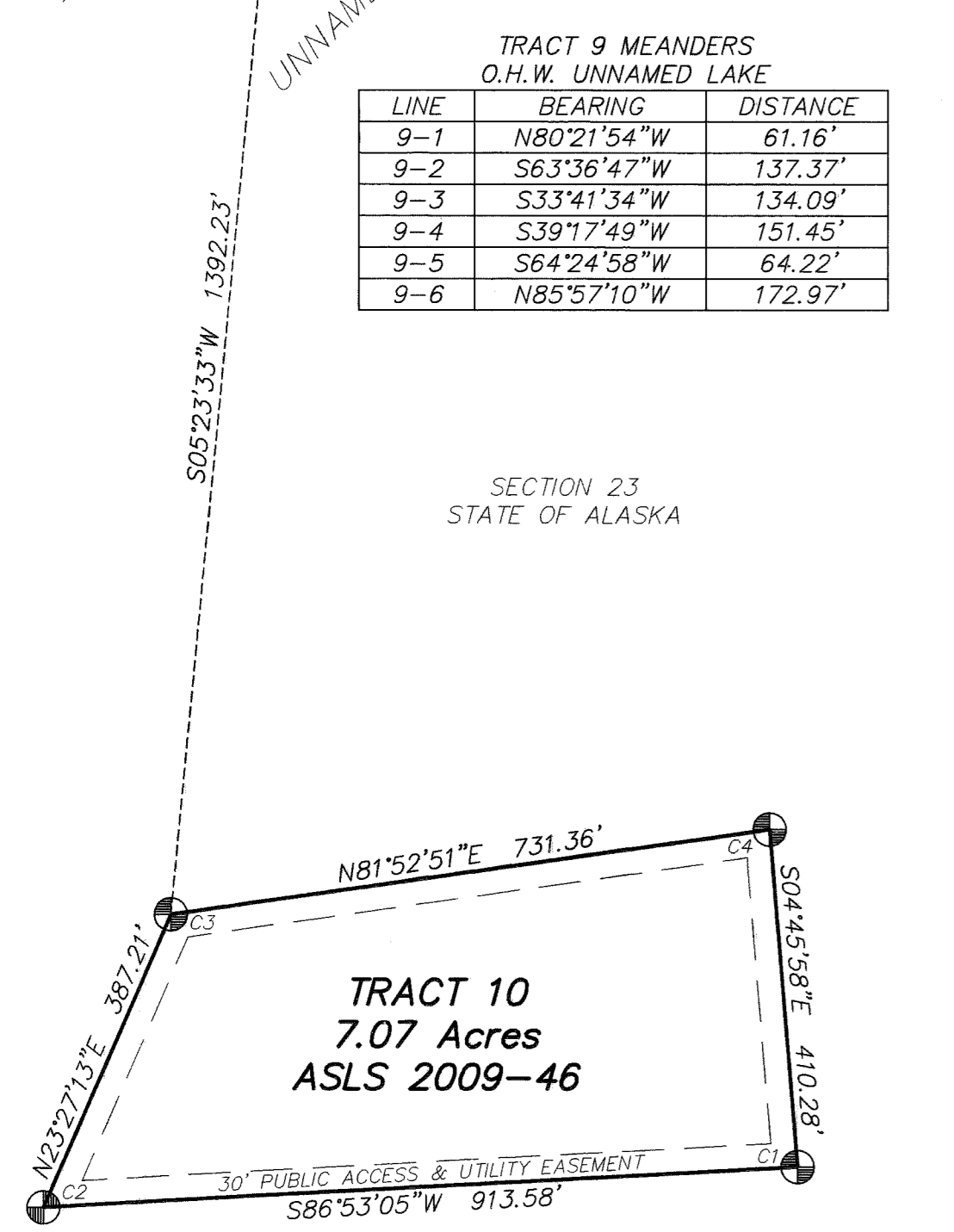
Chitina Recording District Plot# 2012-10



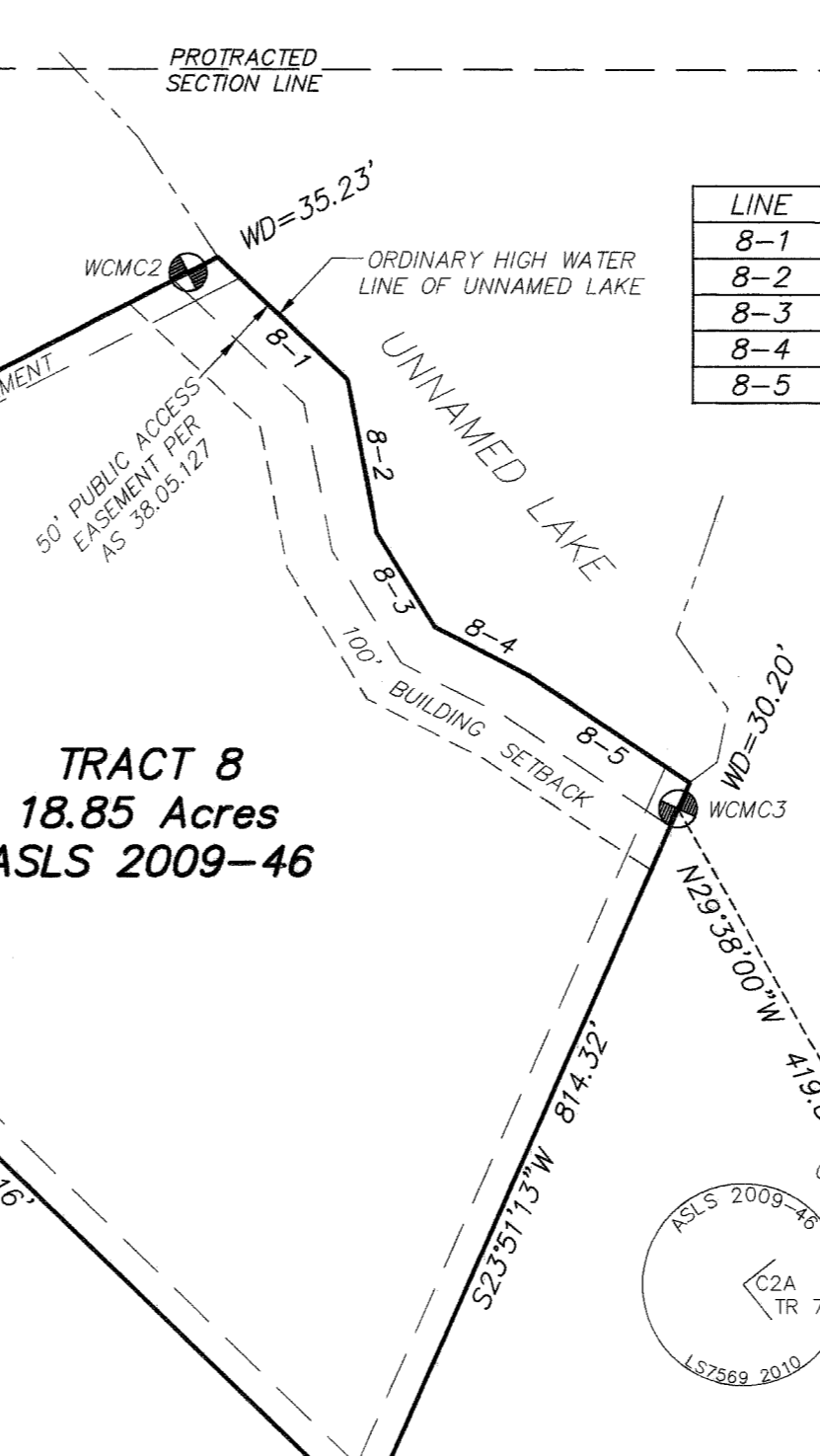
TRACT 9
14.33 Acres
ASLS 2009-46

TRACT 9 MEANDERS
O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
9-1	N80°21'54"W	61.16'
9-2	S63°36'47"W	137.37'
9-3	S33°41'34"W	134.09'
9-4	S39°17'49"W	151.45'
9-5	S64°24'58"W	64.22'
9-6	N85°57'10"W	172.97'



