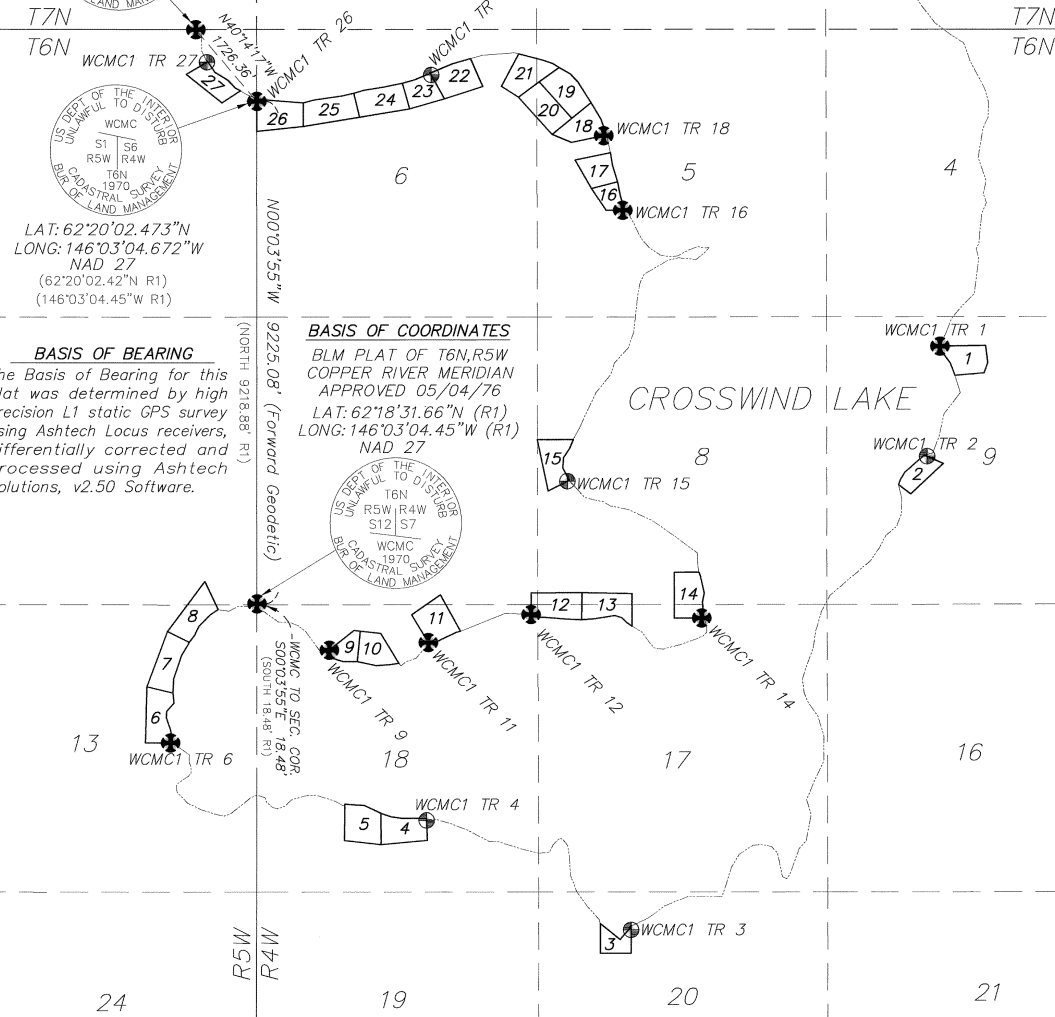


CROSSWIND LAKE SOUTH REMOTE RECREATIONAL CABIN SITES

INDEX SHEET & CONTROL DIAGRAM ASLS 2005-25

1"=2000'

(62°20'15.45"N R1) LAT: 62°20'15.446"N
(146°03'28.35"W R1) LONG: 146°03'28.285"W
NAD 27



BASIS OF BEARING

The Basis of Bearing for this Plat was determined by high precision L1 static GPS survey using Ashtech Locust receivers, differentially corrected and processed using Ashtech Solutions, v2.50 Software.

BASIS OF COORDINATES

BLM PLAT OF T6N, R5W
COPPER RIVER MERIDIAN
APPROVED 05/04/76
LAT: 62°18'31.66"N (R1)
LONG: 146°03'04.45"W (R1)
NAD 27

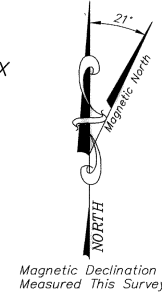


TIES TO PARCELS FROM THE BASIS OF COORDINATES

| TO: | BEARING | DISTANCE | NAD 27 | |
|-------------------------------|-------------|-----------|-------------------------|---------------------------|
| FROM: WCMC S12/S7 T6N R4W/R5W | | | LAT: 62°18'31.66"N (R1) | LONG: 146°03'04.45"W (R1) |
| WCMC1 TR 1 | N69°14'17"E | 13334.13' | LAT: 62°19'18.121"N | LONG: 145°58'40.602"W |
| WCMC1 TR 2 | N77°32'31"E | 12534.16' | LAT: 62°18'58.212"N | LONG: 145°58'45.499"W |
| WCMC1 TR 3 | S48°45'44"E | 9088.63' | LAT: 62°17'32.662"N | LONG: 146°00'39.961"W |
| WCMC1 TR 4 | S37°53'02"E | 5042.78' | LAT: 62°17'52.475"N | LONG: 146°01'58.973"W |
| WCMC1 TR 6 | S31°45'31"W | 3002.52' | LAT: 62°18'06.527"N | LONG: 146°03'37.870"W |
| WCMC1 TR 9 | S57°11'00"E | 1570.60' | LAT: 62°18'23.280"N | LONG: 146°02'36.532"W |
| WCMC1 TR 11 | S77°12'06"E | 3206.63' | LAT: 62°18'24.663"N | LONG: 146°01'58.311"W |
| WCMC1 TR 12 | S87°44'51"E | 5008.61' | LAT: 62°18'29.710"N | LONG: 146°01'18.589"W |
| WCMC1 TR 14 | S88°08'57"E | 8124.25' | LAT: 62°18'29.048"N | LONG: 146°00'12.695"W |
| WCMC1 TR 15 | N68°22'03"E | 6096.73' | LAT: 62°18'53.771"N | LONG: 146°01'04.549"W |
| WCMC1 TR 16 | N42°43'18"E | 9833.49' | LAT: 62°19'42.755"N | LONG: 146°00'43.240"W |
| WCMC1 TR 18 | N36°20'40"E | 10669.44' | LAT: 62°19'56.242"N | LONG: 146°00'50.596"W |
| WCMC1 TR 22 | N18°06'03"E | 10213.34' | LAT: 62°20'07.222"N | LONG: 146°01'57.270"W |
| WCMC1 TR 26 | N00°03'55"W | 9225.08' | LAT: 62°20'02.473"N | LONG: 146°03'04.672"W |
| WCMC1 TR 27 | N05°17'56"W | 9985.21' | LAT: 62°20'09.536"N | LONG: 146°03'23.974"W |

DRAWING INDEX

| SHEET | DESCRIPTION |
|-------|--------------------------|
| 1 | CONTROL DIAGRAM & INDEX |
| 2 | TRACTS 1,2 |
| 3 | TRACTS 3,4,5 |
| 4 | TRACTS 6,7,8 |
| 5 | TRACTS 9,10,11 |
| 6 | TRACTS 12,13,14,15 |
| 7 | TRACTS 16,17,18,19,20,21 |
| 8 | TRACTS 22,23,24 |
| 9 | TRACTS 25,26,27 |



LEGEND

- ⊕ PRIMARY MONUMENT, SET THIS SURVEY (See Note 6)
- SECONDARY MONUMENT, 5/8"x36" REBAR WITH 2" ALUMINUM CAP, SET THIS SURVEY
- ⊗ EXISTING B.L.M. PRIMARY MONUMENT RECOVERED
- SURVEYED LINE
- - - - UNSURVEYED LINE
- N89°57'30"E MEASURED THIS SURVEY

- (R1) RECORD DATA, BLM TOWNSHIP PLAT AND FIELD NOTES OF T6N, R5W COPPER RIVER MERIDIAN, APPROVED 05/04/76
- (R2) RECORD DATA, USS 4837, APPROVED 01/16/67
- (R3) RECORD DATA, USS 4838, APPROVED 05/06/70
- (R4) RECORD DATA, USS 5646, APPROVED 04/17/73
- (R5) RECORD DATA, USS 5677, APPROVED 05/05/75
- (R6) RECORD DATA, USS 5678, APPROVED 05/04/76
- (R7) RECORD DATA, USS 5682, APPROVED 05/04/76
- (R8) RECORD DATA, USS 11523, APPROVED 12/12/96

