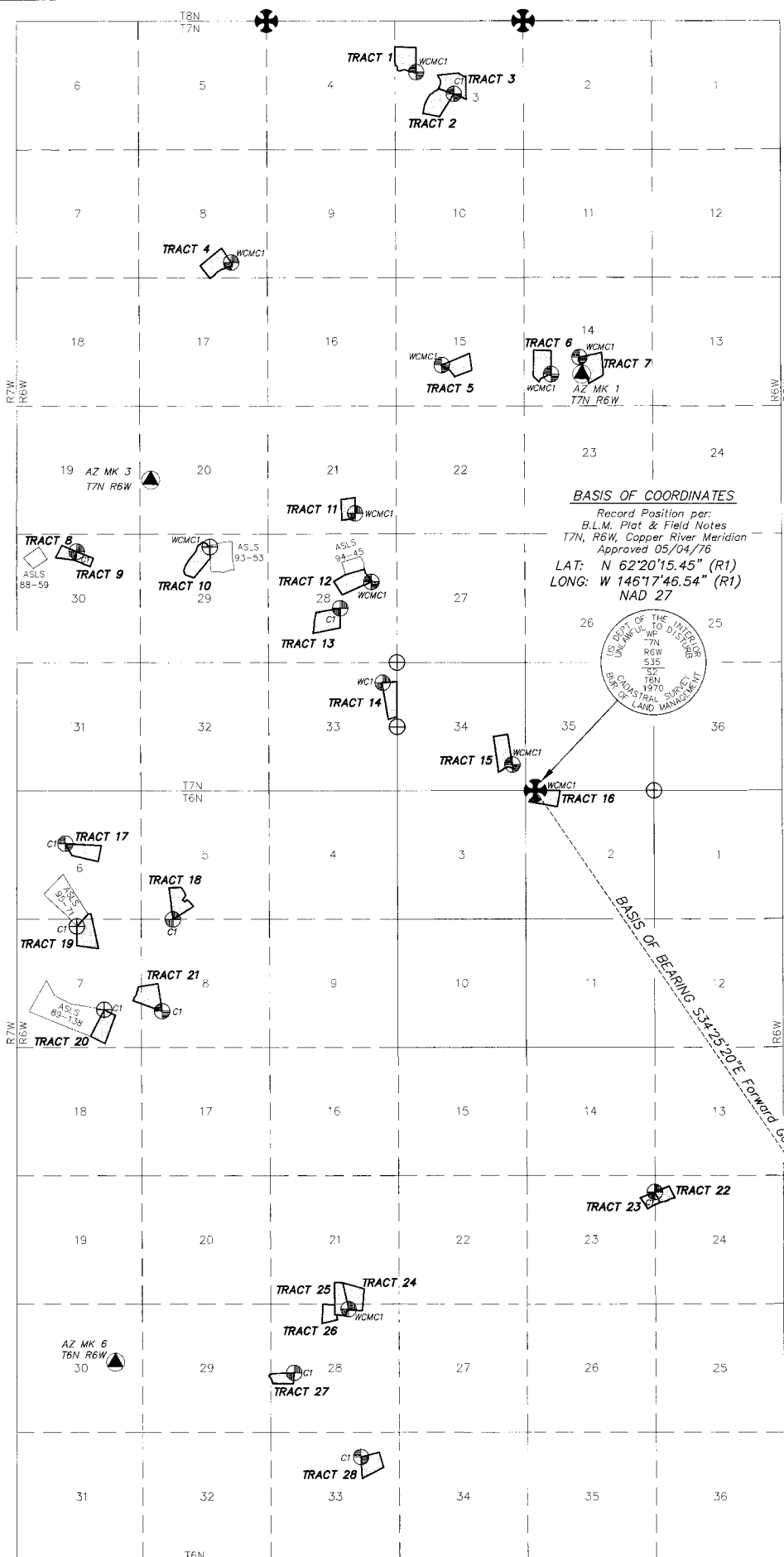
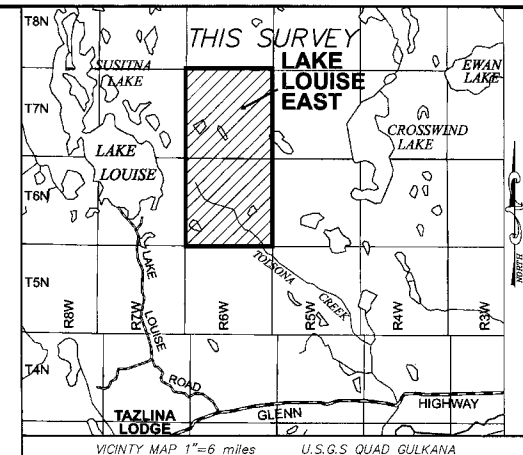


LAKE LOUISE EAST REMOTE RECREATIONAL CABIN SITES INDEX SHEET & CONTROL DIAGRAM ASLS 2007-23



LEGEND

- PRIMARY MONUMENT, SET THIS SURVEY (See Note 6)
- EXISTING B.L.M. MONUMENT RECOVERED
3 1/4" BRASS CAP ON A 2 1/2" STEEL PIPE
- SECONDARY MONUMENT SET THIS SURVEY
2" ALUM. CAP ON A 5/8"x36" REBAR
- EXISTING PRIMARY MONUMENT RECOVERED
AS NOTED
- EXISTING DNR CONTROL MONUMENT RECOVERED
3 1/4" ALUMINUM CAP ON 5/8" ALUMINUM ROD
- NATIONAL GEODETIC SURVEY CONTINUOUSLY OPERATING REFERENCE STATION (CORS)
- SURVEYED LINE
- UNSURVEYED LINE
- MEASURED THIS SURVEY
- (R1) B.L.M. PLAT & FIELD NOTES T7N, R6W, COPPER RIVER MERIDIAN, APPROVED MAY 4, 1976
- (R2) SUPPLEMENTAL CADASTRAL SURVEY PLAT T7N, R6W, COPPER RIVER MERIDIAN PLAT 82-7, CHITINA RECORDING DISTRICT
- (R3) SUPPLEMENTAL CADASTRAL SURVEY PLAT T6N, R6W, COPPER RIVER MERIDIAN PLAT 90-4, CHITINA RECORDING DISTRICT
- (R4) ALASKA STATE LAND SURVEY NO. 93-53 PLAT 94-14, CHITINA RECORDING DISTRICT
- (R5) ALASKA STATE LAND SURVEY NO. 94-45 PLAT 97-11, CHITINA RECORDING DISTRICT
- (R6) ALASKA STATE LAND SURVEY NO. 95-71 PLAT 96-04, CHITINA RECORDING DISTRICT
- (R7) ALASKA STATE LAND SURVEY NO. 89-138 PLAT 89-27, CHITINA RECORDING DISTRICT
- (R8) NATIONAL GEODETIC SURVEY DATA SHEET STATION "GNAA", PID AH2492, EPOCH 2003

NOTES

- 1 This survey was accomplished in accordance with AS 38.05.600, GSC 752 and PRCS-SI 2007-23.
- 2 All bearings shown are orientated to the True Meridian at the Basis of Coordinates and all Distances are Horizontal Field.
- 3 The accuracy of this survey is greater than 1:5000.
- 4 All parcels of land owned by the State of Alaska, located within 50 feet of, or bisected by a surveyed or protracted section line, are subject to a 50' easement each side of the section line, which is reserved to the State of Alaska for public highways under A.S. 19.10.010.
- 5 The existing lessee's claim corners were recovered and used to control the location of the tract boundaries.
- 6 Monuments set this survey are a 3 1/4" AK. D.N.R. magnetized aluminum cap attached to a 2 1/2"x30" flanged aluminum pipe with a Deep One magnet at the base. Set with the cap extending 2" to 8" above ground, with a 5" Corsonite witness post set 2 1/2" in the ground alongside. Bearing trees are blazed and scribed BT at the base and X at eye level with a metal tag attached giving direction-distance and corner nomenclature.
- 7 The natural meanders of the line of ordinary high water (OHW) form the true bounds of Tracts 1-7, 10-13, 15-16, 18, 21-25 & 27. The approximate line of OHW, as shown, is for area computations only, with the true corners being on the extension of the sidelines and their intersection with the natural meanders.
- 8 There is a 100' building setback from all water bodies.
- 9 There is a 30' wide public access and utility easement along the interior of oil parcel boundary lines.
- 10 Protracted section lines shown herein were located at the protracted NAD27 coordinates relative to the record NAD27 coordinates at the basis of coordinates for this survey.

BASIS OF COORDINATES
Record Position per:
B.L.M. Plat & Field Notes
T7N, R6W, Copper River Meridian
Approved 05/04/76
LAT: N 62°20'15.45" (R1)
LONG: W 146°17'46.54" (R1)
NAD 27

BASIS OF BEARING
The Basis of Bearing for this Plat was determined by high precision L1 static GPS survey using Ashtech Locus receivers, differentially corrected and processed using Ashtech Solutions, v2.50 Software.

DRAWING INDEX

SHEET	DESCRIPTION
1	CONTROL DIAGRAM & INDEX
2	TRACTS 1,2,3,4
3	TRACTS 5,6,7
4	TRACTS 8,9,10
5	TRACTS 11,12,13
6	TRACTS 14,15,16
7	TRACTS 17,18,19
8	TRACTS 20,21
9	TRACTS 22,23,28
10	TRACTS 24,25,26,27

TIES FROM BASIS OF COORDINATES

From: WP S2 T6N, S35 T7N, R6W N 62°20'15.450" W 146°17'46.540" NAD27 N 62°20'13.762" W 146°17'54.460" NAD83

TRACT	CORNER	BEARING (FWD. GEODETIC)	GROUND DISTANCE	LATITUDE	LONGITUDE	LATITUDE	LONGITUDE
1	WCMC1	N09°16'50"W	29973.41'	N 62°25'06.633"	W 146°19'29.140"	N 62°25'04.950"	W 146°19'37.083"
3	1	N06°31'39"W	28874.16'	N 62°24'57.837"	W 146°18'56.200"	N 62°24'56.154"	W 146°19'04.142"
4	WCMC1	N29°49'18"W	25080.01'	N 62°23'49.575"	W 146°22'11.117"	N 62°23'47.888"	W 146°22'19.060"
5	WCMC1	N12°16'45"W	17929.40'	N 62°23'07.902"	W 146°19'07.389"	N 62°23'06.217"	W 146°19'15.324"
6	WCMC1	N02°17'33"E	17158.09'	N 62°23'04.217"	W 146°17'31.974"	N 62°23'02.533"	W 146°17'39.906"
7	WCMC1	N05°55'49"E	17931.26'	N 62°23'11.017"	W 146°17'07.239"	N 62°23'09.333"	W 146°17'15.171"
9	1	N62°22'59"W	21281.41'	N 62°21'52.409"	W 146°24'26.132"	N 62°21'50.716"	W 146°24'34.069"
10	WCMC1	N53°05'54"W	16726.11'	N 62°21'54.237"	W 146°22'29.978"	N 62°21'52.547"	W 146°22'37.913"
11	WCMC1	N32°56'19"W	13600.43'	N 62°22'07.788"	W 146°20'23.266"	N 62°22'06.100"	W 146°20'31.198"
12	WCMC1	N38°03'47"W	10919.72'	N 62°21'40.064"	W 146°20'09.184"	N 62°21'38.376"	W 146°20'17.114"
13	1	N46°52'01"W	10988.88'	N 62°21'29.381"	W 146°20'36.439"	N 62°21'27.692"	W 146°20'44.369"
14	WCI	N54°38'19"W	7696.98'	N 62°20'59.284"	W 146°19'59.490"	N 62°20'57.595"	W 146°20'07.417"
15	WCMC1	N41°08'49"W	1429.55'	N 62°20'26.047"	W 146°18'06.457"	N 62°20'24.359"	W 146°18'14.378"
16	WCMC1	N90°00'00"E	0.00'	N 62°20'15.450"	W 146°17'46.540"	N 62°20'13.762"	W 146°17'54.460"
17	1	S83°38'33"W	19469.04'	N 62°19'54.067"	W 146°24'36.131"	N 62°19'52.372"	W 146°24'44.059"
18	1	S70°31'42"W	15836.73'	N 62°19'23.389"	W 146°23'02.516"	N 62°19'21.695"	W 146°23'10.440"
19	1	S73°36'13"W	19687.47'	N 62°19'20.590"	W 146°24'26.220"	N 62°19'18.894"	W 146°24'34.145"
20	1	S63°10'19"W	19906.80'	N 62°18'46.874"	W 146°24'02.347"	N 62°18'45.178"	W 146°24'10.270"
21	1	S59°32'45"W	17849.71'	N 62°18'46.290"	W 146°23'12.058"	N 62°18'44.595"	W 146°23'19.980"
23	1	S16°26'41"E	17223.74'	N 62°17'32.824"	W 146°16'03.474"	N 62°17'31.133"	W 146°16'11.379"
24	WCMC1	S19°55'54"W	22690.57'	N 62°16'45.440"	W 146°20'30.011"	N 62°16'43.745"	W 146°20'37.920"
27	1	S22°36'53"W	25953.64'	N 62°16'19.566"	W 146°21'17.399"	N 62°16'17.869"	W 146°21'25.302"
28	1	S14°47'22"W	28350.99'	N 62°15'45.589"	W 146°20'19.406"	N 62°15'43.892"	W 146°20'27.310"
EXISTING CONTROL MONUMENTS							
Azimuth Mark 3 T7N R6W		N50°59'06"W	20338.14'	N 62°22'21.378"	W 146°23'21.493"	N 62°22'19.688"	W 146°23'29.431"
Azimuth Mark 6 T6N R6W		S36°23'19"W	29210.66'	N 62°16'23.842"	W 146°23'52.681"	N 62°16'22.143"	W 146°24'00.593"
Azimuth Mark 1 T7N R6W		N06°28'56"E	17251.36'	N 62°23'04.183"	W 146°17'05.228"	N 62°23'02.499"	W 146°17'13.160"
NGS CORS STA: GNAA		S34°25'20"E	99473.84'	N 62°06'46.265"	W 145°58'04.869"	N 62°06'44.576"	W 145°58'12.702"