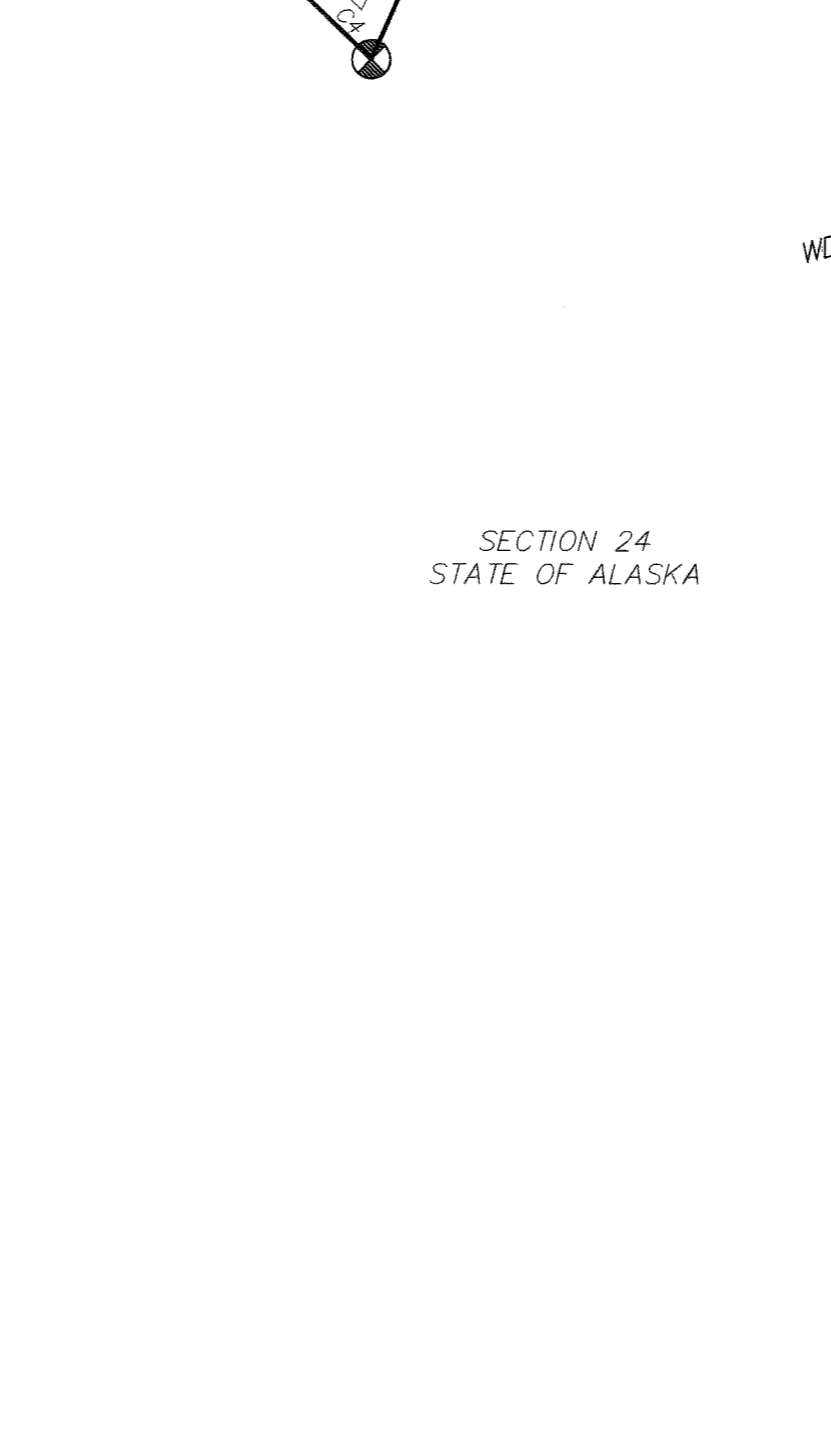
TRACT 10
7.07 Acres
ASLS 2009-46



TRACT 8
18.85 Acres
ASLS 2009-46

TRACT 8 MEANDERS
O.H.W. UNNAMED LAKE

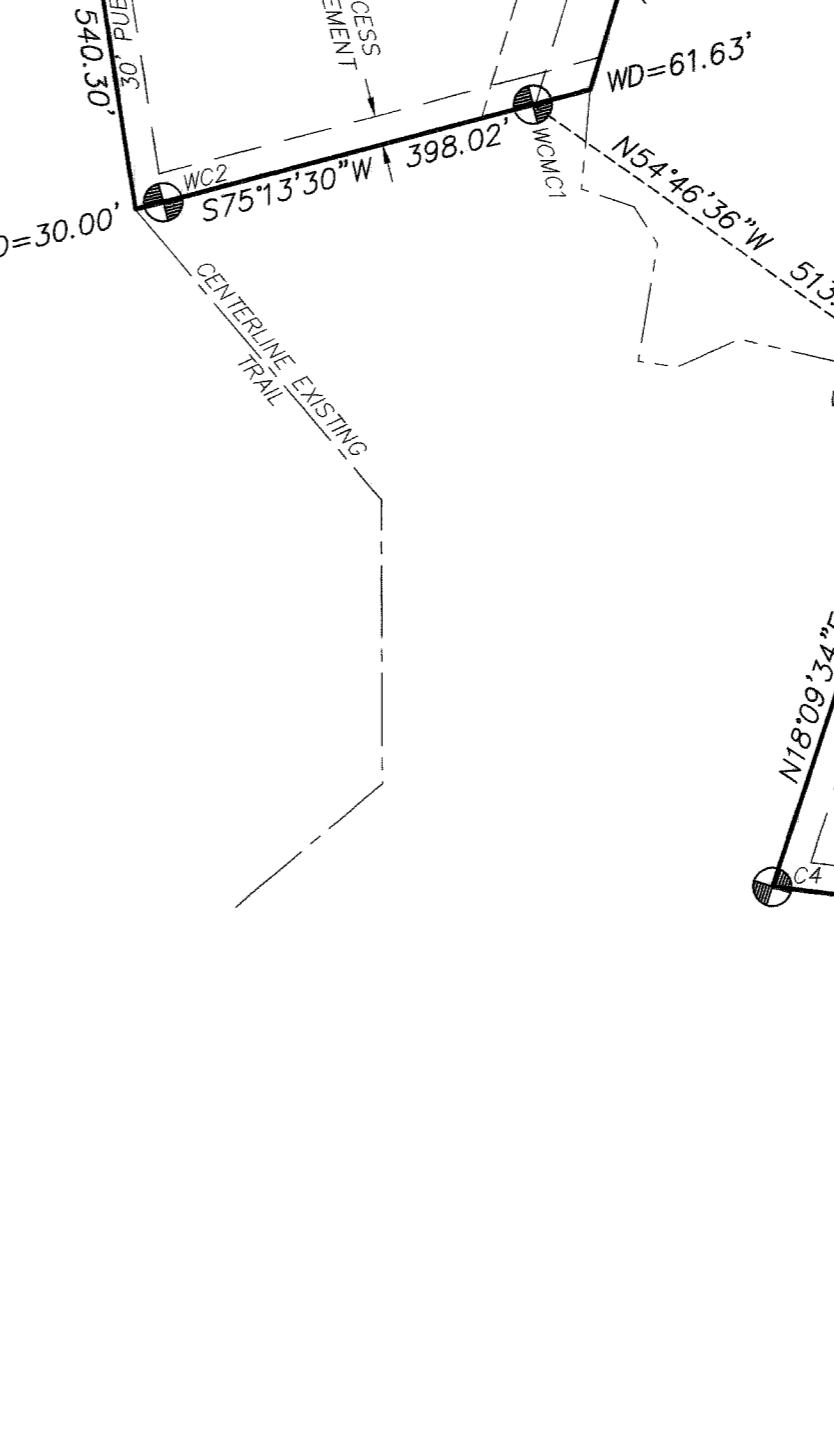
LINE	BEARING	DISTANCE
8-1	S46°43'51"E	188.14'
8-2	S10°47'05"E	164.81'
8-3	S31°33'58"E	116.44'
8-4	S62°53'34"E	112.44'
8-5	S56°21'30"E	203.38'



TRACT 7
10.51 Acres
ASLS 2009-46

TRACT 7 MEANDERS
O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
7-1	S62°52'42"W	84.83'
7-2	S36°07'05"W	184.48'
7-3	S60°23'57"W	168.94'
7-4	S16°34'25"W	262.08'

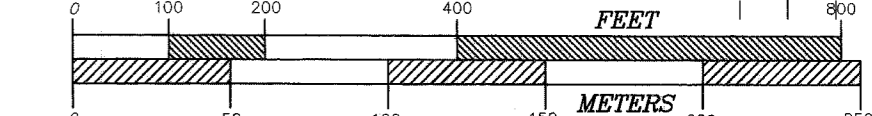


TRACT 6
18.04 Acres
ASLS 2009-46

TRACT 6 MEANDERS
O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
6-1	N33°48'37"E	176.24'
6-2	N12°02'35"E	135.00'
6-3	N20°06'50"E	212.96'