NOTES

- This survey was accomplished in accordance with AS 38.05.600 GSC 707 and RRCS-SI 2005-25.
- All bearings shown are orientated to the True Meridian and all Distances are Horizontal Field.
- The accuracy of this survey is greater than 1:5000.
- All parcels of land owned by the State of Alaska, located within 50 feet of or bisected by a surveyed or protracted section line, are subject to a 50' easement, each side of the section line, which is reserved to the State of Alaska for public highways under A.S. 19.10.010.
- The existing lessee's claim corners were recovered and used to control the location of the tracts boundaries.
- Monuments set this survey are a 3 1/4" AK. D.N.R. magnetized aluminum cap attached to a 2 1/2"x28" flanged aluminum pipe with a deep one magnet at the base. Set with the cap extending 2" to 6" above ground, with a 6" Carsonite witness post set 2 1/2" in the ground alongside. Bearing trees are blazed and scribed BT at the base and X at eye level with a metal tag attached giving direction-distance and corner nomenclature.
- The natural meanders of the line of ordinary high water (OHW) form the true bounds of these parcels. The approximate line of OHW, as shown, is for area computations only, with the true corners being on the extension of the sidelines and their intersection with the natural meanders.
- These parcels are subject to; a 50' public access easement along the ordinary high water line of navigable or public water bodies per AS 38.05.127(a)(2) and 11 AAC 51.045 (d) and (e), a 100' building setback from the ordinary high water line of navigable or public water bodies, a 25' public access and utility easement along all interior parcel boundary lines, and a 60' trail easement centered on any existing trails identified hereon, unless otherwise noted.

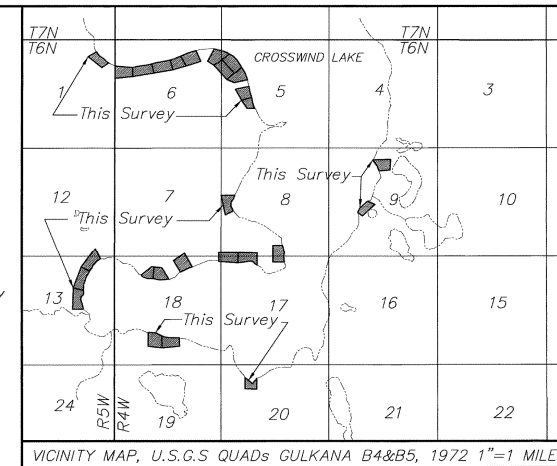
TAX CERTIFICATE

This subdivision lies outside of any taxing authority, at the time of filing.

SURVEYOR'S CERTIFICATE

I hereby certify that I am properly registered and licensed to practice land surveying in the State of Alaska, that this plat represents a survey made by me or under my direct supervision, that the monuments shown hereon actually exist as described and, that all dimensions and other details are correct.

Date: FEB 27, 2007 Registration No. 7569



CERTIFICATE OF OWNERSHIP AND DEDICATION

I, the undersigned, hereby certify that I am the Director, Division of Mining, Land and Water and that the State of Alaska is the owner of ASLS 2005-25 as shown hereon. I hereby approve this survey and plat for the State of Alaska, and dedicate for public or private use as noted, all easements, public utility areas, and rights-of-way as shown and described hereon.

Dated 6-28-07 Sandra Singer
Director, Division of Mining, Land and Water

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 28 day of JUNE, 2007

For: SANDRA SINGER

[Signature]
Notary Public for Alaska



1-9-09
My Commission Expires

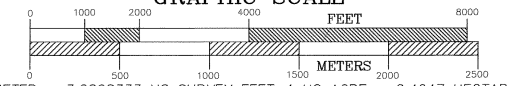
PLAT APPROVAL

This Plat is approved by the Commissioner of the Department of Natural Resources, or the commissioner's designee, in accordance with AS 40.15.

6-28-07
Commissioner Date

By approval of this plat, the Commissioner of the Department of Natural Resources hereby accepts for public use and public purposes the real property dedicated to the public hereon, including easements, rights of way, alleys and roadways. The acceptance of such dedicated areas for public use and public purposes does not obligate the department, any governing body, or the public to construct, operate, maintain or manage improvements.

GRAPHIC SCALE



| | |
|---|--|
| DATE OF SURVEY Beginning 03/19/06 Ending 08/28/06 | CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324 |
| STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA | |
| ALASKA STATE LAND SURVEY No. 2005-25 | |
| CROSSWIND LAKE SOUTH REMOTE RECREATIONAL CABIN SITES Creating: Tracts 1-27 within: Unsurveyed Sections 5,6,7,8,9,17,18,20, Township 6 N, Range 4 W and Unsurveyed Sections 1, 12 & 13, Township 6 N, Range 5 W Copper River Meridian, Alaska Chitina Recording District | |
| DRAWN BY WNC | APPROVAL RECOMMENDED <i>[Signature]</i> Statewide Platting Supervisor Date: Jun 21, 2007 |
| DATE: 02/19/07 | CHECKED BY WNC |
| SCALE 1"=2000' | FILE NO. ASLS 20050025 |
| SHEET 1 OF 9 | |

CHITINA RECORDING DISTRICT 2007-6



Magnetic Declination Measured This Survey

CROSSWIND LAKE

O.H.W. MEANDERS TRACT 1

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L1-1 | N20°26'39"W | 244.02' |
| L1-2 | N37°12'54"W | 299.30' |
| L1-3 | N22°30'45"W | 71.90' |

WCMC1
LAT: 62°19'18.121"N
LONG: 145°58'40.602"W
NAD 27

WD=19.80'
(19.80' R4)

50' PUBLIC ACCESS EASEMENT PER AS 38.105.127

ORDINARY HIGH WATER LINE CROSSWIND LAKE

Tract 1
8.44 Ac.
ASLS 2005-25

WD=21.36'

UNSUBDIVIDED STATE OF ALASKA

LOT 8 U.S.S. 5646

S89°04'25"W (S89°03'W) 1739.76' R4) 1741.27'
N89°04'25"E 832.02'
N89°04'25"E 909.25'

S85°09'02"W 511.46'
S19°22'54"W 1580.41'

MONUMENT DETAILS



WCMC 1 TRACT 1
14" Spruce N66°E 6.8'
16" Spruce S18°E 28.7'
12" Spruce N24°E 33.7'



C2 TRACT 1
5" Spruce N88°W 33.9'
5" Spruce S33°E 42.6'
5" Spruce N45°E 51.4'



C3 TRACT 1
4" Spruce S40°W 40.2'
5" Spruce N87°E 41.6'
5" Spruce N20°W 70.0'



WCMC 4 TRACT 1
8" Spruce S81°E 31.9'
8" Spruce S17°E 50.2'
4" Spruce N13°W 61.1'

CROSSWIND LAKE

O.H.W. MEANDERS TRACT 2

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L2-1 | N18°24'06"E | 102.39' |
| L2-2 | N31°02'55"E | 147.86' |
| L2-3 | N48°18'24"E | 482.95' |

WCMC1
LAT: 62°18'58.212"N
LONG: 145°58'45.499"W
NAD 27

WD=57.92'

ORDINARY HIGH WATER LINE CROSSWIND LAKE

Tract 2
6.17 Ac.
ASLS 2005-25

WD=51.97'

MONUMENT DETAILS



WCMC 1 TRACT 2
6" Spruce N39°E 33.4'
5" Spruce S60°E 6.2'
4" Spruce S35°W 15.7'



C2 TRACT 2
5" Spruce S70°E 18.9'
4" Spruce S34°W 17.1'
6" Spruce N76°W 54.5'



C3 TRACT 2
8" Spruce S27°W 25.1'
5" Spruce N56°W 15.3'
6" Spruce N87°E 40.6'



WCMC 4 TRACT 2
5" Spruce N65°E 20.0'
5" Spruce S78°E 34.7'
6" Spruce S35°W 12.9'

APPLICANT CERTIFICATE

We, the undersigned, hereby certify that we are the applicants as shown hereon. We hereby approve this survey and plat.
TRACT 1 ADL 229150
MICHAEL L MURPHY Jon White 5/31/07
Michael L. Murphy Date
C/O Jon White P.O. BOX 909
Palmer, AK. 99645