NOTE:
NAD83 coordinates shown were constrained to the National Spatial Reference System (NSRS) using CORS Station: GNAA
Lat: N 62°06'44.576", Long: W 145°58'12.702" W, NAD83

CONTROL DIAGRAM
1"=3000'

CERTIFICATE OF OWNERSHIP AND DEDICATION
I, the undersigned, hereby certify that I am the Director, Division of Mining, Land and Water and that the State of Alaska is the owner of ASLS 2007-23 as shown hereon. I hereby approve this survey and plat for the State of Alaska, and dedicate for public or private use as noted, all easements, public utility areas, and rights-of-way as shown and described hereon.

Dated: Feb 02, 2011
Director, Division of Mining, Land and Water

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 2nd day of February, 2011
For: Gerald Jennings
Randa Wilson
Notary Public for Alaska
My Commission Expires With Office



SURVEYOR'S CERTIFICATE
I hereby certify that I am properly registered and licensed to practice land surveying in the State of Alaska, that this plat represents a survey made by me or under my direct supervision, and that all dimensions and other details are correct.
Date: MAY 12, 2010 Registration No. 7569

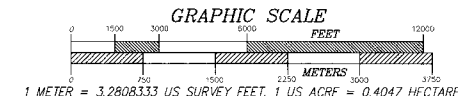


TAX CERTIFICATE
This subdivision lies outside of any taxing authority, at the time of filing.

PLAT APPROVAL CERTIFICATE
This Plat is approved by the Commissioner of the Department of Natural Resources, or the Commissioner's designee, in accordance with AS 40.15.

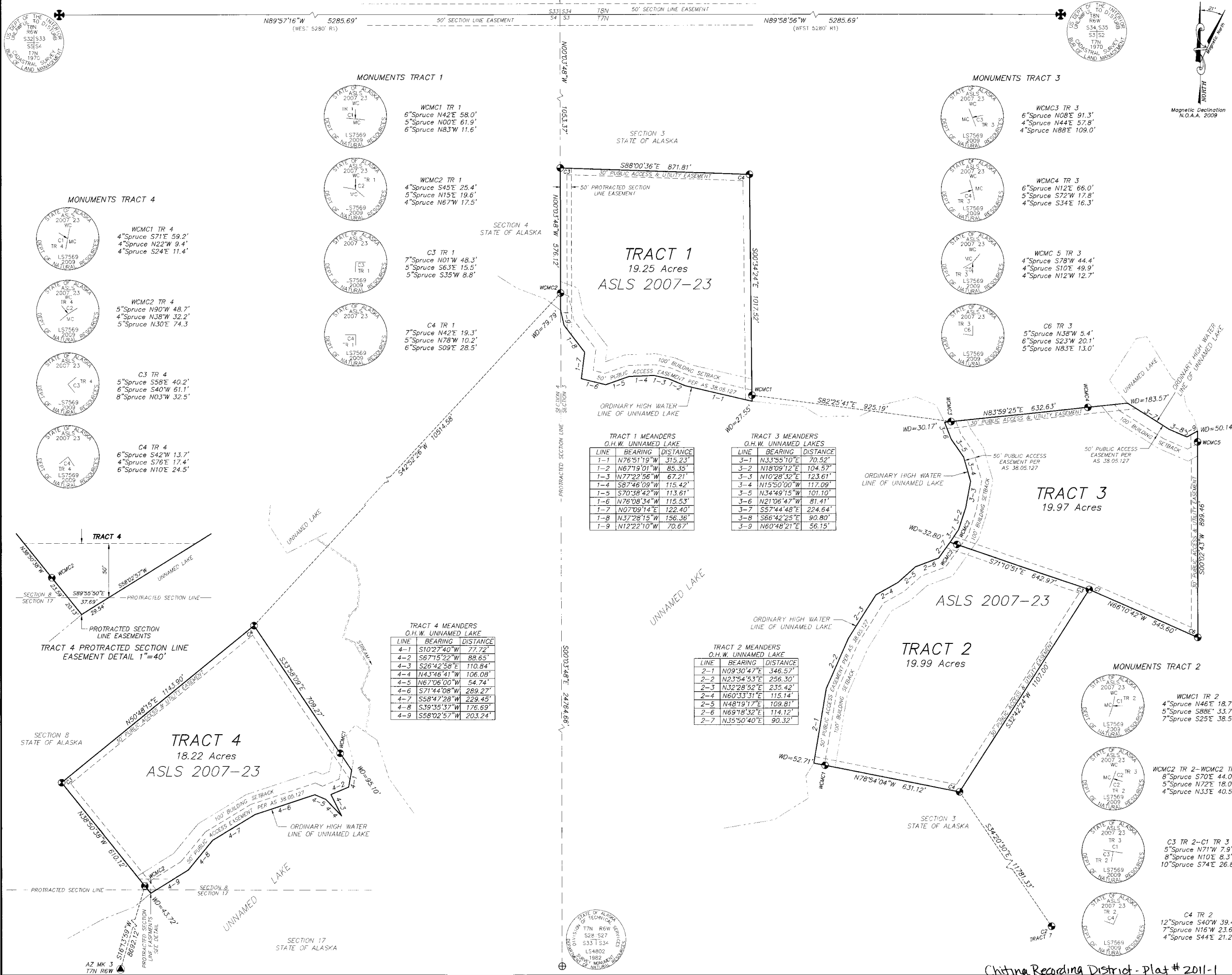
For: Gerald Jennings Date: Feb 02, 2011

By approval of this plat, the Commissioner of the Department of Natural Resources hereby accepts for public use and public purposes the real property dedicated to the public hereon, including easements, rights-of-way, alleys and roadways. The acceptance of such dedicated areas for public use and public purposes does not obligate the department, any governing body, or the public to construct, operate, maintain or manage improvements.



DATE OF SURVEY Beginning 03/09/09 Ending 08/23/09	CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD ALASKA 99664 907-224-7324
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA	
ALASKA STATE LAND SURVEY No. 2007-23	
LAKE LOUISE EAST REMOTE RECREATIONAL CABIN SITES CREATING TRACTS 1 THROUGH 28 WITHIN SURVEYED SECTION 34 & UNSURVEYED SECTIONS 3, 8, 14, 15, 17, 21, 28, 29, 30 & 33, T. 7 N., R. 6 W.; SURVEYED SECTION 2 & UNSURVEYED SECTIONS 5, 6, 7, 8, 21, 23, 24, 28, 29 & 33, T. 6 N., R. 6 W., COPPER RIVER MERIDIAN, ALASKA Chitina Recording District	
DRAWN BY WNC	APPROVAL RECOMMENDED <u>W. Wilson</u> for <u>1/31/11</u> Statewide Platting Supervisor Date
DATE: 01/31/10	CHECKED FILE NO. WNC ASLS 20070023
SCALE 1"=3000'	SHEET 1 OF 10

Chitina Recording District-Plat# 2011-1



MONUMENTS TRACT 1

WCMC1 TR 1
6" Spruce N42°E 58.0'
5" Spruce N00°E 61.9'
6" Spruce N83°W 11.6'

WCMC2 TR 1
4" Spruce S45°E 25.4'
5" Spruce N15°E 19.6'
4" Spruce N67°W 17.5'

C3 TR 1
7" Spruce N01°W 48.3'
5" Spruce S63°E 15.5'
5" Spruce S35°W 8.8'

C4 TR 1
7" Spruce N42°E 19.3'
5" Spruce N78°W 10.2'
6" Spruce S09°E 28.5'

MONUMENTS TRACT 4

WCMC1 TR 4
4" Spruce S71°E 59.2'
4" Spruce N22°W 9.4'
4" Spruce S24°E 11.4'

WCMC2 TR 4
5" Spruce N90°W 48.7'
4" Spruce N38°W 32.2'
5" Spruce N30°E 74.3'

C3 TR 4
5" Spruce S58°E 40.2'
6" Spruce S40°W 61.1'
8" Spruce N03°W 32.5'

C4 TR 4
6" Spruce S42°W 13.7'
4" Spruce S76°E 17.4'
6" Spruce N10°E 24.5'

MONUMENTS TRACT 3

WCMC3 TR 3
6" Spruce N08°E 91.3'
4" Spruce N44°E 57.8'
4" Spruce N88°E 109.0'

WCMC4 TR 3
6" Spruce N12°E 66.0'
5" Spruce S72°W 17.8'
4" Spruce S34°E 16.3'

WCMC5 TR 3
4" Spruce S78°W 44.4'
4" Spruce S10°E 49.9'
4" Spruce N12°W 12.7'

C6 TR 3
5" Spruce N38°W 5.4'
6" Spruce S23°W 20.1'
5" Spruce N83°E 13.0'

TRACT 1
19.25 Acres
ASLS 2007-23

TRACT 3
19.97 Acres
ASLS 2007-23

TRACT 2
19.99 Acres
ASLS 2007-23

TRACT 4
18.22 Acres
ASLS 2007-23

TRACT 1 MEANDERS
O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
1-1	N76°51'19"W	315.23'
1-2	N67°19'01"W	85.35'
1-3	N77°22'56"W	67.21'
1-4	S67°46'09"W	115.42'
1-5	S70°38'42"W	113.61'
1-6	N76°08'34"W	115.53'
1-7	N07°08'14"E	122.40'
1-8	N37°28'15"W	156.36'
1-9	N12°22'10"W	70.67'

TRACT 3 MEANDERS
O.H.W. UNNAMED LAKES

LINE	BEARING	DISTANCE
3-1	N33°55'10"E	70.52'
3-2	N18°08'12"E	104.57'
3-3	N10°28'32"E	123.61'
3-4	N15°50'00"W	117.09'
3-5	N34°49'15"W	101.10'
3-6	N21°06'47"W	81.41'
3-7	S57°44'48"E	224.64'
3-8	S66°42'25"E	90.80'
3-9	N60°48'21"E	56.15'

TRACT 4 MEANDERS
O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
4-1	S10°27'40"W	77.72'
4-2	S67°15'22"W	88.65'
4-3	S26°42'58"E	110.84'
4-4	N43°46'41"W	106.08'
4-5	N67°06'00"W	54.74'
4-6	S71°44'08"W	289.27'
4-7	S58°47'28"W	229.45'
4-8	S39°35'37"W	176.69'
4-9	S58°02'57"W	203.24'