GRAPHIC SCALE



1 METER = 3.2808333 US SURVEY FEET, 1 US ACRE = 0.4047 HECTARE

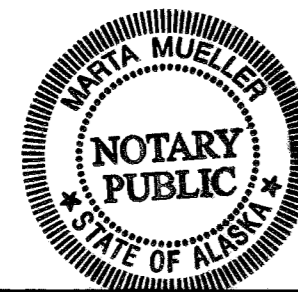
TRACT 6 ADL 230822

Amanda M. Willeguer
AMANDA M. WILLEGUER
1701 BRINK DRIVE
ANCHORAGE AK 99504
Date: 29 May 2012

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 29 day of May, 2012
For: *Amanda M. Willeguer*
Lessee

Maria Mueller
Notary Public for Alaska
With Office
My Commission Expires



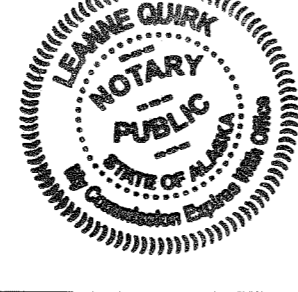
TRACT 7 ADL 230756

Raymond R. Shepard
RAYMOND R. SHEPARD
5432 EAST NORTHERN LIGHTS #251
ANCHORAGE AK 99508
Date: 6-27-12

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 27 day of June, 2012
For: *Raymond R. Shepard*
Lessee

Sean Dik
Notary Public for Alaska
With Office
My Commission Expires



LESSEE CERTIFICATE

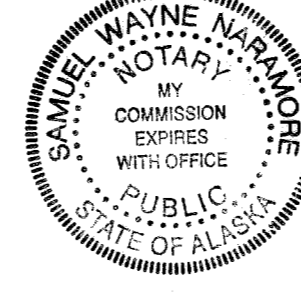
We, the undersigned, hereby certify that we are the lessees as shown hereon. We hereby approve this survey and plat.
TRACT 8 ADL 230914

Danielle E. Harris
DANIELLE E. HARRIS
1651 W KANABEC DRIVE
WASILLA AK 99654
Date: 5-29-12

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 29 day of May, 2012
For: *Danielle Harris*
Lessee

Samuel Wayne Markham
Notary Public for Alaska
With Office
My Commission Expires



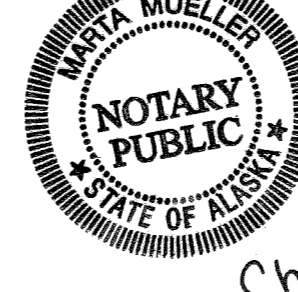
TRACT 9 ADL 230742

Jeffrey N. Raun
JEFFREY N. RAUN
17452 KAHILINA DRIVE
EAGLE RIVER AK 99577
Date: 5/2/12

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 2 day of May, 2012
For: *Jeffrey N. Raun*
Lessee

Maria Mueller
Notary Public for Alaska
With Office
My Commission Expires



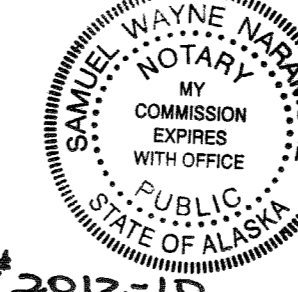
TRACT 10 ADL 230883

Susan L. Ives
SUSAN L. IVES
2018 SUNRISE DRIVE
ANCHORAGE AK 99508
Date: 4-19-12

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 19 day of April, 2012
For: *Sue Ives*
Lessee

Samuel Wayne Markham
Notary Public for Alaska
With Office
My Commission Expires



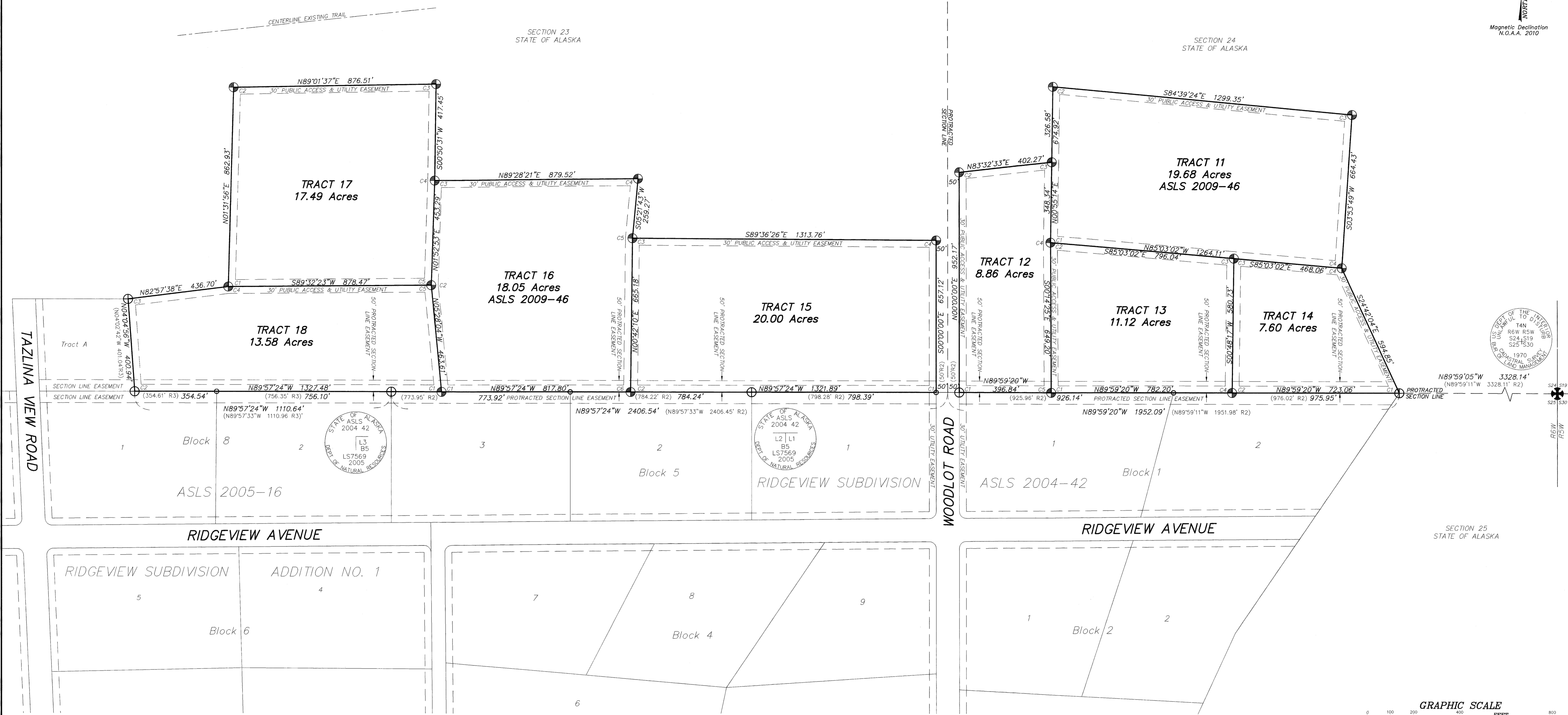
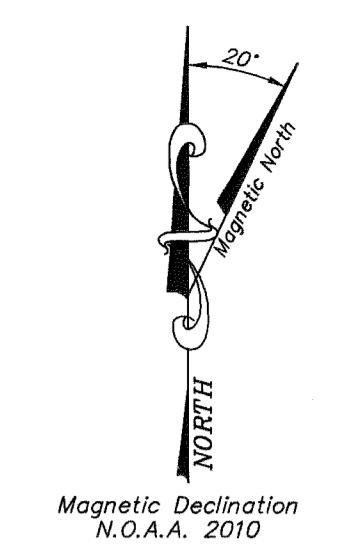
DATE OF SURVEY Beginning 08/07/10 Ending 09/10/10	CLIENT AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324
---	---

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2009-46

RIDGEVIEW REMOTE RECREATIONAL CABIN SITES
CREATING TRACTS 1 THROUGH 32
WITHIN UNSURVEYED SECTIONS 19, T. 4 N., R. 5 W. and
UNSURVEYED SECTIONS 22, 23, 24, 28, 29 and 33,
T. 4 N., R. 6 W., COPPER RIVER MERIDIAN, ALASKA
Chitina Recording District