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 31 day of May, 2007
For: Jon White
Joseph P. Plett
Notary Public for Alaska
My Commission Expires

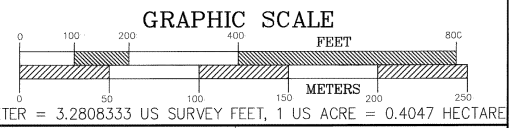


TRACT 2 ADL 229308

Illana F. Kerschbaum 6-19-07
Ilana F. Kerschbaum Date
PO BOX 244056
ANCHORAGE, AK. 99524

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 19 day of June, 2007
For: Ilana F. Kerschbaum
Ronda Wilson
Notary Public for Alaska
My Commission Expires



1 METER = 3.2808333 US SURVEY FEET, 1 US ACRE = 0.4047 HECTARE

| | |
|--------------------|----------------------|
| DATE OF SURVEY | CLINE AND ASSOCIATES |
| Beginning 03/19/06 | P.O. BOX 2703 |
| Ending 08/28/06 | SEWARD, ALASKA 99664 |
| | 907-224-7324 |

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2005-25

CROSSWIND LAKE SOUTH
REMOTE RECREATIONAL CABIN SITES
Creating: Tracts 1-27
within:
Unsurveyed Sections 5,6,7,8,9,17,18,20, Township 6 N, Range 4 W
and
Unsurveyed Sections 1, 12 & 13, Township 6 N, Range 5 W
Copper River Meridian, Alaska
Chitina Recording District

| | |
|------------------|--|
| DRAWN BY WNC | APPROVAL RECOMMENDED <u>David Harris</u> June 21, 2007 Date |
| DATE: 02/19/07 | Statewide Platting Supervisor |
| SCALE 1"=200' | CHECKED BY WNC |
| | FILE NO. ASLS 20050025 |

SHEET 2 OF 9

CHITINA RECORDING DISTRICT 2007-6

APPLICANT CERTIFICATE

We, the undersigned, hereby certify that we are the applicants as shown hereon. We hereby approve this survey and plat.
 TRACT 4 ADL 229191
David A. Traver 5/18/2007
 Date
 David A. Traver
 PO BOX 112865
 ANCHORAGE, AK. 99511

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 18th day of May, 2007
 For: *David A. Traver*
Glenda Smith
 Notary Public for Alaska
 With Office
 My Commission Expires



TRACT 5 ADL 229254

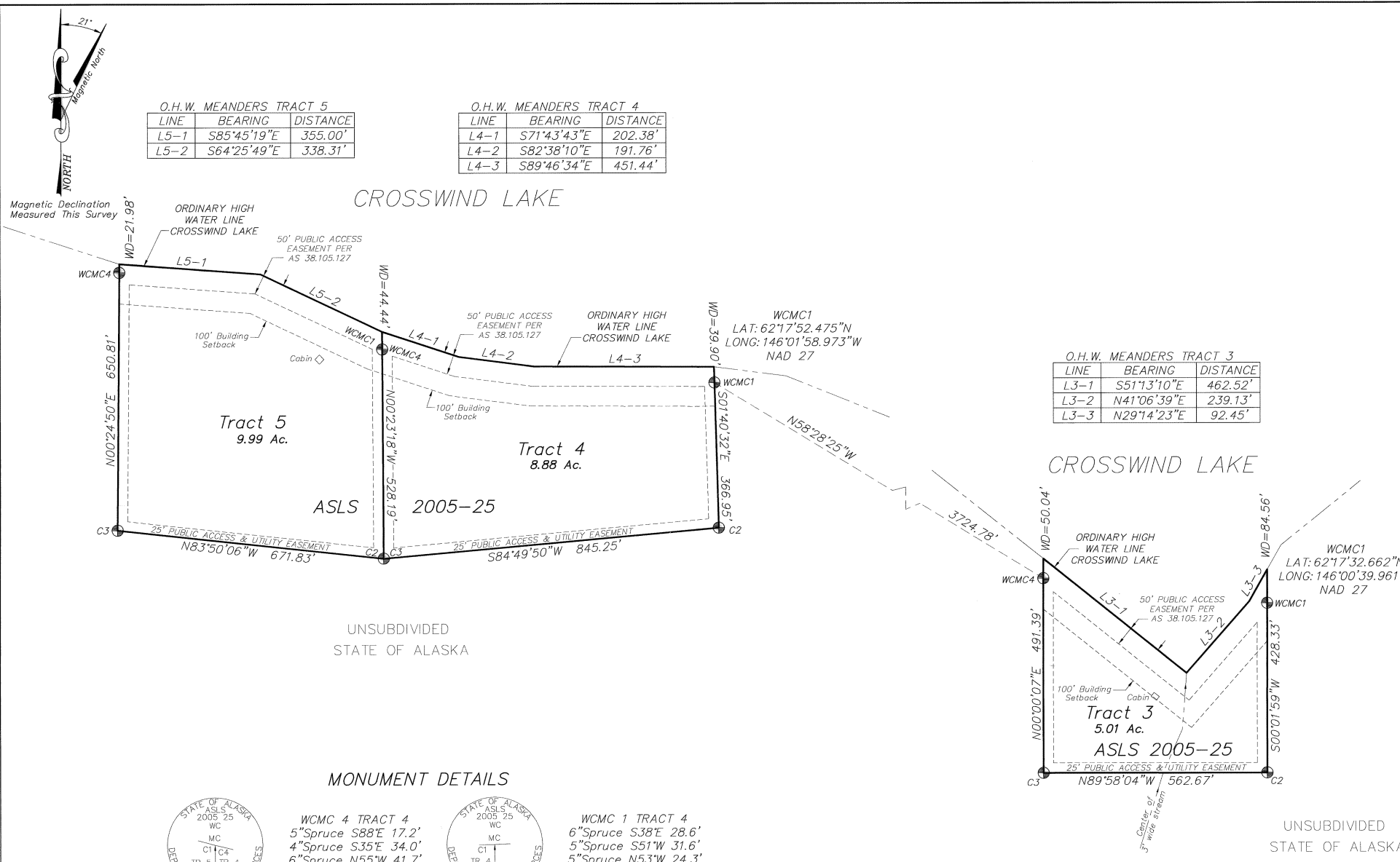
Tim L. Gallagher 5/8/07
 Date
 Tim L. Gallagher
 PO Box 875521
 Wasilla, AK. 99687

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 8th day of May, 2007
 For: *Tim L. Gallagher*
Ronda Wilson
 Notary Public for Alaska
 With Office
 My Commission Expires



THERE IS NO APPLICANT FOR TRACT 3



O.H.W. MEANDERS TRACT 5

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L5-1 | S85°45'19"E | 355.00' |
| L5-2 | S64°25'49"E | 338.31' |

O.H.W. MEANDERS TRACT 4

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L4-1 | S71°43'43"E | 202.38' |
| L4-2 | S82°38'10"E | 191.76' |
| L4-3 | S89°46'34"E | 451.44' |

O.H.W. MEANDERS TRACT 3

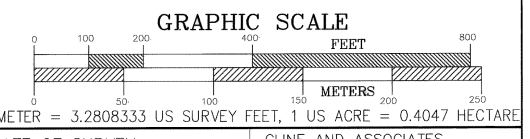
| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L3-1 | S51°13'10"E | 462.52' |
| L3-2 | N41°06'39"E | 239.13' |
| L3-3 | N29°14'23"E | 92.45' |

MONUMENT DETAILS

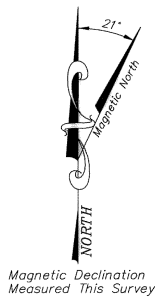
- WCMC 4 TRACT 4: 5" Spruce S88°E 17.2', 4" Spruce S35°E 34.0', 6" Spruce N55°W 41.7'
- WCMC 1 TRACT 4: 6" Spruce S38°E 28.6', 5" Spruce S51°W 31.6', 5" Spruce N53°W 24.3'
- C3 TRACT 5: 10" Spruce S10°W 34.3', 5" Spruce N70°W 28.0', 5" Spruce N12°E 44.1'
- C2 TRACT 4: 4" Spruce S50°W 22.0', 4" Spruce S58°E 34.5', 4" Spruce N22°E 27.2'
- WCMC 4 TRACT 5: 4" Spruce S63°E 18.3', 4" Spruce S04°E 11.3', 4" Spruce S53°W 36.5'
- C3 TRACT 4: 4" Spruce N25°E 62.8', 5" Spruce S75°E 61.3', 4" Spruce N57°W 46.0'