TRACT 2 MEANDERS
O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
2-1	N09°30'47"E	346.57'
2-2	N23°54'53"E	256.30'
2-3	N32°28'52"E	235.42'
2-4	N60°33'31"E	115.14'
2-5	N48°19'17"E	109.81'
2-6	N69°18'32"E	114.12'
2-7	N35°50'40"E	90.32'

LESSEE CERTIFICATE

We, the undersigned, hereby certify that we are the lessees as shown hereon. We hereby approve this survey and plat.
TRACT 2 ADL230193

Kristine N. Pinckney n/15/10
Date
KRISTINE N. PINCKNEY
8823 JULY CREEK CIRCLE
EAGLE RIVER AK 99577

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 15 day of November, 2010
For: *Kristine Pinckney*
Lessee

Christa Mueller
Notary Public for Alaska
With Office
My Commission Expires

TRACT 3 ADL230242

Daniel S. Anderson 9/3/2010
Date
DANIEL S. ANDERSON
P.O. BOX 1842
VALDEZ AK 99686

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 3 day of September, 2010
For: *Daniel S. Anderson*
Lessee

SS
Notary Public for Alaska
With Office
My Commission Expires

State of Alaska
NOTARY PUBLIC
Shanna Spracklen
My Commission Expires With Office

TRACT 4 ADL230255

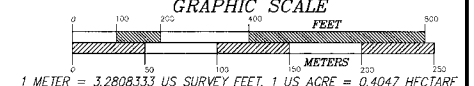
Michael T. Kunz 1-19-11
Date
MICHAEL T. KUNZ
P.O. BOX 627
STERLING AK 99672

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 19 day of January, 2011
For: *Michael Kunz*
Lessee

Angie Smith
Notary Public for Alaska
With Office
My Commission Expires

NOTE:
THERE IS NO LESSEE FOR TRACT 1, ADL 230243



DATE OF SURVEY Beginning 03/09/09 Ending 08/23/09	CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA	
ALASKA STATE LAND SURVEY No. 2007-23	
LAKE LOUISE EAST REMOTE RECREATIONAL CABIN SITES CREATING TRACTS 1 THROUGH 28 WITHIN SURVEYED SECTION 34 & UNSURVEYED SECTIONS 3, 8, 14, 15, 17, 21, 28, 29, 30 & 33, T. 7 N., R. 6 W., SURVEYED SECTION 2 & UNSURVEYED SECTIONS 5, 6, 7, 8, 21, 23, 24, 28, 29 & 33, T. 6 N., R. 6 W., COPPER RIVER MERIDIAN, ALASKA Chitina Recording District	
DRAWN BY WNC	APPROVAL RECOMMENDED <i>William S. Brown</i> for 1/31/11 Date Statewide Planning Supervisor
DATE: 01/31/10	CHECKED FILE NO. WNC ASLS 20070023
SCALE 1"=200'	SHEET 2 OF 10

SECTION 14
STATE OF ALASKA

SECTION 15
STATE OF ALASKA

Magnetic Declination
N.O.A.A. 2009

LESSEE CERTIFICATE
We, the undersigned, hereby certify that we are the lessees as shown hereon. We hereby approve this survey and plot.
TRACT 5 ADL230204
Jitka Storm 12-10-2010
JITKA STORM Date
140 110TH AVE #3
ANCHORAGE AK 99501
NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 10 day of December 2010
For: *Jitka Storm* Lessee
[Signature] Notary Public for Alaska
w/office



TRACT 6
18.70 ACRES
ASLS 2007-23

TRACT 7
20.00 ACRES
ASLS 2007-23

TRACT 5
14.73 ACRES
ASLS 2007-23

TRACT 5 MEANDERS
O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
5-1	N24°58'22"W	95.68'
5-2	N49°15'11"W	83.07'
5-3	N32°35'55"W	144.44'
5-4	N68°33'54"W	191.86'
5-5	N54°54'20"W	231.21'

TRACT 6 MEANDERS
O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
6-1	N77°09'33"W	112.60'
6-2	S58°58'59"W	125.70'
6-3	S66°53'26"W	227.10'
6-4	S24°27'49"W	153.20'

TRACT 7 MEANDERS
O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
7-1	N03°38'53"E	104.80'
7-2	N37°17'05"W	215.66'
7-3	N68°13'55"W	160.53'
7-4	N07°31'22"W	139.92'
7-5	N36°01'46"E	153.90'
7-6	N19°10'11"W	166.42'
7-7	N53°12'18"W	121.08'
7-8	N29°18'19"W	146.17'
7-9	N10°27'37"E	121.69'

MONUMENTS TRACT 5

STATE OF ALASKA
ASLS 2007-23
WCMC1 TR 5
5"Spruce N15°W 16.3'
9"Spruce N55°E 16.0'
5"Spruce S63°E 29.4'

STATE OF ALASKA
ASLS 2007-23
C2 TR 5
16"Spruce S00°E 40.6'
5"Spruce N90°W 11.1'
5"Spruce N43°E 12.9'

STATE OF ALASKA
ASLS 2007-23
C3 TR 5
4"Spruce N22°W 30.7'
4"Spruce N74°E 26.8'
4"Spruce S25°E 43.0'

STATE OF ALASKA
ASLS 2007-23
WCMC4 TR 5
4"Spruce S52°E 26.9'
5"Spruce N83°E 23.5'
5"Spruce N21°E 25.2'

MONUMENTS TRACT 6

STATE OF ALASKA
ASLS 2007-23
WCMC1 TR 6
5"Spruce N90°W 22.9'
5"Spruce N22°W 41.3'
4"Spruce N69°E 41.5'

STATE OF ALASKA
ASLS 2007-23
WCMC2 TR 6
8"Spruce S48°W 40.8'
5"Spruce S88°W 21.6'
6"Spruce N29°W 17.4'

STATE OF ALASKA
ASLS 2007-23
C3 TR 6
10"Spruce N79°E 30.7'
8"Spruce N06°W 18.1'
10"Spruce S33°W 20.9'

STATE OF ALASKA
ASLS 2007-23
C4 TR 6
5"Spruce N74°E 15.6'
5"Spruce S09°W 32.9'
6"Spruce N46°W 11.0'

STATE OF ALASKA
ASLS 2007-23
C5 TR 6
12"Poplar S64°E 29.1'
8"Spruce S54°W 17.2'
12"Poplar N03°E 44.1'

MONUMENTS TRACT 7

STATE OF ALASKA
ASLS 2007-23
WCMC1 TR 7
5"Spruce S29°W 61.7'
4"Spruce N62°E 19.3'
4"Spruce N34°E 66.5'

STATE OF ALASKA
ASLS 2007-23
C2 TR 7
6"Spruce S46°W 35.6'
5"Spruce N82°E 36.5'
6"Spruce N04°W 27.5'

STATE OF ALASKA
ASLS 2007-23
C3 TR 7
12"Spruce N12°E 43.7'
7"Poplar N72°W 31.5'
10"Spruce S59°E 11.0'

STATE OF ALASKA
ASLS 2007-23
WCMC4 TR 7
7"Spruce N00°E 12.4'
16"Spruce N90°E 11.7'
14"Spruce S10°W 15.0'

NOTE:
THERE IS NO LESSEE FOR TRACT 6, ADL 230245
THERE IS NO LESSEE FOR TRACT 7, ADL 230244

GRAPHIC SCALE

1 METER = 3.2808333 US SURVEY FEET, 1 US ACRE = 0.4047 HECTARE

DATE OF SURVEY: Beginning 03/09/09, Ending 08/23/09
CLINE AND ASSOCIATES
P.O. BOX 2703
SEWARD, ALASKA 99664
907-224-7324

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2007-23

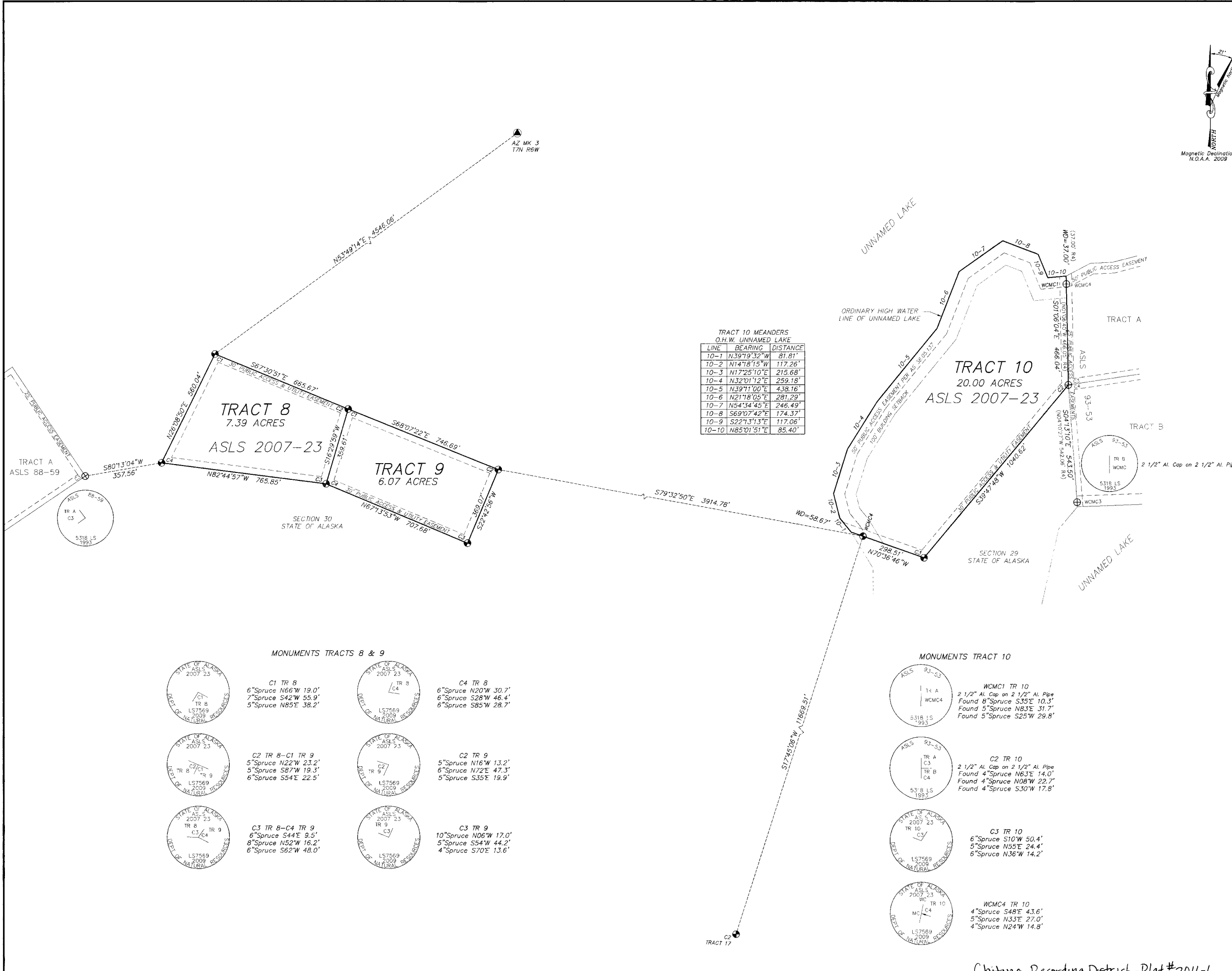
LAKE LOUISE EAST REMOTE RECREATIONAL CABIN SITES
CREATING TRACTS 1 THROUGH 28
WITHIN SURVEYED SECTION 34 & UNSURVEYED
SECTIONS 3, 8, 14, 15, 17, 21, 28, 29, 30 & 33,
T. 7 N., R. 6 W.;
SURVEYED SECTION 2 & UNSURVEYED
SECTIONS 5, 6, 7, 8, 21, 23, 24, 28, 29 & 33,
T. 6 N., R. 6 W.,
COPPER RIVER MERIDIAN, ALASKA
Chitina Recording District

DRAWN BY: WNC
DATE: 01/31/10
SCALE: 1"=200'