DRAWN BY WNC	APPROVAL RECOMMENDED <i>William S. Brown</i> for 2/2/12
DATE: 03/15/11	Statewide Platting Supervisor
SCALE 1"=200'	CHECKED WNC FILE NO. ASLS 20090046



TRACT 11 ADL 230732
SEE ATTACHMENT "B"

CHRIS N. SIOK
13343 PEAKVIEW CIRCLE
ANCHORAGE AK 99516

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this _____ day of _____, 20____
For: _____ Lessee
Notary Public for Alaska
My Commission Expires _____

TRACT 12 ADL 230741

JARED H. COCKMAN
2650 CURLEW CIR
ANCHORAGE AK 99502

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 25 day of April, 2012
For: Jared Cockman Lessee
Notary Public for Alaska
My Commission Expires _____

TRACT 13 ADL 230759

GREGORY S. HARRIS
P.O. BOX 294
WAINNEK AK 99633

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 12 day of March, 2012
For: Gregory S. Harris Lessee
Notary Public for Alaska
My Commission Expires _____

TRACT 15 ADL 230740

JOHN RICHARCSIK
3170 SPARROW COURT
PALMER AK 99645

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 7 day of April, 2012
For: John Richarsik Lessee
Notary Public for Alaska
My Commission Expires _____

TRACT 16 ADL 230745

ROSS B. PERRINE
3170 SPARROW COURT
PALMER AK 99645

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 30 day of April, 2012
For: Ross Perrine Lessee
Notary Public for Alaska
My Commission Expires _____

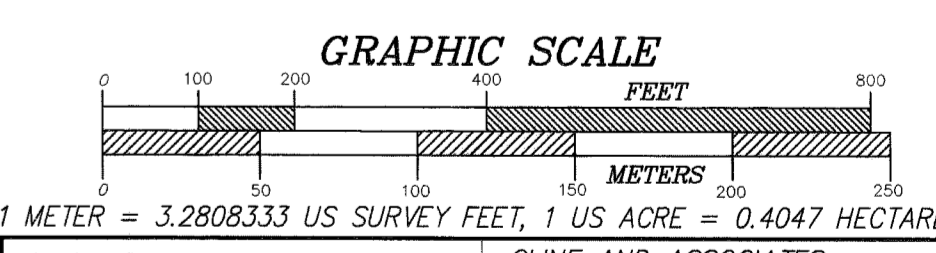
TRACT 17 ADL 230749

ADAM M. HAYS
19730 UPPER GREATLAND DR
CHUGIAK AK 99567

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 15 day of June, 2012
For: Adam M. Hays Lessee
Notary Public for Alaska
My Commission Expires _____

LESSEE CERTIFICATE

We, the undersigned, hereby certify that we are the lessees as shown hereon. We hereby approve this survey and plat.
NOTE: THERE ARE NO LESSEES FOR TRACT 14 (ADL 230919) AND TRACT 18 (ADL 230919).



DATE OF SURVEY Beginning 08/07/10 Ending 09/10/10	CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324
---	---

STATE OF ALASKA
DIVISION OF MINING, LAND AND WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2009-46
RIDGEVIEW REMOTE RECREATIONAL CABIN SITES
CREATING TRACTS 1 THROUGH 32
WITHIN UNSURVEYED SECTIONS 19, T. 4 N., R. 5 W. and
UNSURVEYED SECTIONS 22, 23, 24, 28, 29 and 33,
T. 4 N., R. 6 W., COPPER RIVER MERIDIAN, ALASKA
Chitina Recording District

DRAWN BY WNC	APPROVAL RECOMMENDED Date Statewide Plotting Supervisor
DATE: 03/15/11	FILE NO. ASLS 20090046
SCALE 1"=200'	CHECKED WNC

Chitina Recording District plat # 2012-10

LESSEE CERTIFICATE

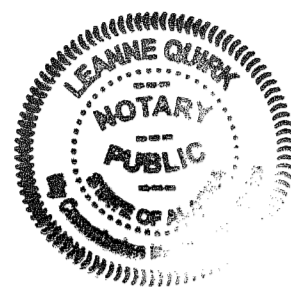
We, the undersigned, hereby certify that we are the lessees as shown hereon. We hereby approve this survey and plat.
TRACT 19 ADL 230905

Kevin E. Pathmann July 27, 2012
Date
KEVIN E. PATHMANN
3190 MARATHON CIRCLE
ANCHORAGE AK 995153

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 27th day of July, 2012
For: Kevin E. Pathmann
Lessee

Sean O'Leary
Notary Public for Alaska
with office
My Commission Expires



TRACT 20 ADL 230906

M. C. Guzman 5/4/12
Date
MARGARITO C. GUZMAN
5697 SAPHIRE LOOP
ANCHORAGE AK 99504

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 4 day of May, 2012
For: Margarito C. Guzman
Lessee

Marta Muelken
Notary Public for Alaska
with office
My Commission Expires



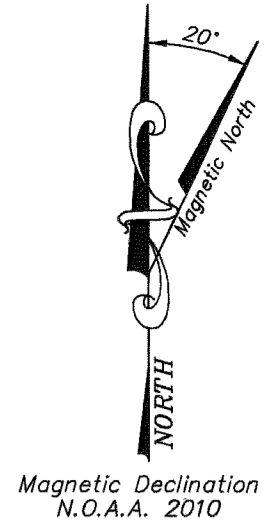
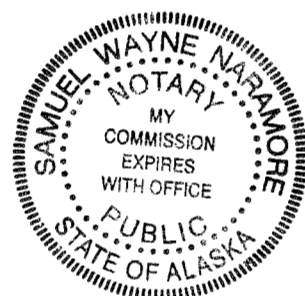
TRACT 24 ADL 230770

Carrie L. Carpenter 4/26/12
Date
CARRIE L. CARPENTER
P.O. BOX 1056
VALDEZ AK 99686

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 26 day of April, 2012
For: Carrie Carpenter
Lessee

Samuel Wayne Nakagochi
Notary Public for Alaska
with office
My Commission Expires