MONUMENT DETAILS

- WCMC 1 TRACT 3: 6" Spruce S57°W 41.0', 4" Spruce S62°E 39.3', 4" Spruce N49°E 40.1'
- C2 TRACT 3: 4" Spruce S73°W 25.9', 4" Spruce S30°E 11.9', 4" Spruce N19°E 18.5'
- C3 TRACT 3: 5" Spruce N34°E 65.6', 4" Spruce N84°W 21.2', 4" Spruce S13°E 36.9'
- WCMC 4 TRACT 3: 4" Spruce S74°W 21.2', 4" Spruce S21°W 32.3', 4" Spruce S65°E 20.9'



| | |
|---|---|
| DATE OF SURVEY Beginning 03/19/06 Ending 08/28/06 | CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324 |
| STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA | |
| ALASKA STATE LAND SURVEY No. 2005-25 | |
| CROSSWIND LAKE SOUTH REMOTE RECREATIONAL CABIN SITES Creating: Tracts 1-27 within: Unsurveyed Sections 5,6,7,8,9,17,18,20, Township 6 N, Range 4 W and Unsurveyed Sections 1, 12 & 13, Township 6 N, Range 5 W Copper River Meridian, Alaska Chitina Recording District | |
| DRAWN BY WNC | APPROVAL RECOMMENDED <i>Judd Jennings</i> Jun 21, 2007 Statewide Platting Supervisor Date |
| DATE: 02/19/07 | CHECKED WNC |
| SCALE 1"=200' | FILE NO. ASLS 20050025 |
| SHEET 3 OF 9 | |



UNSUBDIVIDED
STATE OF ALASKA



APPLICANT CERTIFICATE
We, the undersigned, hereby certify that we are the applicants as shown hereon. We hereby approve this survey and plat.
TRACT 6 ADL 229281
Murray S. Bartholomew 5-28-07
Murray S. Bartholomew Date
11050 CANGE ST.
ANCHORAGE, AK. 99516

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 23 day of May, 2007
For: Murray S. Bartholomew
Joseph P. Plehit
Notary Public for Alaska
My Commission Expires



TRACT 7 ADL 229278
Christopher C. Grundman 5-15-07
Christopher C. Grundman Date
1428 ORCA STREET
ANCHORAGE, AK. 99501

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 15 day of May, 2007
For: Christopher C. Grundman
Joseph P. Plehit
Notary Public for Alaska
My Commission Expires



TRACT 8 ADL 229244
Richard N. Corcoran 5-8-07
Richard N. Corcoran Date
PO BOX 2409
VALDEZ, AK. 99686

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn to before me this 8th day of May, 2007
For: Richard N. Corcoran
Richard N. Corcoran
Notary Public for Alaska
My Commission Expires July 15, 2009



UNSUBDIVIDED
STATE OF ALASKA



C4 TRACT 8
4" Spruce S14°W 15.3'
6" Spruce S61°E 25.0'
5" Spruce N86°W 49.1'



WCMC 1 TRACT 8
8" Spruce S85°W 35.7'
12" Spruce S17°E 70.2'
6" Spruce N04°E 24.4'



C4 TRACT 7
5" Spruce N19°W 48.6'
5" Spruce N49°E 21.0'
6" Spruce S64°E 11.7'



WCMC 1 TRACT 7
5" Spruce S32°W 17.0'
5" Spruce N58°W 7.0'
4" Spruce N32°W 14.3'



WCMC 4 TRACT 6
10" Spruce S66°E 7.6'
4" Spruce S22°W 36.7'
4" Spruce N28°W 26.1'



C3 TRACT 6
4" Spruce N62°E 92.0'
4" Spruce S20°E 77.0'
8" Spruce N45°W 77.4'



C2 TRACT 6
6" Spruce S56°W 21.5'
4" Spruce S03°E 16.9'
4" Spruce N43°E 47.7'



WCMC 1 TRACT 6
6" Spruce S10°W 9.7'
5" Spruce N36°W 22.1'
5" Spruce N86°W 22.2'



TRACT 6
10.00 Ac.
Cabin
WCMC1
LAT: 62°18'06.527"N (62°18'06.52"N RB)
LONG: 146°03'37.870"W (146°03'37.87"W RB)
NAD 27
S89°59'01"W 298.29'
S89°59'01"W 462.01'
S89°59'01"W 760.30' (WEST 760.32' RB)
WD=45.70' (308.22' RB)

O.H.W. MEANDERS TRACT 7

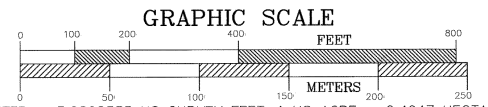
| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L7-1 | S30°26'25"W | 270.80' |
| L7-2 | S18°32'31"W | 465.02' |
| L7-3 | S03°21'18"W | 256.68' |

O.H.W. MEANDERS TRACT 8

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L8-1 | S56°01'23"W | 183.93' |
| L8-2 | S44°35'45"W | 280.35' |
| L8-3 | S26°31'43"W | 196.43' |
| L8-4 | S36°45'59"W | 151.67' |

O.H.W. MEANDERS TRACT 6

| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L6-1 | S06°11'33"E | 185.64' |
| L6-2 | S40°51'26"W | 201.89' |
| L6-3 | S03°24'35"W | 119.21' |
| L6-4 | S18°53'38"E | 222.77' |
| L6-5 | S11°40'05"E | 254.10' |



1 METER = 3.2808333 US SURVEY FEET, 1 US ACRE = 0.4047 HECTARE

| | |
|---|---|
| DATE OF SURVEY Beginning 03/19/06 Ending 08/28/06 | CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324 |
| STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA | |
| ALASKA STATE LAND SURVEY No. 2005-25 | |
| CROSSWIND LAKE SOUTH REMOTE RECREATIONAL CABIN SITES Creating: Tracts 1-27 within: Unsurveyed Sections 5,6,7,8,9,17,18,20, Township 6 N, Range 4 W and Unsurveyed Sections 1, 12 & 13, Township 6 N, Range 5 W Copper River Meridian, Alaska Chitina Recording District | |
| DRAWN BY WNC | APPROVAL RECOMMENDED <u>Shelley Jennings</u> June 21, 2007 Statewide Platting Supervisor Date |
| DATE: 02/19/07 | CHECKED FILE NO. WNC ASLS 20050025 |
| SCALE 1"=200' | |
| SHEET 4 OF 9 | |

CHITINA RECORDING DISTRICT 2007-6



MONUMENT DETAILS

| | | | |
|--|--|--|--|
| | WCMC1 TR 9 5" Spruce N64°E 29.7' 4" Spruce S71°E 19.3' 5" Spruce N48°W 14.6' | | C4 TR 10 8" Spruce N44°E 41.2' 9" Spruce N84°E 64.6' 4" Spruce S53°W 56.8' |
| | C2 TR 9 4" Spruce N37°W 59.0' 5" Spruce S57°E 9.9' 4" Spruce S35°W 48.0' | | WCMC1 TR 11 8" Spruce S46°W 45.8' 14" Spruce S85°E 53.6' 4" Spruce N29°W 24.9' |
| | C3 TR 9 5" Spruce S75°E 30.2' 4" Spruce N19°W 34.7' 4" Spruce S73°W 45.2' | | C2 TR 11 5" Spruce S60°W 32.6' 5" Spruce S11°E 37.6' 4" Spruce S60°E 62.6' |
| | WCMC4 TR 9 6" Spruce N62°W 11.1' 5" Spruce N55°E 35.4' 4" Spruce N00°E 62.1' | | C3 TR 11 6" Spruce S30°W 88.7' 7" Spruce N20°W 57.4' 5" Spruce S56°E 39.4' |
| | WCMC1 TR 10 14" Spruce S76°E 43.7' 10" Spruce S52°W 40.5' 5" Spruce N58°W 10.4' | | WCMC4 TR 11 10" Spruce N30°W 27.2' 10" Spruce N57°E 37.9' 10" Spruce N81°W 5.2' |

UNSUBDIVIDED STATE OF ALASKA

APPLICANT CERTIFICATE

We, the undersigned, hereby certify that we are the applicants as shown hereon. We hereby approve this survey and plat.
TRACT 10 ADL 229262
Carol M. Tyler 6-15-07
Date
Carol M. Tyler
PO Box 521362
Big Lake, AK. 99652