APPROVAL RECOMMENDED
William S. Brown for [Signature]
Statewide Planning Supervisor Date

CHECKED: WNC
FILE NO.: ASLS 20070023

SHEET 3 OF 10



LESSEE CERTIFICATE
We, the undersigned, hereby certify that we are the lessees as shown hereon. We hereby approve this survey and plat.
TRACT 8 ADL230225
Sam S. Hermon Sr. 8-30-2010
SAM S. HERMON SR Date
HC1 BOX 1714
GLENNALLEN AK 99588

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 30 day of August, 2010
For: *Sam S. Hermon Sr.*
Lessee

[Signature]
Notary Public for Alaska
My Commission Expires *[Date]*

State of Alaska NOTARY PUBLIC
Shanna Spradlen
My Commission Expires With Office

TRACT 9 ADL230226
Sam S. Hermon Jr. 12-10-10
SAM S. HERMON JR Date
P.O. BOX 3
PALMER AK 99645

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 10 day of December, 2010
For: *Sam Hermon Jr.*
Lessee

[Signature]
Notary Public for Alaska
My Commission Expires *[Date]*

TRACT 10 ADL230239
SEE ATTACHMENT "A"
PERCIVAL D. MANGILOG Date
P.O. BOX 111
DAYTON, OHIO 45409

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this ___ day of ___, 20__
For: _____
Lessee

[Signature]
Notary Public for Alaska
My Commission Expires _____

GRAPHIC SCALE
0 100 200 300 400 500 FEET
0 100 200 300 400 METERS
1 METER = 3.2808333 US SURVEY FEET, 1 US ACRE = 0.4047 HECTARE

DATE OF SURVEY	03/09/09	CLINE AND ASSOCIATES
Beginning	03/09/09	P.O. BOX 2703
Ending	08/23/09	SEWARD, ALASKA 99564
		907-224-7324

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2007-23

LAKE LOUISE EAST REMOTE RECREATIONAL CABIN SITES
CREATING TRACTS 1 THROUGH 28
WITHIN SURVEYED SECTION 34 & UNSURVEYED
SECTIONS 3, 8, 14, 15, 17, 21, 28, 29, 30 & 33,
T. 7 N., R. 6 W.,
SURVEYED SECTION 2 & UNSURVEYED
SECTIONS 5, 6, 7, 8, 21, 23, 24, 28, 29 & 33,
T. 6 N., R. 6 W.,
COPPER RIVER MERIDIAN, ALASKA
Chitina Recording District

DRAWN BY	WNC	APPROVAL RECOMMENDED
DATE	01/31/10	<i>William S. Brown</i> for 1/31/10
SCALE	1"=200'	Statewide Plotting Supervisor Date
		CHECKED FILE NO.
		WNC ASLS 20070023

SHEET 4 OF 10

Chitina Recording District - Plat #2011-1

MONUMENTS TRACT 11



WCMC1 TR 11
4" Spruce N20°W 55.8'
6" Spruce N72°W 10.3'
5" Spruce N25°E 13.6'



WCMC2 TR 11
7" Spruce N48°E 58.8'
6" Spruce N05°W 35.3'
5" Spruce N62°W 10.5'



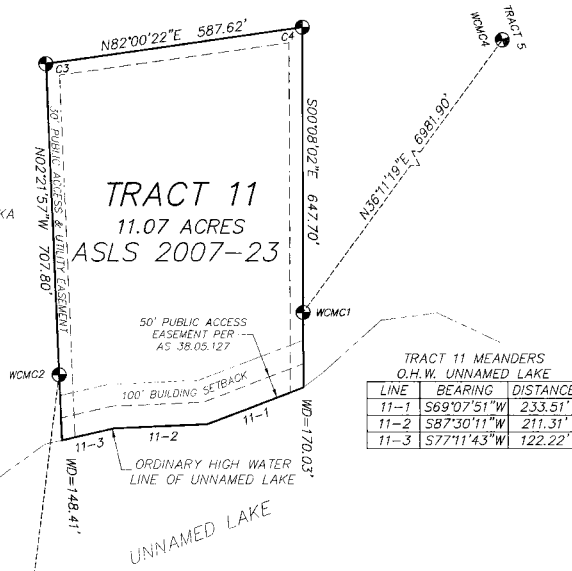
C3 TR 11
4" Spruce N62°W 25.6'
5" Spruce S21°E 14.9'
6" Spruce N84°E 9.7'



C4 TR 11
4" Spruce S00°E 11.4'
6" Spruce N76°W 11.9'
5" Spruce N65°E 72.2'

SECTION 21
STATE OF ALASKA

TRACT 11
11.07 ACRES
ASLS 2007-23



TRACT 11 MEANDERS
O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
11-1	S69°07'51"W	233.51'
11-2	S87°30'11"W	211.31'
11-3	S77°11'43"W	122.22'

UNNAMED LAKE

MONUMENTS TRACT 12



WCMC1 TR 12
6" Spruce S30°E 57.0'
5" Spruce S68°W 65.8'
6" Spruce N66°W 72.4'



C2 TR 12
4" Spruce N80°W 23.3'
4" Spruce S40°W 29.8'
4" Spruce N83°E 10.7'



C3 TR 12
5" Spruce N02°E 9.5'
4" Spruce S60°E 25.2'
5" Spruce S36°W 29.9'



C4 TR 12
2 1/2" Al. Cap on 2 1/2" Al. Pipe
Found 5" Spruce N22°W 17.4'
Found 4" Spruce S51°W 25.5'
Found 4" Spruce S78°E 43.7'



WCMC5 TR 12
2 1/2" Al. Cap on 2 1/2" Al. Pipe
Found 6" Spruce S24°E 39.5'
Found 6" Spruce N38°W 31.7'
Found 5" Spruce S56°W 39.3'

TRACT 12 MEANDERS
O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
12-1	S12°52'22"E	133.37'
12-2	S32°36'07"E	125.99'
12-3	S39°43'28"E	347.51'

UNNAMED LAKE

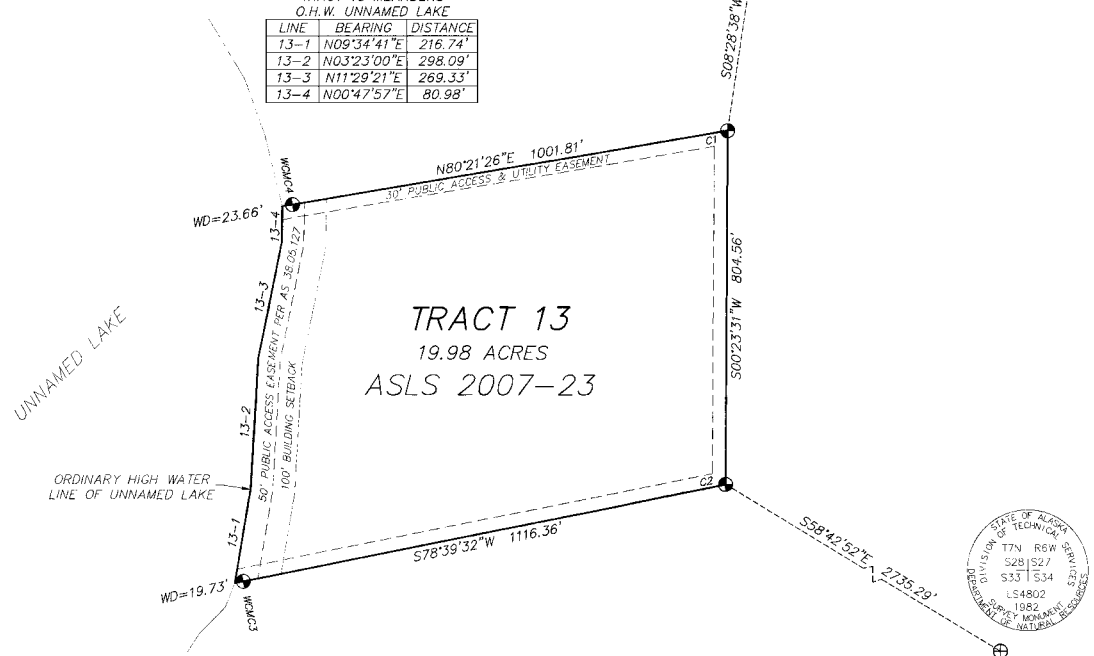
SECTION 28
STATE OF ALASKA

TRACT 12
20.00 ACRES
ASLS 2007-23

TRACT 13 MEANDERS
O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
13-1	N09°34'41"E	216.74'
13-2	N03°23'00"E	298.09'
13-3	N11°29'21"E	269.33'
13-4	N00°47'57"E	80.98'

TRACT 13
19.98 ACRES
ASLS 2007-23



UNNAMED LAKE

MONUMENTS TRACT 13



C1 TR 13
5" Spruce N24°E 17.1'
5" Spruce S54°W 8.8'
4" Spruce S37°E 17.5'



C2 TR 13
5" Poplar N60°W 17.3'
7" Spruce S42°W 7.2'
6" Poplar S89°E 39.8'



WCMC3 TR 13
6" Spruce S34°E 8.9'
4" Spruce S75°E 25.0'
4" Spruce N04°E 15.2'



WCMC4 TR 13
5" Spruce S08°W 38.7'
4" Spruce S43°E 10.4'
6" Spruce N47°E 37.3'

LESSEE CERTIFICATE

We, the undersigned, hereby certify that we are the lessees as shown hereon. We hereby approve this survey and plat.

TRACT 11 ADL230311

Frank D. McEnteer 30 AUG 2010
FRANK D. MCENTEER Date
750 SPUDWOOD ROAD
FAIRBANKS AK 99712

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 30th day of August, 2010
For: *Frank D. McEnteer* Lessee
Robert Kern Notary Public for Alaska
WITH OFFICE



TRACT 12 ADL230155

Brian D. McJunkin 11/16/2010
BRIAN D. MCJUNKIN Date
4820 FOLKER STREET
ANCHORAGE AK 99507

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 16 day of November, 2010
For: *Brian D. McJunkin* Lessee
J. P. P. Notary Public for Alaska
WITH OFFICE
My Commission Expires



TRACT 13 ADL230228

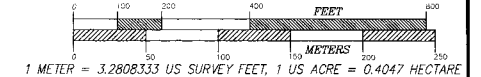
Jolene R. McJunkin 12.9.2010
JOLENE R. MCJUNKIN Date
4820 FOLKER STREET
ANCHORAGE AK 99507

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 9 day of December, 2010
For: *Jolene R. McJunkin* Lessee
J. P. P. Notary Public for Alaska
WITH OFFICE
My Commission Expires



GRAPHIC SCALE



1 METER = 3.2808333 US SURVEY FEET, 1 US ACRE = 0.4047 HECTARE

DATE OF SURVEY 03/09/09
Beginning 03/09/09
Ending 08/23/09

CLINE AND ASSOCIATES
P.O. BOX 2703
SEWARD, ALASKA 99664
907-224-7324

STATE OF ALASKA
DEPARTMENT OF MINING, LAND AND WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2007-23

LAKE LOUISE EAST REMOTE RECREATIONAL CABIN SITES
CREATING TRACTS 1 THROUGH 28
WITHIN SURVEYED SECTION 34 & UNSURVEYED
SECTIONS 3, 8, 14, 15, 17, 21, 28, 29, 30 & 33,
T. 7 N., R. 6 W.;
SURVEYED SECTION 2 & UNSURVEYED
SECTIONS 5, 6, 7, 8, 21, 23, 24, 28, 29 & 33,
T. 6 N., R. 6 W.,
COPPER RIVER MERIDIAN, ALASKA
Chitina Recording District

DRAWN BY WNC
DATE: 01/31/10
SCALE 1"=200'

APPROVAL RECOMMENDED
William S. Brown for 1/31/10
Statewide Plotting Supervisor Date

CHECKED FILE NO.
WNC ASLS 20070023

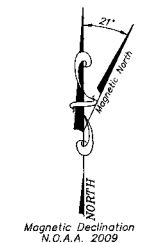
SHEET 5 OF 10

Chitina Recording District - Plat # 2011-1



LESSEE CERTIFICATE
 We, the undersigned, hereby certify that we are the lessees as shown hereon. We hereby approve this survey and plat.
 TRACT 14 ADL230231