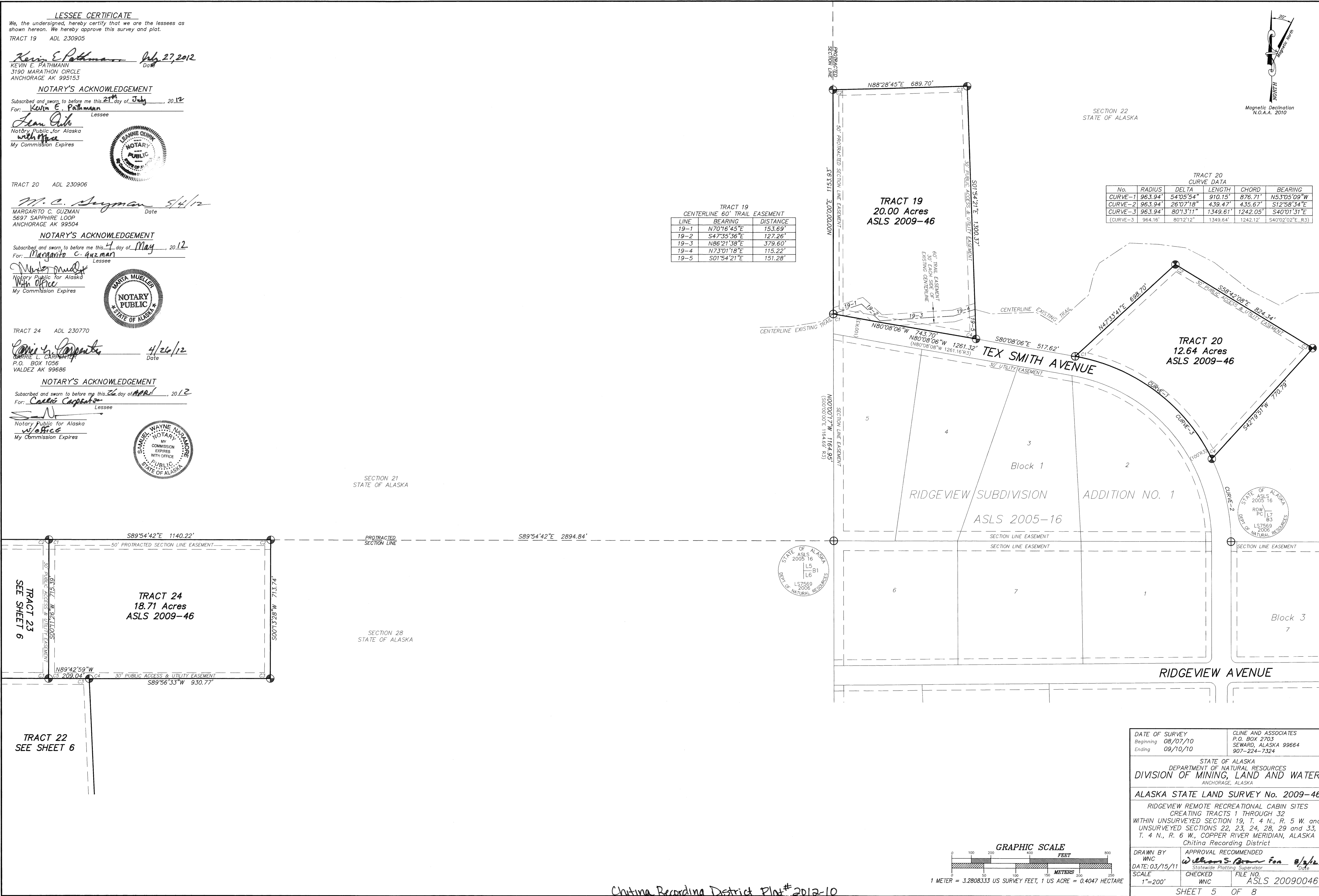


TRACT 19
CENTERLINE 60' TRAIL EASEMENT

LINE	BEARING	DISTANCE
19-1	N70°16'45"E	153.69'
19-2	S47°35'36"E	127.26'
19-3	N86°21'38"E	379.60'
19-4	N73°01'18"E	115.22'
19-5	S01°54'21"E	151.28'

TRACT 20
CURVE DATA

No.	RADIUS	DELTA	LENGTH	CHORD	BEARING
CURVE-1	963.94'	54°05'54"	910.15'	876.71'	N53°05'09"W
CURVE-2	963.94'	26°07'18"	439.47'	435.67'	S12°58'34"E
CURVE-3	963.94'	80°13'11"	1349.61'	1242.05'	S40°01'31"E
(CURVE-3)	964.16'	80°12'12"	1349.64'	1242.12'	S40°02'02"E_R33



DATE OF SURVEY
Beginning 08/07/10
Ending 09/10/10

LINE AND ASSOCIATES
P.O. BOX 2703
SEWARD, ALASKA 99664
907-224-7324

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2009-46

RIDGEVIEW REMOTE RECREATIONAL CABIN SITES
CREATING TRACTS 1 THROUGH 32
WITHIN UNSURVEYED SECTIONS 22, 23, 24, 28, 29 and 33,
T. 4 N., R. 6 W., COPPER RIVER MERIDIAN, ALASKA
Chitina Recording District

DRAWN BY
WNC

DATE: 03/15/11

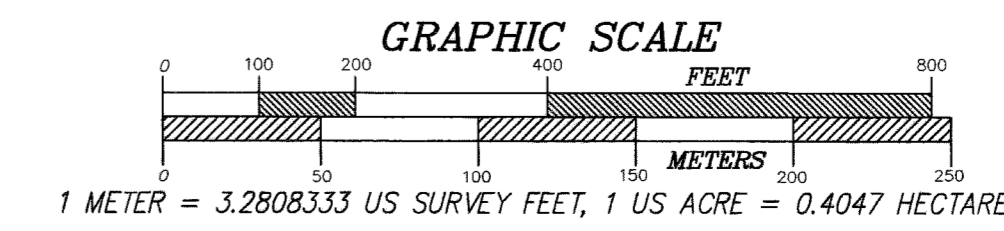
SCALE
1"=200'

APPROVAL RECOMMENDED
William S. Green 3/15/11
Date
Statewide Platting Supervisor

CHECKED
WNC

FILE NO.
ASLS 20090046

SHEET 5 OF 8



Chitina Recording District Plat# 2012-10

TRACT 21 ADL 230736

TRACT 22 ADL 230737

TRACT 23 ADL 230746

TRACT 25 ADL 230738

TRACT 26 ADL 230743

TRACT 27 ADL 230744

TRACT 28 ADL 230739

H.W. Nelson
JOHN W. NELSON
13208 ELMHURST
ANCHORAGE AK 99515

4-19-2012
Date

James T. Traver
JAMES T. TRAVER
P.O. BOX 112865
ANCHORAGE AK 99511

5/2/12
Date

Jeffrey W. Lanfear
JEFFREY W. LANFEAR
P.O. BOX 337
GLENNALLEN AK 99588

6/14/12
Date

Nalanie Obryn
MELANIE K. GRUBAUGH
4820 KLONDIKE AVE
ANCHORAGE AK 99511

4-18-12
Date

Maylynda S. Grady
MAYLYNDA S. GRADY
P.O. BOX 196
COPPER CENTER AK 99573

03-7-12
Date

Charles D. Corbin
CHARLES D. CORBIN
P.O. BOX 222
COPPER CENTER AK 99573

3-2-12
Date

David A. Traver
DAVID A. TRAVER
P.O. BOX 112865
ANCHORAGE AK 99511

5/2/12
Date

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 19 day of April, 2012
For: *John W. Nelson*
Lessee

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 2 day of May, 2012
For: *James T. Traver*
Lessee

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 29 day of June, 2012
For: *Jeffrey W. Lanfear*
Lessee

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 18 day of April, 2012
For: *Nalanie Obryn*
Lessee

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 7 day of March, 2012
For: *Maylynda S. Grady*
Lessee

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 2 day of March, 2012
For: *Charles D. Corbin*
Lessee

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 2 day of May, 2012
For: *David A. Traver*
Lessee