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 19th day of June, 2007
For: Carol M. Tyler
Elsa Tutaa
Notary Public for Alaska
with office
My Commission Expires

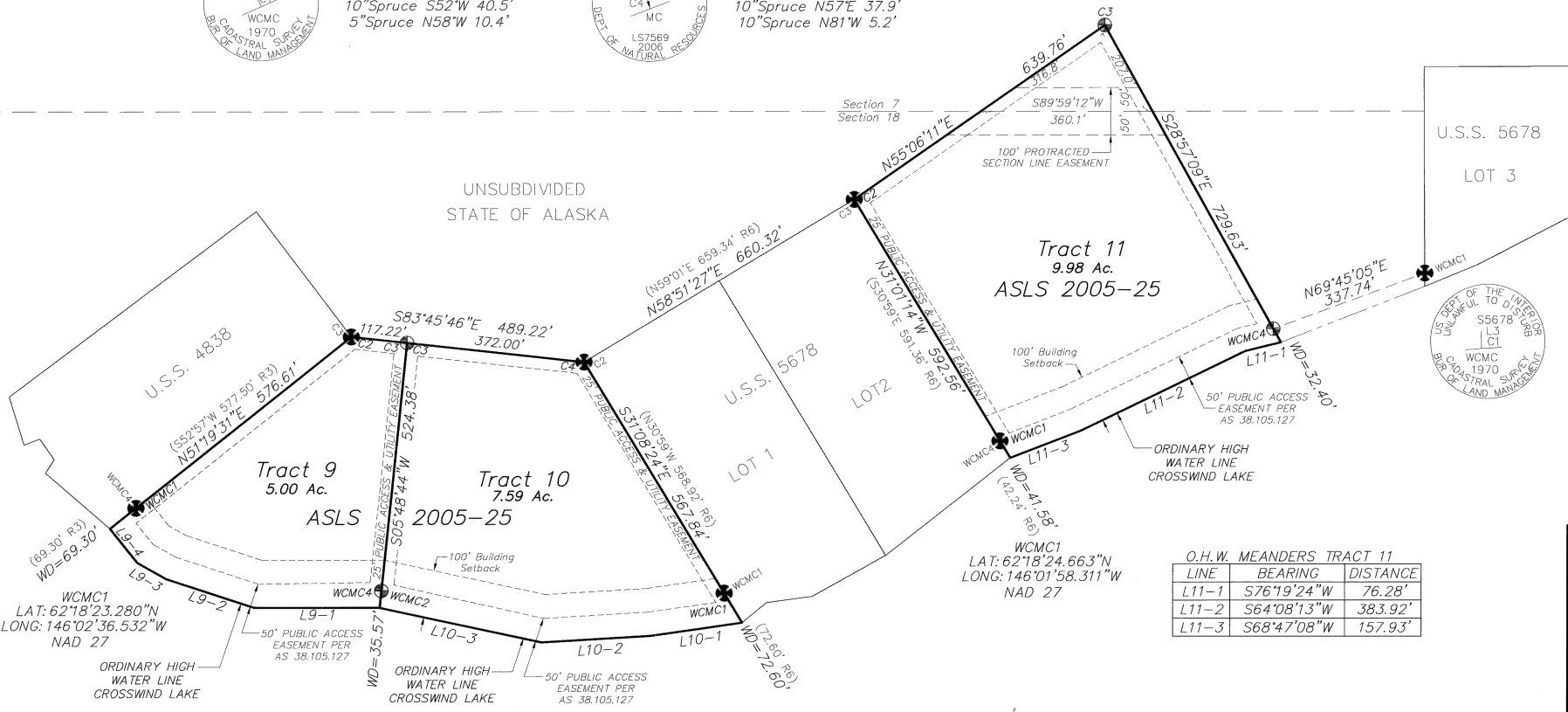


TRACT 11 ADL 229129

Debra S. Dalcher 6 June 07
Date
Debra S. Dalcher
P.O. BOX 5491
FORT RICHARDSON, AK. 99654

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 6 day of June, 2007
For: Debra S. Dalcher
Joseph D. Dalcher
Notary Public for Alaska
with office
My Commission Expires



O.H.W. MEANDERS TRACT 9

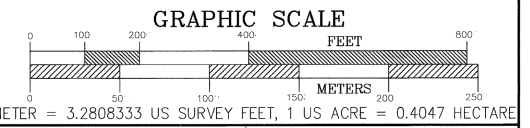
| LINE | BEARING | DISTANCE |
|------|-------------|----------|
| L9-1 | S89°57'27"W | 261.99' |
| L9-2 | N71°44'36"W | 194.16' |
| L9-3 | N60°34'38"W | 69.26' |
| L9-4 | N38°44'52"W | 91.70' |

O.H.W. MEANDERS TRACT 10

| LINE | BEARING | DISTANCE |
|-------|-------------|----------|
| L10-1 | S81°47'55"W | 192.79' |
| L10-2 | S86°35'01"W | 229.07' |
| L10-3 | N77°52'29"W | 345.93' |

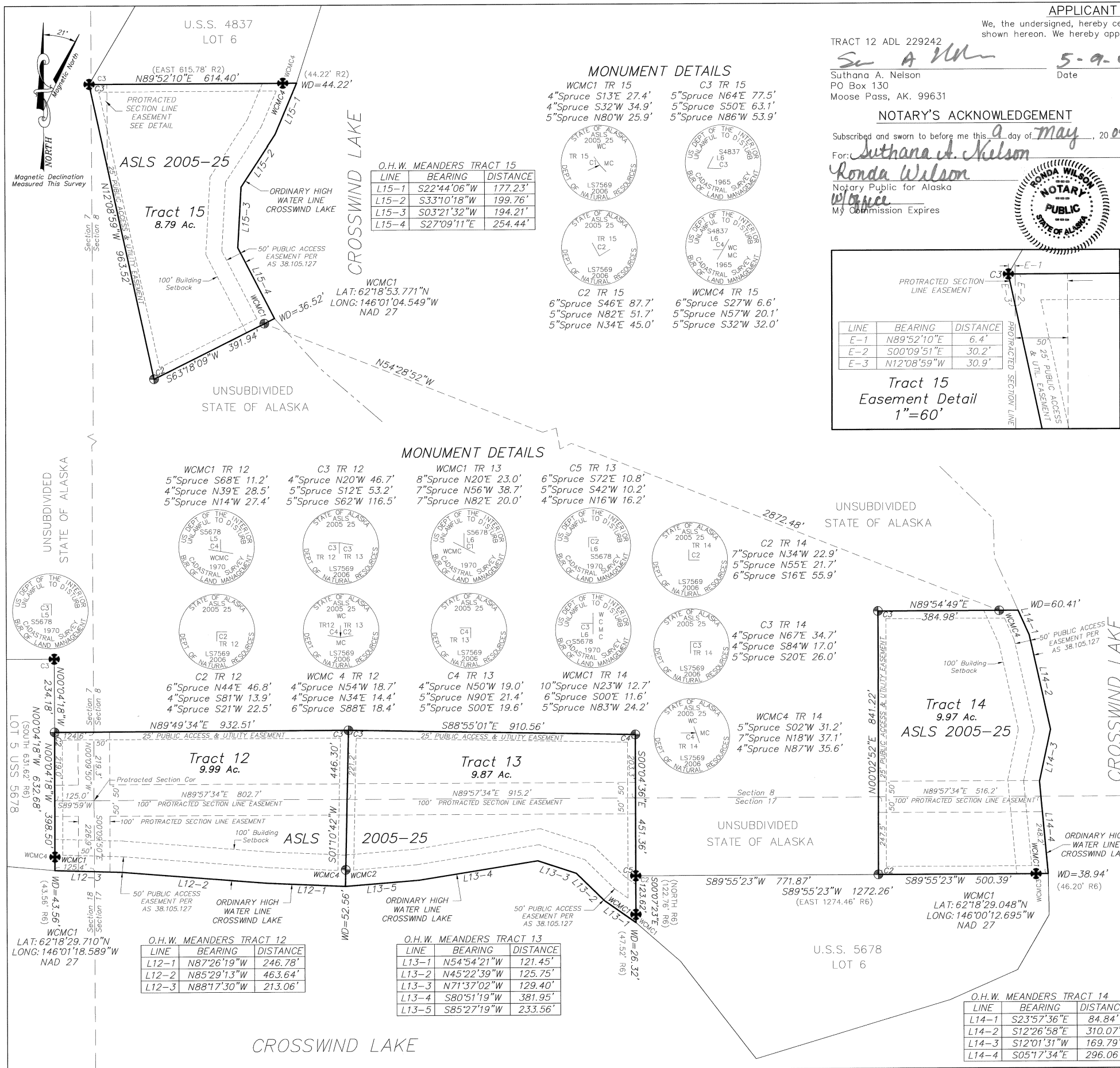
O.H.W. MEANDERS TRACT 11

| LINE | BEARING | DISTANCE |
|-------|-------------|----------|
| L11-1 | S76°19'24"W | 76.28' |
| L11-2 | S64°08'13"W | 383.92' |
| L11-3 | S68°47'08"W | 157.93' |