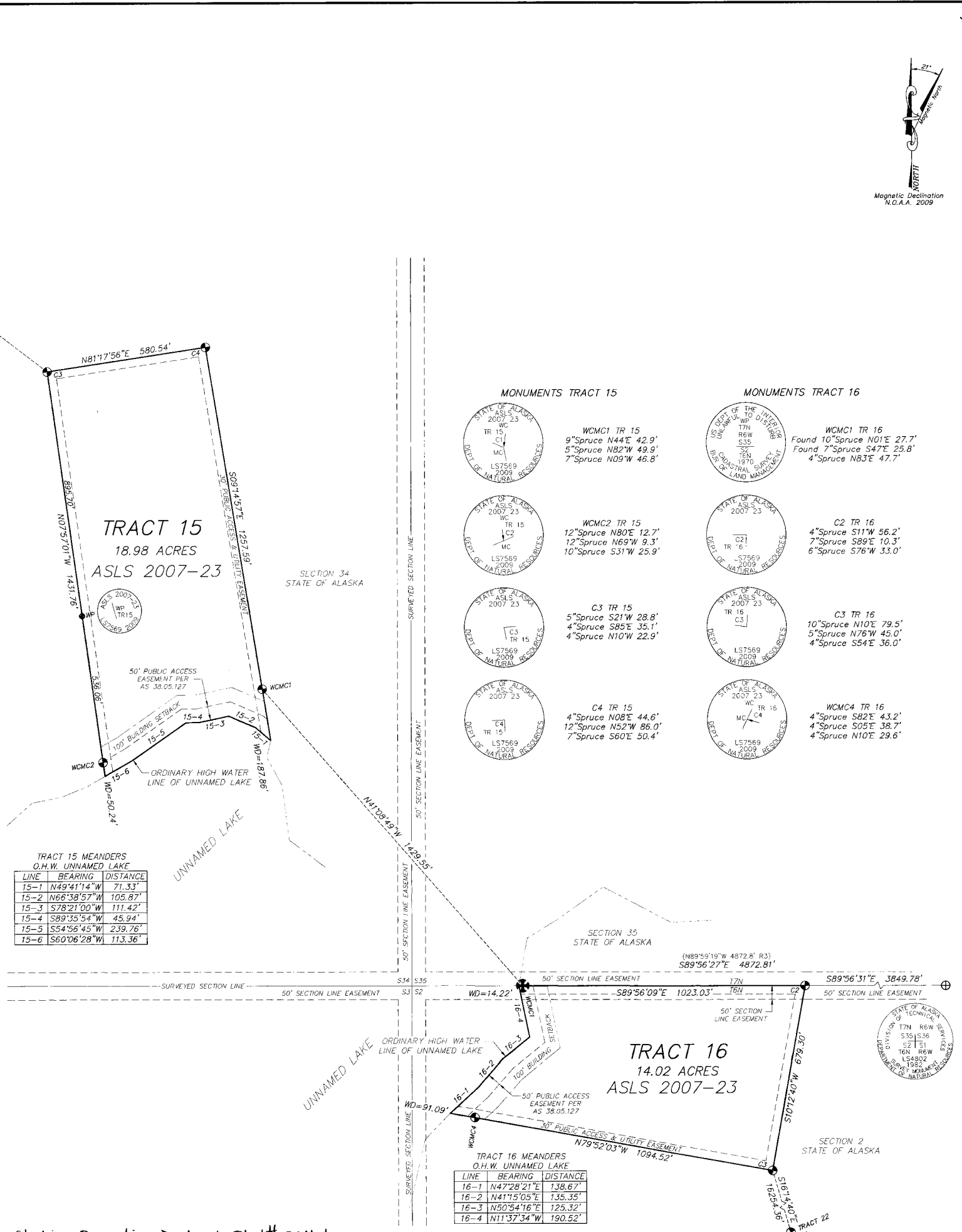
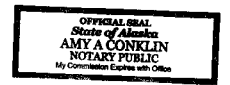
ABBE E. WEST _____ Date
 P.O. BOX 16155
 TWO RIVERS, AK 99716
NOTARY'S ACKNOWLEDGEMENT
 Subscribed and sworn to before me this ____ day of _____, 20____
 For: _____ Lessee
 Notary Public for Alaska



TRACT 15 ADL230292

 MICHAEL J. MANZO _____ Date
 281 DYEA, APT. D
 FORT RICHARDSON, AK 99505
NOTARY'S ACKNOWLEDGEMENT
 Subscribed and sworn to before me this 11 day of January, 20 11
 For: Michael J. Manzo Lessee
 Notary Public for Alaska
 My Commission Expires _____

TRACT 16 ADL230178
SEE ATTACHMENT "B"
 BRUCE E. OGONOWSKI _____ Date
 7732 W. WOODRIDGE AVE.
 WASILLA AK 99654
NOTARY'S ACKNOWLEDGEMENT
 Subscribed and sworn to before me this ____ day of _____, 20____
 For: _____ Lessee
 Notary Public for Alaska
 My Commission Expires _____



- MONUMENTS TRACT 15**
- WCMC1 TR 15
 9" Spruce N44°E 42.9'
 5" Spruce N82°W 49.9'
 7" Spruce N09°W 46.8'
 - WCMC2 TR 15
 12" Spruce N80°E 12.7'
 12" Spruce N69°W 9.3'
 10" Spruce S31°W 25.9'
 - C3 TR 15
 5" Spruce S21°W 28.8'
 4" Spruce S85°E 35.1'
 4" Spruce N10°W 22.9'
 - C4 TR 15
 4" Spruce N08°E 44.6'
 12" Spruce N52°W 86.0'
 7" Spruce S60°E 50.4'
- MONUMENTS TRACT 16**
- WCMC1 TR 16
 Found 10" Spruce N01°E 27.7'
 Found 7" Spruce S47°E 25.8'
 4" Spruce N83°E 47.7'
 - C2 TR 16
 4" Spruce S11°W 56.2'
 7" Spruce S89°E 10.3'
 6" Spruce S76°W 33.0'
 - C3 TR 16
 10" Spruce N10°E 79.5'
 5" Spruce N78°W 45.0'
 4" Spruce S54°E 36.0'
 - WCMC4 TR 16
 4" Spruce S82°E 43.2'
 4" Spruce S05°E 38.7'
 4" Spruce N10°E 29.6'

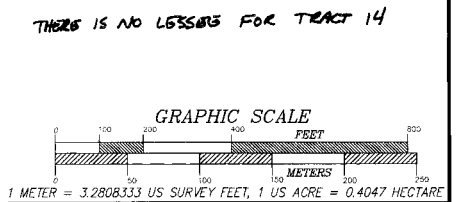
TRACT 15 MEANDERS
 O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
15-1	N49°41'14"W	71.33'
15-2	N68°38'57"W	105.87'
15-3	S78°21'00"W	111.42'
15-4	S89°35'54"W	45.94'
15-5	S54°56'45"W	239.76'
15-6	S60°06'28"W	113.36'

TRACT 16 MEANDERS
 O.H.W. UNNAMED LAKE

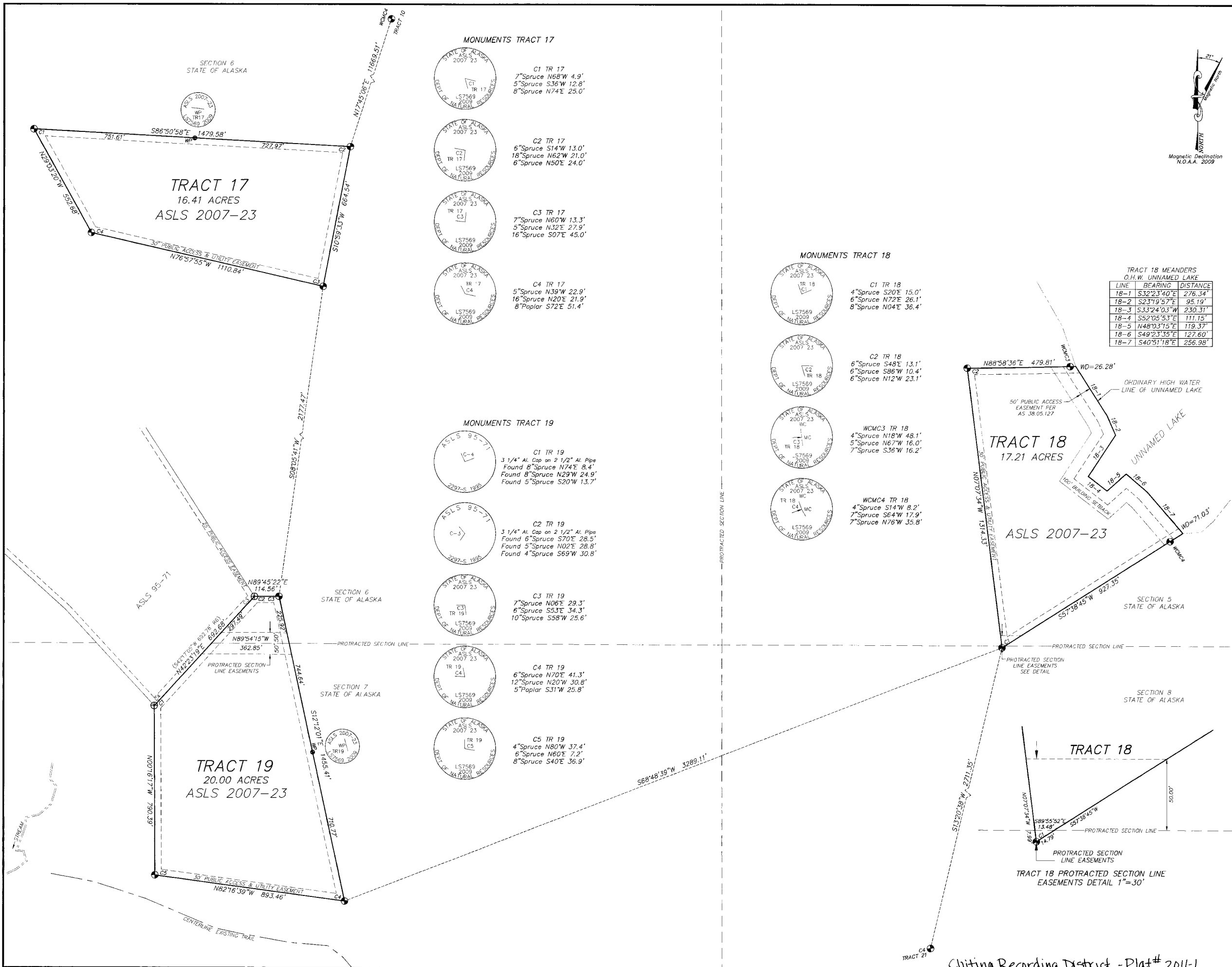
LINE	BEARING	DISTANCE
16-1	N47°28'21"E	138.67'
16-2	N41°15'05"E	135.35'
16-3	N50°54'16"E	125.32'
16-4	N11°37'34"W	190.52'

- MONUMENTS TRACT 14**
- WC1 TR 14
 5" Spruce N68°W 14.5'
 5" Spruce N48°E 11.6'
 6" Spruce S21°E 13.7'
 - C2 TR 14
 6" Spruce N72°E 17.2'
 6" Spruce N08°E 28.6'
 6" Spruce S30°W 8.0'
 - C3 TR 14
 8" Spruce S78°E 37.8'
 6" Spruce S02°E 13.1'
 7" Spruce N42°E 12.5'
 - WC4 TR 14
 5" Spruce N32°W 44.3'
 6" Spruce S69°E 14.7'
 6" Spruce S34°W 15.0'



DATE OF SURVEY Beginning 03/09/09 Ending 08/23/09	CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA	
ALASKA STATE LAND SURVEY No. 2007-23	
LAKE LOUISE EAST REMOTE RECREATIONAL CABIN SITES CREATING TRACTS 1 THROUGH 28 WITHIN SURVEYED SECTION 34 & UNSURVEYED SECTIONS 3, 8, 14, 15, 17, 21, 28, 29, 30 & 33, T. 7 N., R. 6 W.; SURVEYED SECTION 2 & UNSURVEYED SECTIONS 5, 6, 7, 8, 21, 23, 24, 28, 29 & 33, T. 6 N., R. 6 W. COPPER RIVER MERIDIAN, ALASKA Chitina Recording District	
DRAWN BY WNC	APPROVAL RECOMMENDED William S. Brown for 1/10/11 Statewide Planning Supervisor Date
DATE: 01/31/10	CHECKED FILE NO. WNC ASLS 20070023
SCALE 1"=200'	TRACT 22 SHEET 6 OF 10