Notary Public for Alaska
With Office
My Commission Expires

Notary Public for Alaska
With Office
My Commission Expires

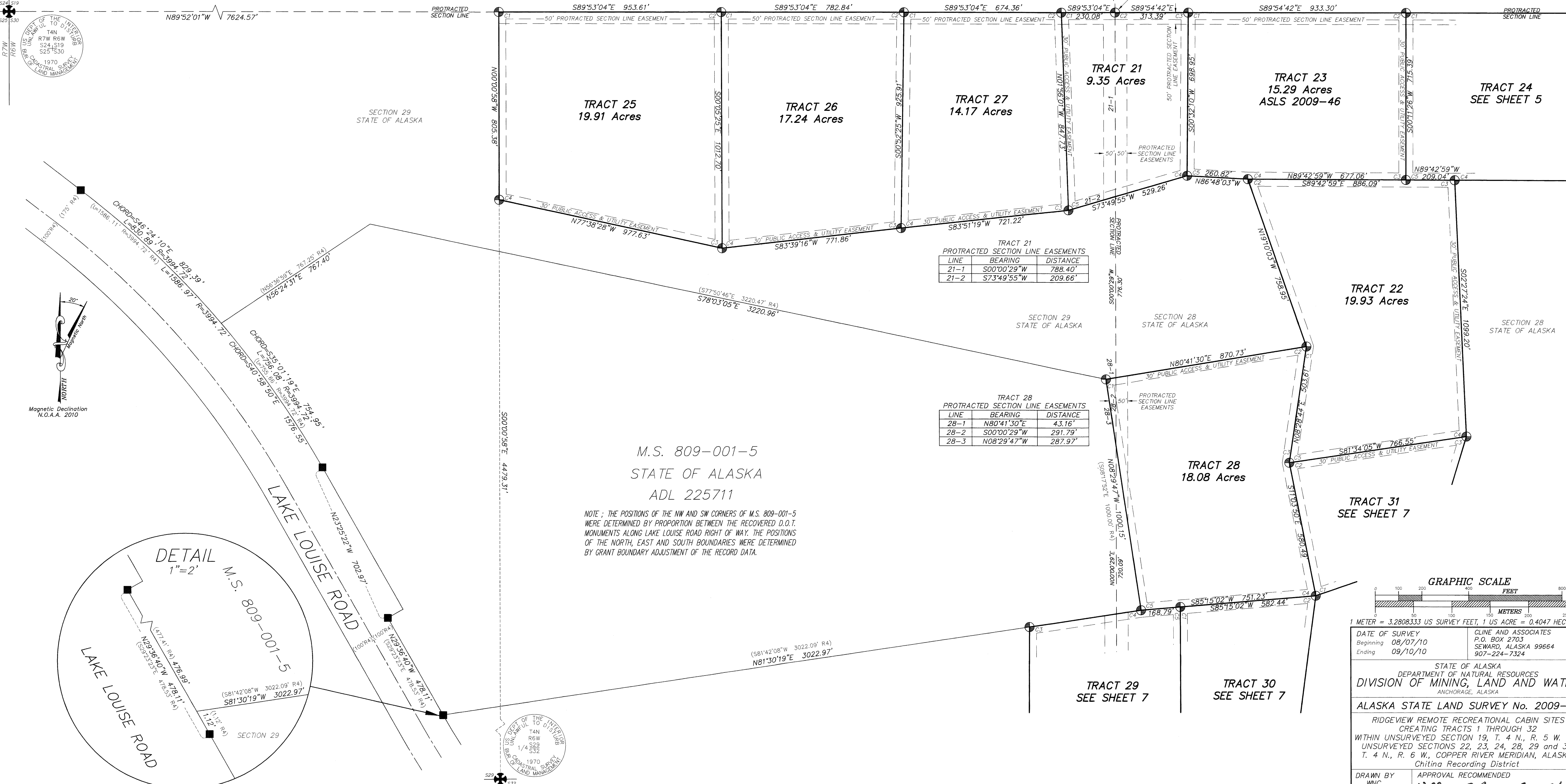
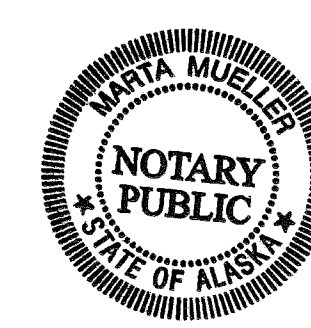
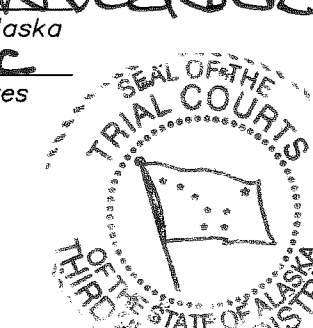
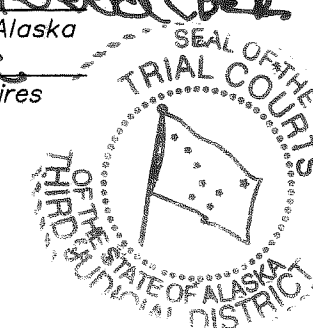
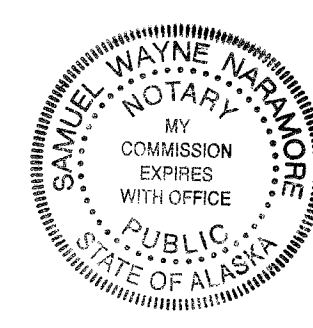
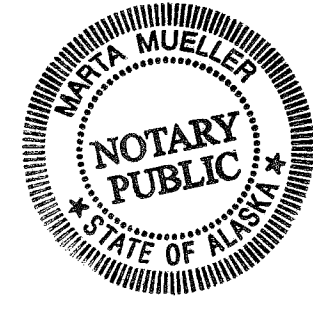
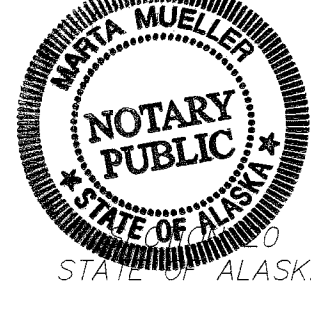
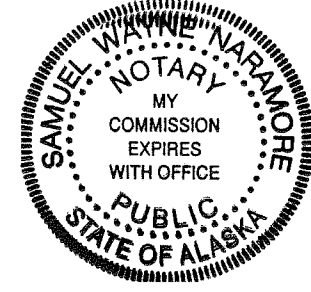
Notary Public for Alaska
With Office
My Commission Expires

Notary Public for Alaska
With Office
My Commission Expires

Notary Public for Alaska
With Office
My Commission Expires

Notary Public for Alaska
With Office
My Commission Expires

Notary Public for Alaska
With Office
My Commission Expires



M.S. 809-001-5
STATE OF ALASKA
ADL 225711

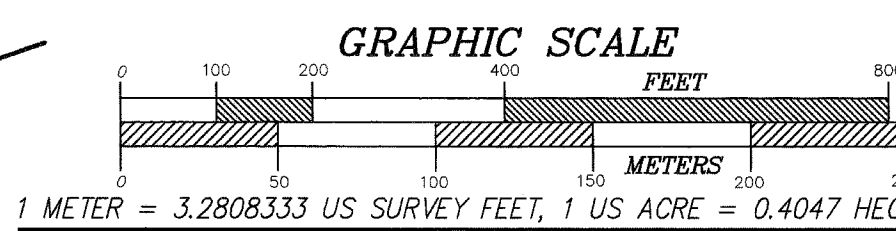
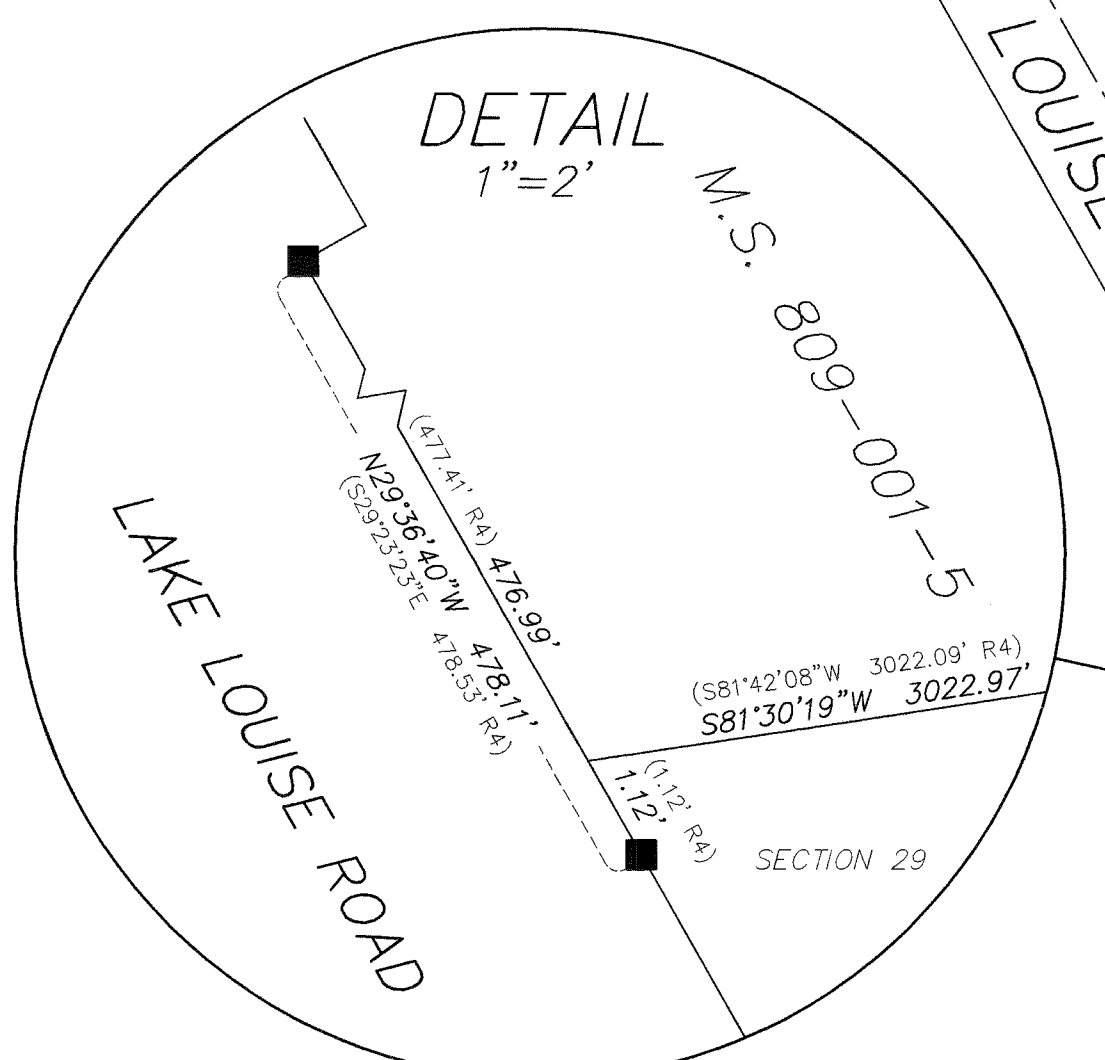
NOTE: THE POSITIONS OF THE NW AND SW CORNERS OF M.S. 809-001-5 WERE DETERMINED BY PROPORTION BETWEEN THE RECOVERED D.O.T. MONUMENTS ALONG LAKE LOUISE ROAD RIGHT OF WAY. THE POSITIONS OF THE NORTH, EAST AND SOUTH BOUNDARIES WERE DETERMINED BY GRANT BOUNDARY ADJUSTMENT OF THE RECORD DATA.