| | |
|---|---|
| DATE OF SURVEY Beginning 03/19/06 Ending 08/28/06 | CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324 |
| STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA | |
| ALASKA STATE LAND SURVEY No. 2005-25 | |
| CROSSWIND LAKE SOUTH REMOTE RECREATIONAL CABIN SITES Creating: Tracts 1-27 within: Unsurveyed Sections 5,6,7,8,9,17,18,20, Township 6 N, Range 4 W and Unsurveyed Sections 1, 12 & 13, Township 6 N, Range 5 W Copper River Meridian, Alaska Chitina Recording District | |
| DRAWN BY WNC | APPROVAL RECOMMENDED <u>Andreas</u> Statewide Platting Supervisor Date <u>June 2, 2007</u> |
| DATE: 02/19/07 | FILE NO. ASLS 20050025 |
| SCALE 1"=200' | CHECKED WNC |
| SHEET 5 OF 9 | |

CHITINA RECORDING DISTRICT 2007-6



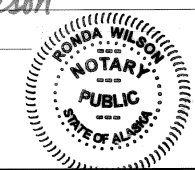
APPLICANT CERTIFICATE

We, the undersigned, hereby certify that we are the applicants as shown hereon. We hereby approve this survey and plat.
 TRACT 12 ADL 229242
 TRACT 13 ADL 229149

Su A Nelson Date 5-9-07 *Helen E. Lee* Date 04/23/07
 Suthana A. Nelson Helen E. Lee
 PO Box 130 HCO1 BOX 2660
 Moose Pass, AK. 99631 GLENNALLEN, AK. 99588

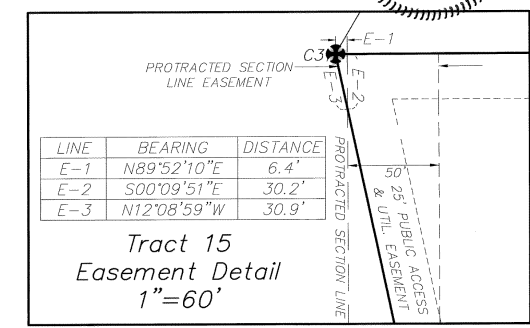
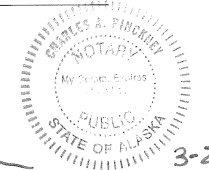
NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 9 day of May, 2007
 For: *Suthana A. Nelson*
Ronda Wilson
 Notary Public for Alaska
 My Commission Expires



NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 20 day of March, 2007
 For: *Gerald R. Lee*
 Notary Public for Alaska
 My Commission Expires



TRACT 14 ADL 229146

Gerald R. Lee Date 3-20-07
 Gerald R. Lee
 P.O. BOX 148
 GLENNALLEN, AK. 99588

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 23 day of April, 2007
 For: *Helen E. Lee*
Ronda Wilson
 Notary Public for Alaska
 My Commission Expires

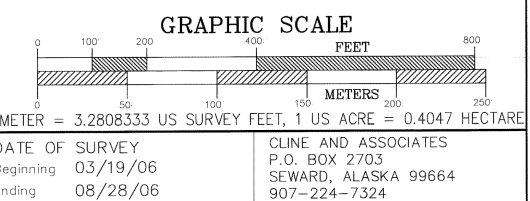


TRACT 15 ADL 229291

Richard C. Gregorin II Date 5/25/2007
 Richard C. Gregorin II
 6105 EASTWOOD COURT
 ANCHORAGE, AK. 99504

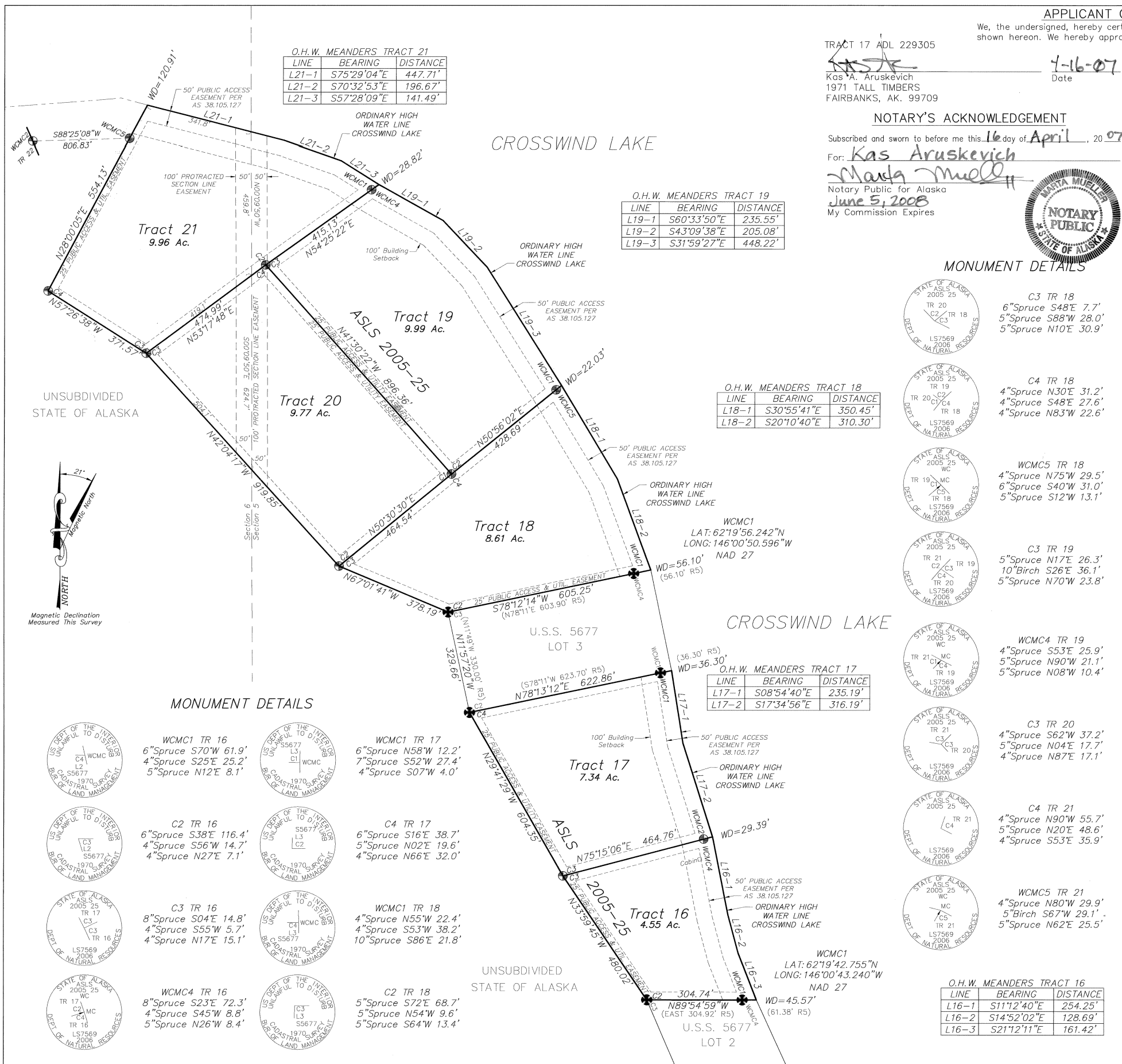
NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 25 day of May, 2007
 For: *Richard C. Gregorin II*
Joseph Fleket
 Notary Public for Alaska
 My Commission Expires



| | |
|--|---|
| DATE OF SURVEY Beginning 03/19/06 Ending 08/28/06 | CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324 |
| STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA | |
| ALASKA STATE LAND SURVEY No. 2005-25 | |
| CROSSWIND LAKE SOUTH REMOTE RECREATIONAL CABIN SITES Creating: Tracts 1-27 within: Unsurveyed Sections 5, 6, 7, 8, 9, 17, 18, 20, Township 6 N, Range 4 W and Unsurveyed Sections 1, 12 & 13, Township 6 N, Range 5 W Copper River Meridian, Alaska Chitina Recording District | |
| DRAWN BY WNC | APPROVAL RECOMMENDED <i>Shawn Jennings</i> Date <u>Jun 21, 2007</u> Statewide Plotting Supervisor |
| DATE: 02/19/07 | CHECKED FILE NO. WNC ASLS 20050025 |
| SCALE 1"=200' | |
| SHEET 6 OF 9 | |

CHITINA RECORDING DISTRICT 2007-6



APPLICANT CERTIFICATE

We, the undersigned, hereby certify that we are the applicants as shown hereon. We hereby approve this survey and plat.