Chitina Recording District- Plat# 2011-1



MONUMENTS TRACT 17

C1 TR 17
7" Spruce N68°W 4.9'
5" Spruce S36°W 12.8'
8" Spruce N74°E 23.0'

C2 TR 17
6" Spruce S14°W 13.0'
18" Spruce N62°W 21.0'
6" Spruce N50°E 24.0'

C3 TR 17
7" Spruce N60°W 13.3'
5" Spruce N32°E 27.9'
16" Spruce S07°E 45.0'

C4 TR 17
5" Spruce N39°W 22.9'
16" Spruce N20°E 21.9'
8" Poplar S72°E 51.4'

MONUMENTS TRACT 19

C1 TR 19
3 1/4" Al Cap on 2 1/2" Al Pipe
Found 8" Spruce N74°E 8.4'
Found 8" Spruce N29°W 24.9'
Found 5" Spruce S20°W 13.7'

C2 TR 19
3 1/4" Al Cap on 2 1/2" Al Pipe
Found 6" Spruce S70°E 28.5'
Found 5" Spruce N02°E 28.8'
Found 4" Spruce S69°W 30.8'

C3 TR 19
7" Spruce N06°E 29.3'
6" Spruce S53°E 34.3'
10" Spruce S58°W 25.6'

C4 TR 19
6" Spruce N70°E 41.3'
12" Spruce N20°W 30.8'
5" Poplar S31°W 25.8'

C5 TR 19
4" Spruce N80°W 37.4'
6" Spruce N80°E 7.2'
8" Spruce S40°E 36.9'

MONUMENTS TRACT 18

C1 TR 18
4" Spruce S20°E 15.0'
6" Spruce N72°E 26.1'
8" Spruce N04°E 36.4'

C2 TR 18
6" Spruce S48°E 13.1'
6" Spruce S86°W 10.4'
6" Spruce N12°W 23.1'

WCMC3 TR 18
4" Spruce N18°W 48.1'
5" Spruce N67°W 16.0'
7" Spruce S36°W 16.2'

WCMC4 TR 18
4" Spruce S14°W 8.2'
7" Spruce S64°W 17.9'
7" Spruce N76°W 35.8'

TRACT 18 MEANDERS
O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
18-1	S32°23'40"E	276.34'
18-2	S23°19'57"E	95.19'
18-3	S33°24'03"W	230.31'
18-4	S52°05'53"E	111.15'
18-5	N48°03'15"E	119.37'
18-6	S49°23'35"E	127.60'
18-7	S40°51'18"E	256.98'

LESSEE CERTIFICATE
We, the undersigned, hereby certify that we are the lessees as shown hereon. We hereby approve this survey and plat.
TRACT 17 ADL230181

Darrel G. Shreve 9/8/2010
DARREL G. SHREVE Date
HCO 1 BOX 1744
GLENNALLEN AK 99588

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 8 day of September, 2010
For: *Darrel G. Shreve* Lessee

Shanna Spracklen
Notary Public for Alaska
w/office

State of Alaska
NOTARY PUBLIC
Shanna Spracklen
My Commission Expires With Office

TRACT 18 ADL230179

Greg S. Stevenson 12-16-2010
GREG S. STEVENSON Date
11725 OLD GLENN HWY STE 209
EAGLE RIVER AK 99577

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 16 day of December, 2010
For: *Greg S. Stevenson* Lessee

Shanna Spracklen
Notary Public for Alaska
w/office
My Commission Expires

TRACT 19 ADL230167

SHELLIE L. CARR Date
18240 MEADOW CREEK DR
EAGLE RIVER AK 99577

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this ___ day of ___, 20__
For: _____ Lessee

Notary Public for Alaska
My Commission Expires

There is No Lessee for Tract 19

GRAPHIC SCALE

0 100 200 300 400 500 FEET
0 100 200 300 METERS

1 METER = 3.2808333 US SURVEY FEET, 1 US ACRE = 0.4047 HECTARE

DATE OF SURVEY Beginning 03/09/09 Ending 08/23/09
CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324

STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2007-23

LAKE LOUISE EAST REMOTE RECREATIONAL CABIN SITES CREATING TRACTS 1 THROUGH 28 WITHIN SURVEYED SECTION 34 & UNSURVEYED SECTIONS 3, 8, 14, 15, 17, 21, 28, 29, 30 & 33, T. 7 N., R. 6 W.; SURVEYED SECTION 2 & UNSURVEYED SECTIONS 5, 6, 7, 8, 21, 23, 24, 28, 29 & 33, T. 6 N., R. 6 W., COPPER RIVER MERIDIAN, ALASKA Chitina Recording District

DRAWN BY WNC APPROVAL RECOMMENDED
DATE: 01/31/10 *William S. Brown* for *11/3/10*
SCALE 1"=200' CHECKED FILE NO. ASLS 20070023

SHEET 7 OF 10

LESSEE CERTIFICATE
 We, the undersigned, hereby certify that we are the lessees as shown hereon. We hereby approve this survey and plat.

TRACT 20 ADL230245
John H. Ritchie 10/13/10
 JOHN H. RITCHIE Date
 3705 ARCTIC BLVD #2289
 ANCHORAGE AK 99503

NOTARY'S ACKNOWLEDGEMENT
 Subscribed and sworn to before me this 13 day of December, 2010
 For: *John H. Ritchie* Lessee

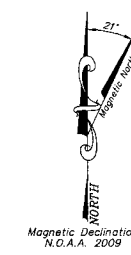
Nels Mueller
 Notary Public for Alaska
 With Office



TRACT 21 ADL230150
Brank G. Jorgensen 10/15/10
 BRANK G. JORGENSEN Date
 BOX 386
 TOK, AK 99780

NOTARY'S ACKNOWLEDGEMENT
 Subscribed and sworn to before me this 15 day of October, 2010
 For: *Brank G. Jorgensen* Lessee

SS
 Notary Public for Alaska
 My Commission Expires



TRACT 21 MEANDERS
 O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
21-1	N21°34'09"E	137.06'
21-2	N42°09'49"E	87.95'
21-3	N17°00'10"E	382.87'

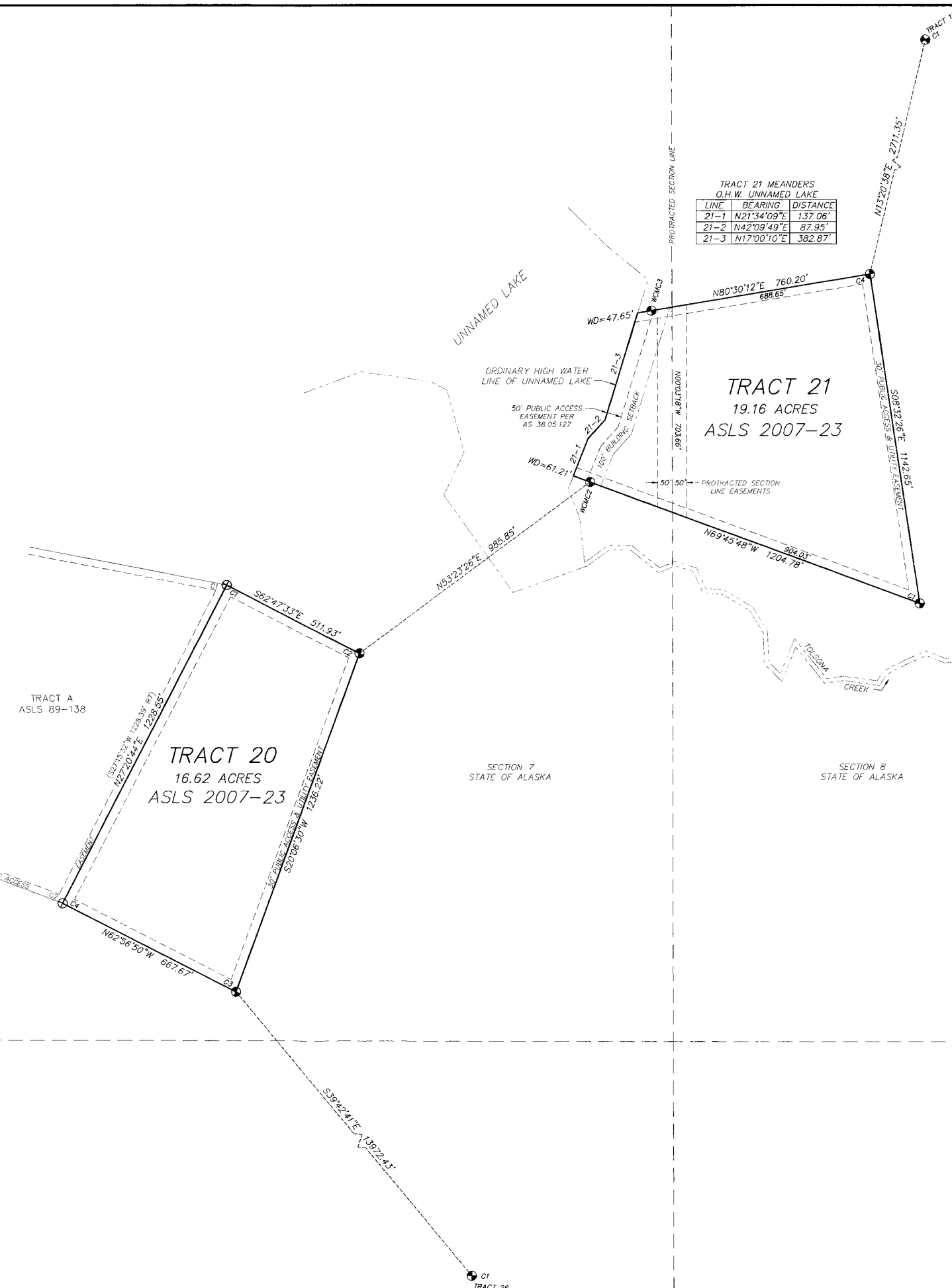
MONUMENTS TRACT 21

C1 TR 21
 8" Spruce S30°W 19.8'
 7" Spruce S89°E 29.3'
 8" Spruce N22°W 24.8'

WCMC2 TR 21
 8" Spruce N37°E 56.0'
 5" Spruce S74°E 25.5'
 7" Spruce S19°E 53.9'

WCMC3 TR 21
 4" Spruce N40°E 29.8'
 4" Spruce S40°E 24.2'
 5" Spruce S04°W 44.8'

C4 TR 21
 16" Spruce N89°W 11.2'
 6" Spruce N30°E 35.5'
 4" Spruce S37°E 20.5'



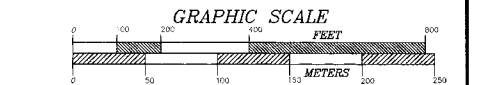
MONUMENTS TRACT 20

C1 TR 20
 2 1/2" Al. Cap on 2 1/2" Al. Pipe
 Found 6" Spruce N50°E 26.0'
 Found 7" Spruce S31°E 16.1'
 Found 10" Spruce N79°W 26.9'

C2 TR 20
 10" Spruce N56°W 29.7'
 5" Spruce N17°E 51.1'
 5" Spruce S49°E 53.5'

C3 TR 20
 5" Spruce N65°E 43.5'
 6" Spruce S84°W 31.3'
 4" Spruce S04°W 43.5'

C4 TR 20
 2 1/2" Al. Cap on 2 1/2" Al. Pipe
 Found 7" Spruce N01°E 12.9'
 Found 6" Spruce S71°E 26.5'
 Found 8" Spruce S43°W 18.2'



1 METER = 3.2808333 US SURVEY FEET, 1 US ACRE = 0.4047 HECTARE

DATE OF SURVEY
 Beginning 03/09/09
 Ending 08/23/09

CLINE AND ASSOCIATES
 P.O. BOX 2703
 SEWARD, ALASKA 99664
 907-224-7324

STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF MINING, LAND AND WATER
 ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2007-23