TRACT 21 PROTRACTED SECTION LINE EASEMENTS

LINE	BEARING	DISTANCE
21-1	S00°00'29"W	788.40'
21-2	S73°49'55"W	209.66'

TRACT 28 PROTRACTED SECTION LINE EASEMENTS

LINE	BEARING	DISTANCE
28-1	N80°41'30"E	43.16'
28-2	S00°00'29"W	291.79'
28-3	N08°29'47"W	287.97'

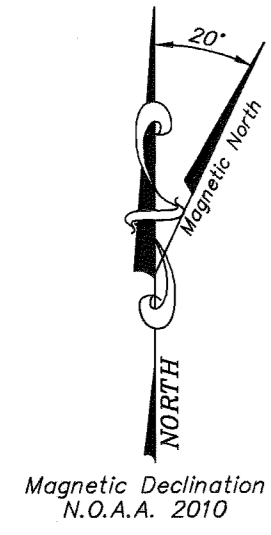


1 METER = 3.2808333 US SURVEY FEET, 1 US ACRE = 0.4047 HECTARE

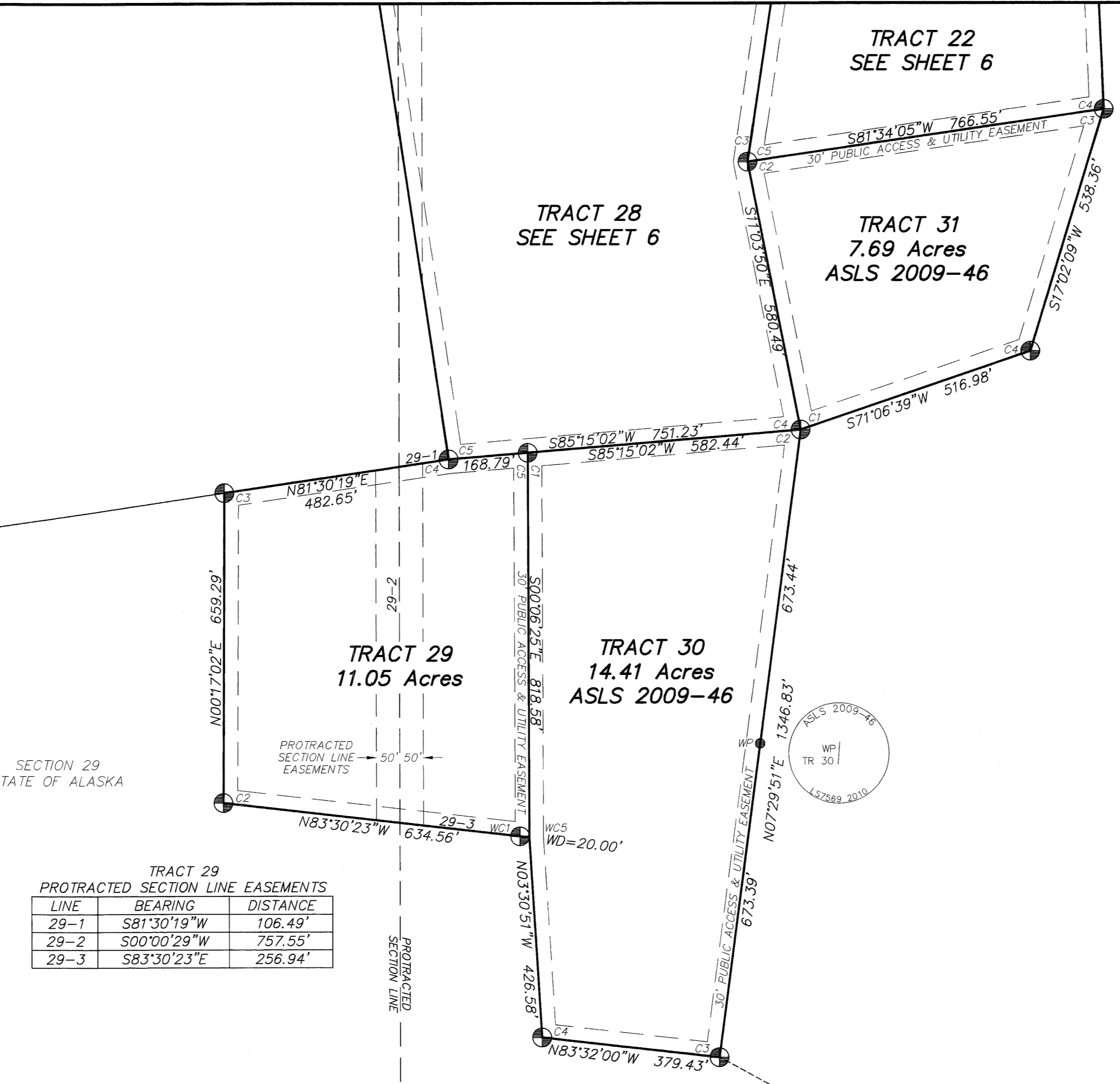
DATE OF SURVEY Beginning 08/07/10 Ending 09/10/10
CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER
ALASKA STATE LAND SURVEY No. 2009-46
RIDGEVIEW REMOTE RECREATIONAL CABIN SITES CREATING TRACTS 1 THROUGH 32 WITHIN UNSURVEYED SECTION 19, T. 4 N., R. 5 W. and UNSURVEYED SECTIONS 22, 23, 24, 28, 29 and 33, T. 4 N., R. 6 W., COPPER RIVER MERIDIAN, ALASKA Chitina Recording District

DRAWN BY WNC DATE: 03/15/11 SCALE 1"=200'
APPROVAL RECOMMENDED William S. Brown For Statewide Plotting Supervisor Date 9/1/11
CHECKED WNC FILE NO. ASLS 20090046