TRACT 17 ADL 229305
 Kas A. Aruskevich
 1971 TALL TIMBERS
 FAIRBANKS, AK. 99709

4-16-07
 Date

Matthew D. Hall
 PO Box 2368
 Seward, AK. 99664

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 16 day of April, 2007
 For: Kas Aruskevich
Marta Mueller
 Notary Public for Alaska
 June 5, 2008
 My Commission Expires

Subscribed and sworn to before me this 20 day of April, 2007
 For: Matthew Hall
Bonda Wilson
 Notary Public for Alaska
 With Office
 My Commission Expires



MONUMENT DETAILS



C3 TR 18
 6" Spruce S48°E 7.7'
 5" Spruce S88°W 28.0'
 5" Spruce N10°E 30.9'



C4 TR 18
 4" Spruce N30°E 31.2'
 4" Spruce S48°E 27.6'
 4" Spruce N83°W 22.6'



WCMC5 TR 18
 4" Spruce N75°W 29.5'
 6" Spruce S40°W 31.0'
 5" Spruce S12°W 13.1'



C3 TR 19
 5" Spruce N17°E 26.3'
 10" Birch S26°E 36.1'
 5" Spruce N70°W 23.8'



WCMC4 TR 19
 4" Spruce S53°E 25.9'
 5" Spruce N90°W 21.1'
 5" Spruce N08°W 10.4'



C3 TR 20
 4" Spruce S62°W 37.2'
 5" Spruce N04°E 17.7'
 4" Spruce N87°E 17.1'



C4 TR 21
 4" Spruce N90°W 55.7'
 5" Spruce N20°E 48.6'
 4" Spruce S53°E 35.9'



WCMC5 TR 21
 4" Spruce N80°W 29.9'
 5" Birch S67°W 29.1'
 5" Spruce N62°E 25.5'

TRACT 19 ADL 229123

Tony K. Paden 5/18/07
 Date
 Tony K. Paden
 PO BOX 1969
 PALMER, AK. 99645

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 18 day of May, 2007
 For: Tony K. Paden
Joseph P. Pelt
 Notary Public for Alaska
 My Commission Expires



TRACT 20 ADL 229290

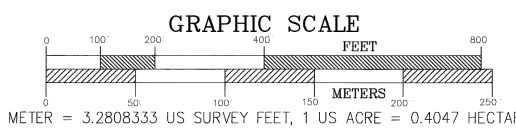
Brian M. Paden 5/18/07
 Date
 Brian M. Paden
 PO BOX 1969
 PALMER, AK. 99645

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 18 day of May, 2007
 For: Brian M. Paden
Joseph P. Pelt
 Notary Public for Alaska
 My Commission Expires



THERE ARE NO APPLICANTS FOR TRACTS 16 & 21



| | |
|---|---|
| DATE OF SURVEY Beginning 03/19/06 Ending 08/28/06 | CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324 |
|---|---|

STATE OF ALASKA
 DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER
 ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2005-25

CROSSWIND LAKE SOUTH
 REMOTE RECREATIONAL CABIN SITES
 Creating: Tracts 1-27
 within:
 Unsurveyed Sections 5,6,7,8,9,17,18,20, Township 6 N, Range 4 W
 and
 Unsurveyed Sections 1, 12 & 13, Township 6 N, Range 5 W
 Copper River Meridian, Alaska
 Chitina Recording District

| | |
|------------------|---|
| DRAWN BY WNC | APPROVAL RECOMMENDED <u>Shelley Jennings</u> June 24, 2007 Statewide Platting Supervisor Date |
| DATE: 02/19/07 | CHECKED WNC |
| SCALE 1"=200' | FILE NO. ASLS 20050025 |

CHITINA RECORDING DISTRICT 2007-6

APPLICANT CERTIFICATE

We, the undersigned, hereby certify that we are the applicants as shown hereon. We hereby approve this survey and plat.

TRACT 22 ADL 229306
Joanne M. Schmidt 04/09/2007
 Date
 Joanne M. Schmidt
 9160 JERRY DRIVE
 JUNEAU, AK. 99801

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 9th day of April, 2007
 For: *Joanne M. Schmidt*
Theodore A. Deats
 Notary Public for Alaska
 1/2/02
 My Commission Expires
STATE OF ALASKA
OFFICIAL SEAL
Theodore A. Deats
NOTARY PUBLIC
 My Commission Expires 1/08/08

TRACT 23 ADL 229264

Andrew M. Podems 5-21-07
 Date
 Andrew M. Podems
 775 NORTH HELEN DR.
 PALMER, AK. 99645

NOTARY'S ACKNOWLEDGEMENT

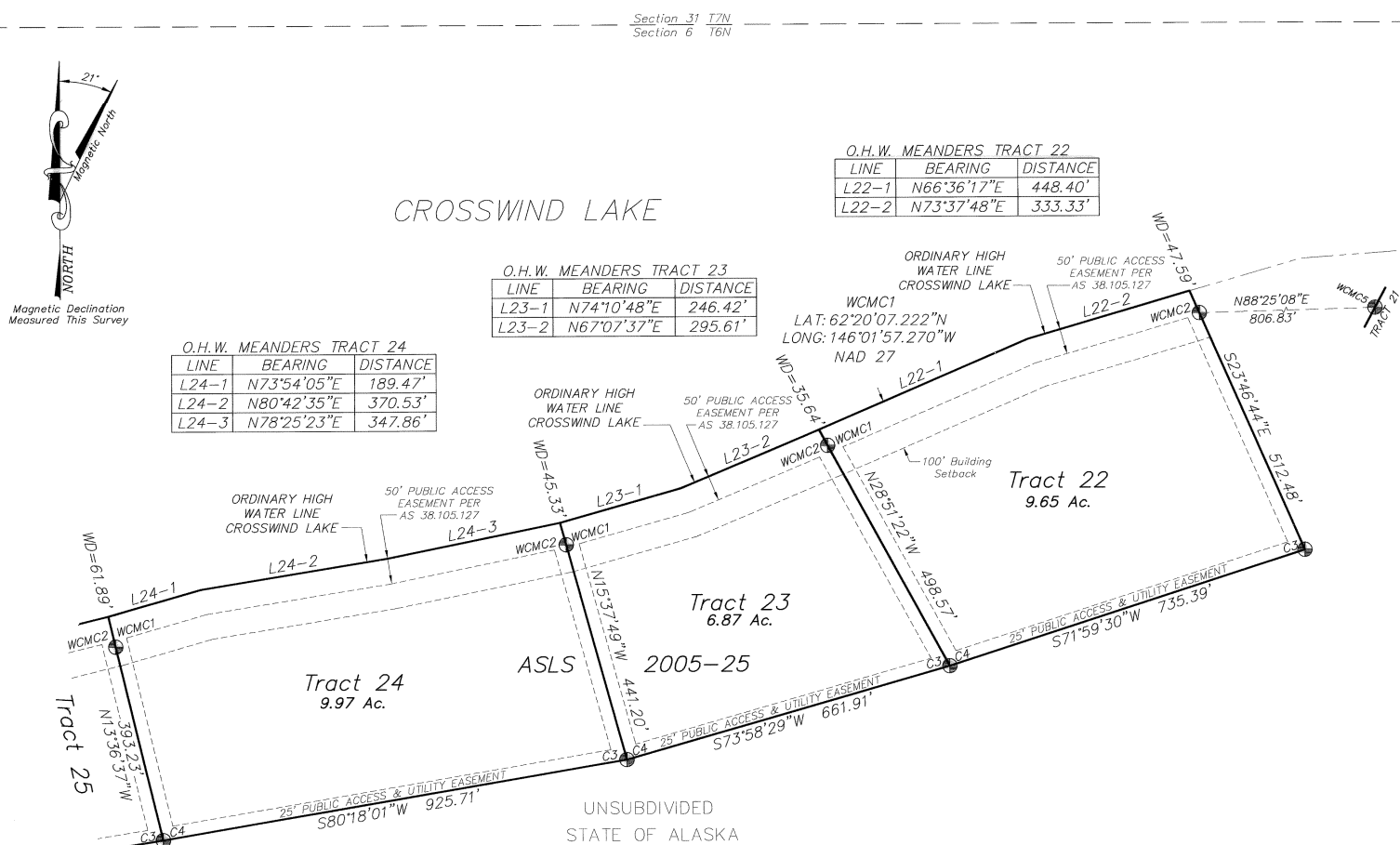
Subscribed and sworn to before me this 21st day of May, 2007
 For: *Andrew M. Podems*
Ronda Wilson
 Notary Public for Alaska
 W/Grace
 My Commission Expires