LAKE LOUISE EAST REMOTE RECREATIONAL CABIN SITES
 CREATING TRACTS 1 THROUGH 28
 WITHIN SURVEYED SECTION 34 & UNSURVEYED
 SECTIONS 3, 8, 14, 15, 17, 21, 28, 29, 30 & 33,
 T. 7 N., R. 6 W.,
 SURVEYED SECTION 2 & UNSURVEYED
 SECTIONS 5, 6, 7, 8, 21, 23, 24, 28, 29 & 33,
 T. 6 N., R. 6 W.,
 COPPER RIVER MERIDIAN, ALASKA
 Chitina Recording District

DRAWN BY
 WNC
 DATE: 01/31/10

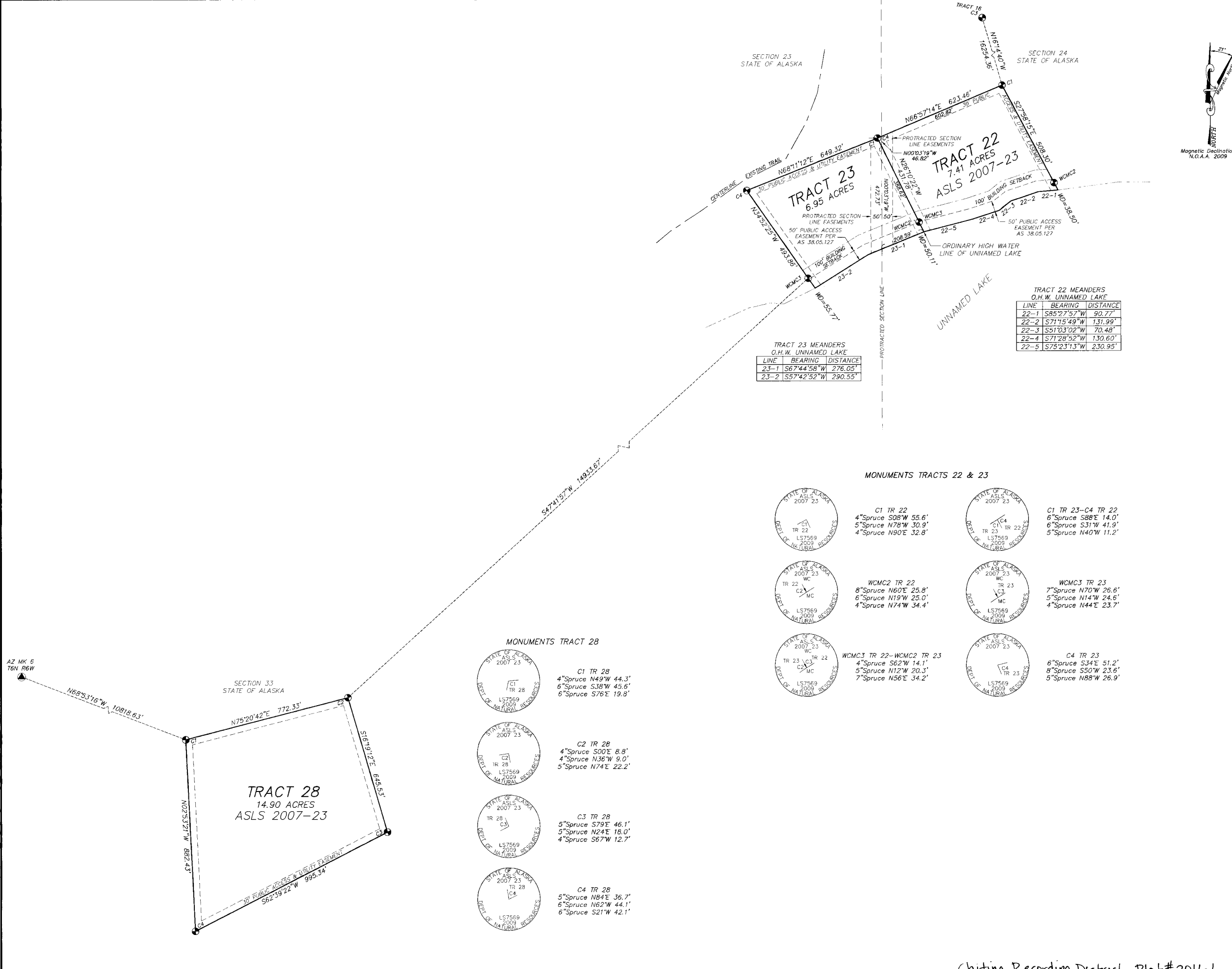
APPROVAL RECOMMENDED
William S. Brown 1/31/10
 Statewide Plotting Supervisor Date

SCALE
 1"=200'

CHECKED FILE NO.
 WNC ASLS 20070023

SHEET 8 OF 10

Chitina Recording District - Plot # 2011-1



LESSEE CERTIFICATE
 We, the undersigned, hereby certify that we are the lessees as shown hereon. We hereby approve this survey and plat.
 TRACT 22 ADL230310
Shawn Davies 11/16/10
 SHAWN E. DAVIES Date
 P.O. BOX 672234
 CHUGIAK AK 99567

NOTARY'S ACKNOWLEDGEMENT
 Subscribed and sworn to before me this 16 day of November, 2010.
 For: *Shawn Davies*
 Lessee
J.P.H.A.
 Notary Public for Alaska
 My Commission Expires *W/office*

TRACT 23 ADL230312
Scott L. McIlroy 11/16/10
 SCOTT L. MCILROY Date
 3329 STARLIGHT CIRCLE
 ANCHORAGE AK 99517
NOTARY'S ACKNOWLEDGEMENT
 Subscribed and sworn to before me this 16 day of November, 2010.
 For: *Scott McIlroy*
 Lessee
J.P.H.A.
 Notary Public for Alaska
 My Commission Expires *W/office*

TRACT 28 ADL230309
David T. Klein 12-8-10
 DAVID T. KLEIN Date
 1201 INJUN JOE CIRCLE #B
 WASILLA AK 99654
NOTARY'S ACKNOWLEDGEMENT
 Subscribed and sworn to before me this 8 day of December, 2010.
 For: *David Klein*
 Lessee
J.P.H.A.
 Notary Public for Alaska
 My Commission Expires *W/office*

MONUMENTS TRACTS 22 & 23

- C1 TR 22**
 4" Spruce S08°W 55.6'
 5" Spruce N78°W 30.9'
 4" Spruce N90°E 32.8'
- C1 TR 23-C4 TR 22**
 6" Spruce S88°E 14.0'
 6" Spruce S31°W 41.9'
 5" Spruce N40°W 11.2'
- WCMC2 TR 22**
 8" Spruce N60°E 25.8'
 6" Spruce N19°W 25.0'
 4" Spruce N74°W 34.4'
- WCMC3 TR 23**
 7" Spruce N70°W 26.6'
 5" Spruce N14°W 24.6'
 4" Spruce N44°E 23.7'
- WCMC3 TR 22-WCMC2 TR 23**
 4" Spruce S62°W 14.1'
 5" Spruce N12°W 20.3'
 7" Spruce N56°E 34.2'
- C4 TR 23**
 6" Spruce S34°E 51.2'
 8" Spruce S50°W 23.6'
 5" Spruce N88°W 26.9'

MONUMENTS TRACT 28

- C1 TR 28**
 4" Spruce N49°W 44.3'
 6" Spruce S38°W 45.6'
 6" Spruce S76°E 19.8'
- C2 TR 28**
 4" Spruce S00°E 8.8'
 4" Spruce N36°W 9.0'
 5" Spruce N74°E 22.2'
- C3 TR 28**
 5" Spruce S79°E 46.1'
 5" Spruce N24°E 18.0'
 4" Spruce S67°W 12.7'
- C4 TR 28**
 5" Spruce N84°E 36.7'
 6" Spruce N62°W 44.1'
 6" Spruce S21°W 42.1'

GRAPHIC SCALE
 0 100 200 300 400 500 FEET
 0 50 100 150 METERS
 1 METER = 3.2808333 US SURVEY FEET, 1 US ACRE = 0.4047 HECTARE

DATE OF SURVEY: 03/09/09
 Beginning: 03/09/09
 Ending: 08/23/09

CLINE AND ASSOCIATES
 P.O. BOX 2703
 SEWARD, ALASKA 99664
 907-224-7324

STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
 DIVISION OF MINING, LAND AND WATER
 ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2007-23

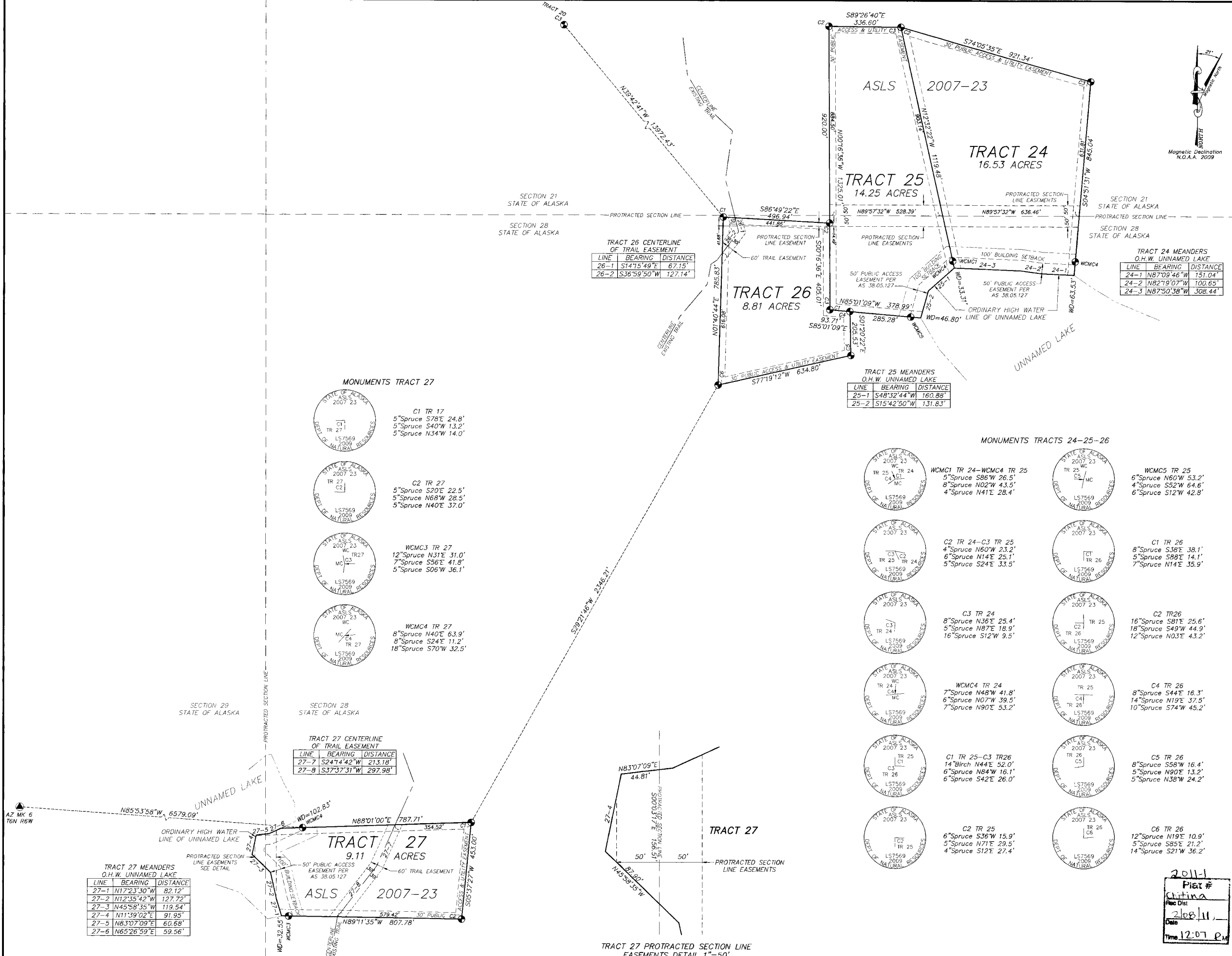
LAKE LOUISE EAST REMOTE RECREATIONAL CABIN SITES
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 SURVEYED SECTION 2 & UNSURVEYED
 SECTIONS 5, 6, 7, 8, 21, 23, 24, 28, 29 & 33,
 T. 6 N., R. 6 W.,
 COPPER RIVER MERIDIAN, ALASKA
 Chitina Recording District

DRAWN BY: WNC
 DATE: 01/31/10
 SCALE: 1"=200'

APPROVAL RECOMMENDED
William S. Brown Feb 1/31/10
 Statewide Plotting Supervisor Date

CHECKED: WNC
 FILE NO.: ASLS 20070023

SHEET 9 OF 10



LESSEE CERTIFICATE

We, the undersigned, hereby certify that we are the lessees as shown herein. We hereby approve this survey and plat.