M.S. 809-001-5
STATE OF ALASKA
ADL 225711

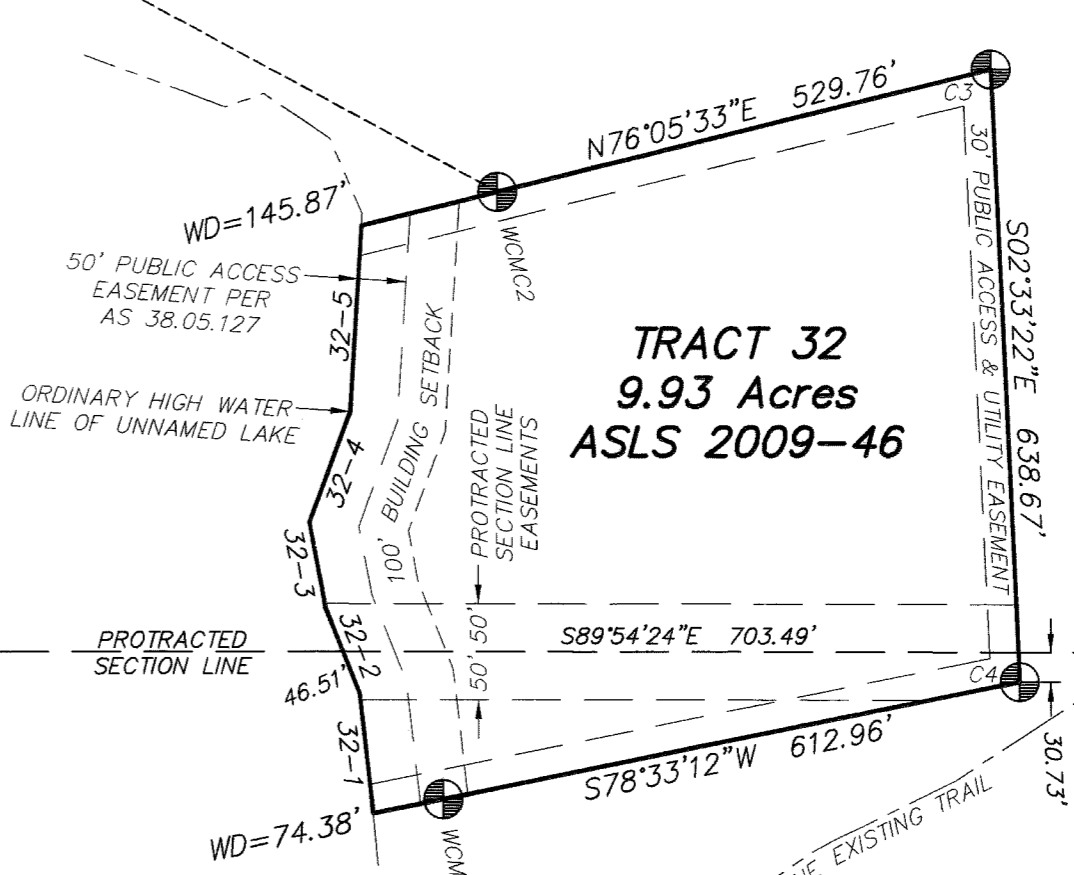


TRACT 29 PROTRACTED SECTION LINE EASEMENTS

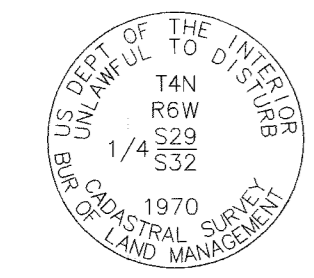
LINE	BEARING	DISTANCE
29-1	S81°30'19"W	106.49'
29-2	S00°00'29"W	757.55'
29-3	S83°30'23"E	256.94'

TRACT 32 MEANDERS O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
32-1	N06°26'25"W	125.79'
32-2	N21°32'54"W	95.26'
32-3	N10°38'18"W	90.26'
32-4	N20°14'58"E	123.32'
32-5	N03°40'10"E	194.44'

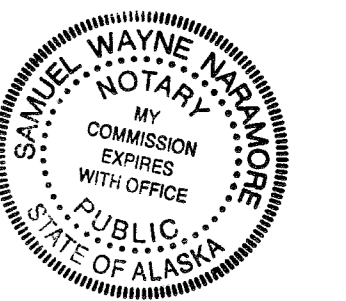


N89°53'34"W 2638.64' (WEST 2640' R1)
N89°54'24"W 2313.53'



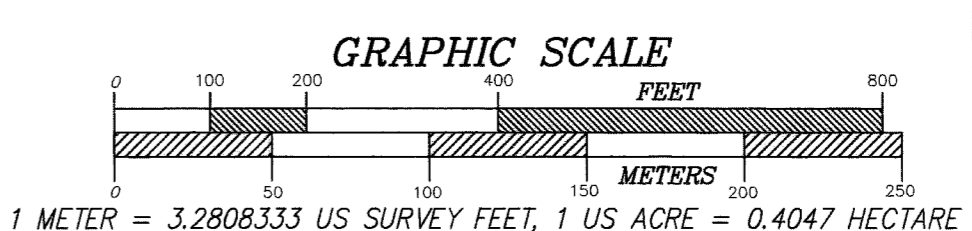
LESSEE CERTIFICATE
We, the undersigned, hereby certify that we are the lessees as shown hereon. We hereby approve this survey and plot. THERE IS NO LESSEES FOR TRACT 32 (ADL 230778) AND TRACT 30 (ADL 230779).
TRACT 29 ADL 230782
Date 6-4-2012
JAMES H. JONES
1530 BIRCHWOOD STREET
ANCHORAGE AK 99508

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 4 day of June, 2012
For: James Jones Lessee
Notary Public for Alaska
W. J. JONES
My Commission Expires _____



TRACT 31 ADL 230782
SEE ATTACHMENT "A"
KAMERON L. SHIELDS Date _____
P.O. BOX 4569
(Tripoli Pouch Mail)
Houston TX 77210

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this _____ day of _____, 20____
For: _____ Lessee
Notary Public for Alaska
My Commission Expires _____



DATE OF SURVEY Beginning 08/07/10 Ending 09/10/10	CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA	
ALASKA STATE LAND SURVEY No. 2009-46 RIDGEVIEW REMOTE RECREATIONAL CABIN SITES CREATING TRACTS 1 THROUGH 32 WITHIN UNSURVEYED SECTION 19, T. 4 N., R. 5 W. and UNSURVEYED SECTIONS 22, 23, 24, 28, 29 and 33, T. 4 N., R. 6 W., COPPER RIVER MERIDIAN, ALASKA Chitina Recording District	
DRAWN BY WNC DATE: 03/15/11 SCALE 1"=200'	APPROVAL RECOMMENDED <u>William S. Gunn</u> for <u>8/2/12</u> Statewide Plotting Supervisor Date CHECKED WNC FILE NO. ASLS 20090046 DATE
SHEET 7 OF 8	

Chitina Recording District Plat# 2012-10

MONUMENT DETAILS

	C1 Tract 1 18"Spruce S11W 16.5' 12"Spruce N82E 20.8' 10"Spruce N07E 27.0'		C4 Tract 4 6"Spruce N17E 14.6' 8"Spruce N75W 30.0' 7"Spruce S03E 10.2'		WC3 Tract 7 7"Spruce S78E 24.2' 9"Spruce N25W 16.0' 8"Spruce S30W 16.8'		C1 Tract 11 C4 Tract 12-C2 Tract 13 7"Spruce N36E 15.3' 5"Spruce N63W 17.1' 7"Spruce S22E 11.1'		C4 Tract 15 10"Spruce N80W 60.0' 5"Spruce S16W 29.5' 6"Spruce N32E 6.5'		C1 Tract 20 3 1/4" A.C. on 2 1/2" Al. Pipe 6"Spruce N62E 31.5' 9"Spruce S58E 30.6' 10"Spruce N13W 19.7'		C2 Tract 23-C1 Tract 24 7"Spruce S09W 39.3' 6"Spruce N84W 22.5' 12"Spruce N18E 14.9'		C2 Tract 29 7"Spruce N71W 28.1' 6"Spruce S45E 25.5' 7"Spruce N81E 15.7'
--	--	--	---	--	--	--	---	--	--	--	---	--	---	--	--

#2012-10
 Plat #
Chitina
 Rec Dist
8113
 Date
01/31/12
 Time **11:36 AM**

DATE OF SURVEY Beginning 08/07/10 Ending 09/10/10	CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA	
ALASKA STATE LAND SURVEY No. 2009-46	
RIDGEVIEW REMOTE RECREATIONAL CABIN SITES CREATING TRACTS 1 THROUGH 32 WITHIN UNSURVEYED SECTIONS 22, 23, 24, 28, 29 and 33, T. 4 N., R. 6 W., COPPER RIVER MERIDIAN, ALASKA Chitina Recording District	
DRAWN BY WNC DATE: 03/15/11	APPROVAL RECOMMENDED William S. Blum Statewide Planning Supervisor Date: 03/12
SCALE 1"=200'	CHECKED WNC FILE NO. ASLS 20090046
SHEET 8 OF 8	

Attachment "A"

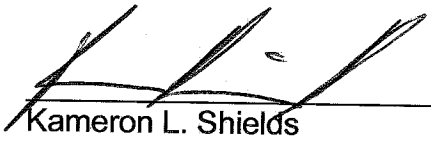
46

ALASKA STATE LAND SURVEY 2009-44

LESSEE CERTIFICATE

I, the undersigned, hereby certify that I am the applicant as shown hereon.
I hereby approve this survey and plat.

TRACT No. 31, ADL No. 230782


Kameron L. Shields

27/3/12
Date

PO Box 4569 (Tripoli Pouch Mail)
Houston, Texas 77210

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 27th day of March, 2012

For M. L. Shields
Kameron L. Shields

M. J. Jamison

Notary Public for England and UK
My Commission Expires on demand



Subscribed and sworn to before me this 27th day of March 2012.
Nicholas Derrick Jamison

Notary Public. In and for
England, England.

Attachment "B"

ALASKA STATE LAND SURVEY 2009-46

LESSEE CERTIFICATE

I, the undersigned, hereby certify that I am the lessee as shown hereon. I hereby approve this survey and plat.

TRACT No. 11, ADL No. 230732

Chris N. Siok, as Attorney in Fact for Chris Siok 6/30/2012
Chris N. Siok Date
8705 N. Robinhood Avenue
Kansas City MO 64154

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 30th day of June, 2012

For: Chris N. Siok, Sherlynn Siok, POA
Lessee

Rebecca Showers
Notary Public for
My Commission Expires: 1-4-2016