TRACT 24 ADL230214

Eric M. Olson 12-2-10
Date
ERIC M. OLSON
2350 MEADOW LAKES DR.
WASILLA AK 99654

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 2 day of December, 2010.

For: *Eric M. Olson* Lessee
Ronda Wilson
Notary Public for Alaska
With Office

NOTARY PUBLIC STATE OF ALASKA

TRACT 25 ADL230215

Madonna K. Olson 12-2-10
Date
MADONNA K. OLSON
2350 MEADOW LAKES DR.
WASILLA AK 99654

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 2 day of December, 2010.

For: *Madonna K. Olson* Lessee
Ronda Wilson
Notary Public for Alaska
With Office

NOTARY PUBLIC STATE OF ALASKA

TRACT 26 ADL230236

James W. Goins 24 Nov 2010
Date
JAMES W. GOINS
428 W CHUGACH ST.
PALMER AK 99645

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 24 day of November, 2010.

For: *James W. Goins* Lessee
Wanda Wilson
Notary Public for Alaska
With Office
My Commission Expires

NOTARY PUBLIC STATE OF ALASKA

TRACT 27 ADL230237

Robert M. Alfelson 11-18-2010
Date
ROBERT M. ALLEFSON
7300 AUGUSTINE DRIVE
ANCHORAGE AK 99504

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 18 day of November, 2010.

For: *Robert M. Alfelson* Lessee
Wanda Wilson
Notary Public for Alaska
With Office
My Commission Expires

NOTARY PUBLIC STATE OF ALASKA

GRAPHIC SCALE

1 METER = 3.2808333 US SURVEY FEET, 1 US ACRE = 0.4047 HECTARE

DATE OF SURVEY: Beginning 03/09/09, Ending 08/23/09

CLINE AND ASSOCIATES
P.O. BOX 2703
SEWARD, ALASKA 99664
907-224-7324

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2007-23

LAKE LOUISE EAST REMOTE RECREATIONAL CABIN SITES
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SECTIONS 3, 8, 14, 15, 17, 21, 28, 29, 30 & 33,
T. 7 N., R. 6 W.,
SURVEYED SECTION 2 & UNSURVEYED
SECTIONS 5, 6, 7, 8, 21, 23, 24, 28, 29 & 33,
T. 6 N., R. 6 W.,
COPPER RIVER MERIDIAN, ALASKA
Chitina Recording District

DRAWN BY: WNC
DATE: 01/31/10
SCALE: 1"=200'

APPROVAL RECOMMENDED
William S. Brown 12/1/10
Statewide Platting Supervisor
DATE

CHECKED: WNC
FILE NO.: ASLS 20070023

SHEET 10 OF 10

MONUMENTS TRACT 27

C1 TR 17
5" Spruce S78°E 24.8'
5" Spruce S40°W 13.2'
5" Spruce N34°W 14.0'

C2 TR 27
5" Spruce S20°E 22.5'
5" Spruce N68°W 28.5'
5" Spruce N40°E 37.0'

WCMC3 TR 27
12" Spruce N31°E 31.0'
7" Spruce S56°E 41.8'
5" Spruce S06°W 36.1'

WCMC4 TR 27
8" Spruce N40°E 63.9'
8" Spruce S24°E 11.2'
18" Spruce S70°W 32.5'

C1 TR 25
5" Spruce S78°E 24.8'
5" Spruce S40°W 13.2'
5" Spruce N34°W 14.0'

C2 TR 25
5" Spruce S20°E 22.5'
5" Spruce N68°W 28.5'
5" Spruce N40°E 37.0'

WCMC3 TR 25
12" Spruce N31°E 31.0'
7" Spruce S56°E 41.8'
5" Spruce S06°W 36.1'

WCMC4 TR 25
8" Spruce N40°E 63.9'
8" Spruce S24°E 11.2'
18" Spruce S70°W 32.5'

C1 TR 24
5" Spruce S78°E 24.8'
5" Spruce S40°W 13.2'
5" Spruce N34°W 14.0'

C2 TR 24
5" Spruce S20°E 22.5'
5" Spruce N68°W 28.5'
5" Spruce N40°E 37.0'

WCMC3 TR 24
12" Spruce N31°E 31.0'
7" Spruce S56°E 41.8'
5" Spruce S06°W 36.1'

WCMC4 TR 24
8" Spruce N40°E 63.9'
8" Spruce S24°E 11.2'
18" Spruce S70°W 32.5'

C1 TR 23
5" Spruce S78°E 24.8'
5" Spruce S40°W 13.2'
5" Spruce N34°W 14.0'

C2 TR 23
5" Spruce S20°E 22.5'
5" Spruce N68°W 28.5'
5" Spruce N40°E 37.0'

WCMC3 TR 23
12" Spruce N31°E 31.0'
7" Spruce S56°E 41.8'
5" Spruce S06°W 36.1'

WCMC4 TR 23
8" Spruce N40°E 63.9'
8" Spruce S24°E 11.2'
18" Spruce S70°W 32.5'

C1 TR 22
5" Spruce S78°E 24.8'
5" Spruce S40°W 13.2'
5" Spruce N34°W 14.0'

C2 TR 22
5" Spruce S20°E 22.5'
5" Spruce N68°W 28.5'
5" Spruce N40°E 37.0'

WCMC3 TR 22
12" Spruce N31°E 31.0'
7" Spruce S56°E 41.8'
5" Spruce S06°W 36.1'

WCMC4 TR 22
8" Spruce N40°E 63.9'
8" Spruce S24°E 11.2'
18" Spruce S70°W 32.5'

C1 TR 21
5" Spruce S78°E 24.8'
5" Spruce S40°W 13.2'
5" Spruce N34°W 14.0'

C2 TR 21
5" Spruce S20°E 22.5'
5" Spruce N68°W 28.5'
5" Spruce N40°E 37.0'

WCMC3 TR 21
12" Spruce N31°E 31.0'
7" Spruce S56°E 41.8'
5" Spruce S06°W 36.1'

WCMC4 TR 21
8" Spruce N40°E 63.9'
8" Spruce S24°E 11.2'
18" Spruce S70°W 32.5'

C1 TR 20
5" Spruce S78°E 24.8'
5" Spruce S40°W 13.2'
5" Spruce N34°W 14.0'

C2 TR 20
5" Spruce S20°E 22.5'
5" Spruce N68°W 28.5'
5" Spruce N40°E 37.0'

WCMC3 TR 20
12" Spruce N31°E 31.0'
7" Spruce S56°E 41.8'
5" Spruce S06°W 36.1'

WCMC4 TR 20
8" Spruce N40°E 63.9'
8" Spruce S24°E 11.2'
18" Spruce S70°W 32.5'

C1 TR 19
5" Spruce S78°E 24.8'
5" Spruce S40°W 13.2'
5" Spruce N34°W 14.0'

C2 TR 19
5" Spruce S20°E 22.5'
5" Spruce N68°W 28.5'
5" Spruce N40°E 37.0'

WCMC3 TR 19
12" Spruce N31°E 31.0'
7" Spruce S56°E 41.8'
5" Spruce S06°W 36.1'

WCMC4 TR 19
8" Spruce N40°E 63.9'
8" Spruce S24°E 11.2'
18" Spruce S70°W 32.5'

TRACT 26 CENTERLINE OF TRAIL EASEMENT

LINE	BEARING	DISTANCE
26-1	S14°15'49"E	67.15'
26-2	S36°59'50"W	127.14'

TRACT 25 MEANDERS O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
25-1	S48°32'44"W	160.88'
25-2	S15°42'50"W	131.83'

TRACT 24 MEANDERS O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
24-1	N87°09'46"W	151.04'
24-2	N82°19'07"W	100.85'
24-3	N87°50'38"W	308.44'

TRACT 27 CENTERLINE OF TRAIL EASEMENT

LINE	BEARING	DISTANCE
27-7	S24°14'42"W	213.18'
27-8	S37°37'31"W	297.98'

TRACT 27 MEANDERS O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
27-1	N17°23'30"W	82.12'
27-2	N12°35'42"W	127.72'
27-3	N45°58'35"W	119.54'
27-4	N11°39'02"E	91.95'
27-5	N83°07'09"E	60.68'
27-6	N65°26'59"E	59.56'

TRACT 27 PROTRACTED SECTION LINE EASEMENTS DETAIL 1"=50'

LINE	BEARING	DISTANCE
27-1	N83°07'09"E	44.81'
27-2	S00°03'17"E	196.51'
27-3	N45°58'35"W	81.80'
27-4	N89°11'35"W	807.78'
27-5	S79°42'11"E	579.42'
27-6	S02°31'27"W	453.00'

TRACT 27 MEANDERS O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
27-1	N17°23'30"W	82.12'
27-2	N12°35'42"W	127.72'
27-3	N45°58'35"W	119.54'
27-4	N11°39'02"E	91.95'
27-5	N83°07'09"E	60.68'
27-6	N65°26'59"E	59.56'

TRACT 27 MEANDERS O.H.W. UNNAMED LAKE

LINE	BEARING	DISTANCE
27-1	N17°23'30"W	82.12'
27-2	N12°35'42"W	127.72'
27-3	N45°58'35"W	119.54'
27-4	N11°39'02"E	91.95'
27-5	N83°07'09"E	60.68'
27-6	N65°26'59"E	59.56'

2011
Plat #
Chitina
Date
12/07 PM

Chitina Recording District
Plot # 2011-1

Attachment "A"

ALASKA STATE LAND SURVEY 2007-23

APPLICANT CERTIFICATE

I, the undersigned, hereby certify that I am the applicant as shown hereon.
I hereby approve this survey and plat.

TRACT No. "10" ADL No. 230239



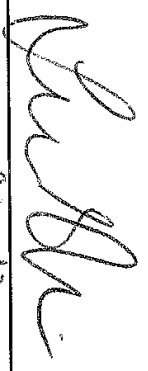
10-13-10
Date

Percival Mangilog
965 E Schantz Ave.
Dayton, OH 45419

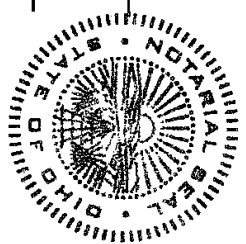
NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 13th day of October, 2010

For Percival Mangilog



Notary Public for Clark OH
My Commission Expires 2-11-15



TERRI B. NIXON, Notary Public
In and for the State of Ohio
My Commission Expires Feb. 11, 2015

Chitina Recording District



TERRI B. NIXON, Notary Public
In and for the State of Ohio
My Commission Expires Feb. 11, 2015

Chitna Recording District
Plat # 2011-1


Attachment "B"

ALASKA STATE LAND SURVEY 2007-23

APPLICANT CERTIFICATE

I, the undersigned, hereby certify that I am the applicant as shown hereon.
I hereby approve this survey and plat.

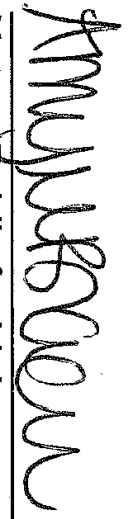
TRACT No. 16 ADL No. 230178


Bruce Ogonowski
5541 Diamond Ridge Way
Nampa, Idaho 83686

Dec. 16, 2010
Date

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 16th day of Dec, 2010
For Bruce Ogonowski.


Notary Public for Idaho
My Commission Expires 1-31-13