TRACT 24 ADL 229133

Betty J. Bains-Jordan 5-21-07
 Date
 Betty J. Bains-Jordan
 5811 MUIRWOOD DR.
 ANCHORAGE, AK. 99502

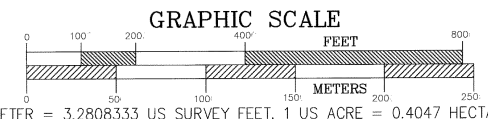
NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn to before me this 21st day of May, 2007
 For: *Betty J. Bains-Jordan*
Ronda Wilson
 Notary Public for Alaska
 W/Grace
 My Commission Expires



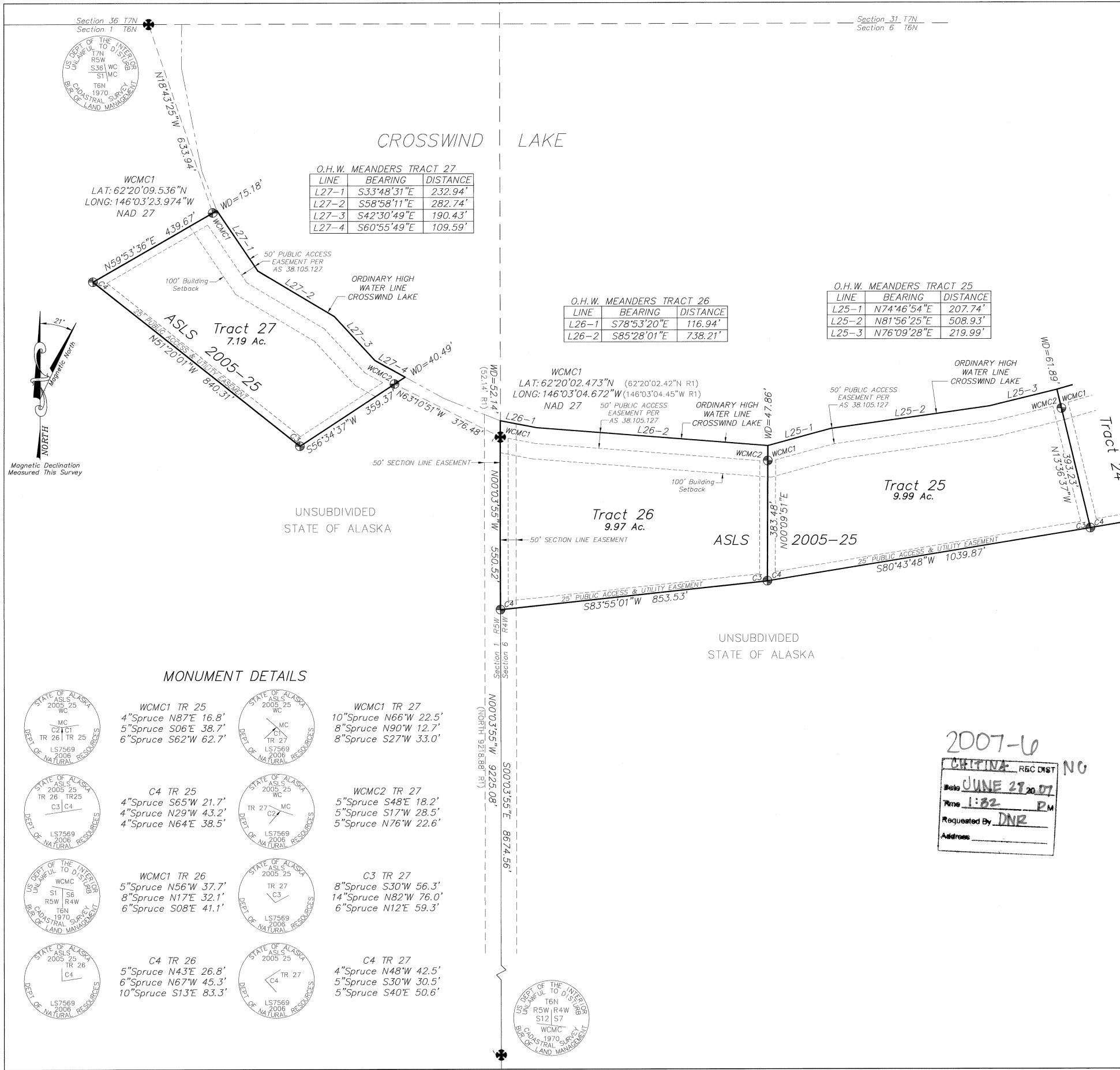
MONUMENT DETAILS

- STATE OF ALASKA 2005-25 ASLS WC MC C2 C1 TR 23 TR 22 LS7569 2006 DEPT. OF NATURAL RESOURCES
 WCMC1 TR 22
 5"Spruce N74°E 8.1'
 5"Spruce S04°E 19.0'
 10"Spruce S72°W 26.9'
- STATE OF ALASKA 2005-25 ASLS WC MC C2 C1 TR 24 TR 23 LS7569 2006 DEPT. OF NATURAL RESOURCES
 WCMC1 TR 23
 4"Spruce S68°E 5.0'
 4"Spruce N56°E 12.6'
 4"Spruce N40°W 14.7'
- STATE OF ALASKA 2005-25 ASLS WC MC C2 TR 22 LS7569 2006 DEPT. OF NATURAL RESOURCES
 WCMC2 TR 22
 10"Spruce S57°W 23.1'
 10"Spruce S06°E 34.1'
 10"Spruce S63°E 39.2'
- STATE OF ALASKA 2005-25 ASLS WC MC C3 C4 TR 24 TR 23 LS7569 2006 DEPT. OF NATURAL RESOURCES
 C4 TR 23
 5"Spruce N47°W 22.9'
 5"Spruce N27°E 28.7'
 5"Spruce S76°E 19.1'
- STATE OF ALASKA 2005-25 ASLS WC MC C3 TR 22 LS7569 2006 DEPT. OF NATURAL RESOURCES
 C3 TR 22
 4"Spruce N90°W 54.9'
 4"Spruce N64°E 22.4'
 4"Spruce S14°W 34.1'
- STATE OF ALASKA 2005-25 ASLS WC MC C3 C4 TR 25 TR 24 LS7569 2006 DEPT. OF NATURAL RESOURCES
 WCMC1 TR 24
 4"Spruce S02°W 70.2'
 4"Spruce S70°W 22.9'
 8"Spruce N02°E 45.2'
- STATE OF ALASKA 2005-25 ASLS WC MC C3 C4 TR 23 TR 22 LS7569 2006 DEPT. OF NATURAL RESOURCES
 C4 TR 22
 4"Spruce S84°W 11.7'
 4"Spruce N30°E 24.0'
 4"Spruce S26°E 24.2'
- STATE OF ALASKA 2005-25 ASLS WC MC C3 C4 TR 25 TR 24 LS7569 2006 DEPT. OF NATURAL RESOURCES
 C4 TR 24
 4"Spruce N46°W 46.0'
 4"Spruce S62°W 41.4'
 4"Spruce N63°E 29.4'



| | |
|---|--|
| DATE OF SURVEY Beginning 03/19/06 Ending 08/28/06 | CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324 |
| STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA | |
| ALASKA STATE LAND SURVEY No. 2005-25 | |
| CROSSWIND LAKE SOUTH REMOTE RECREATIONAL CABIN SITES Creating: Tracts 1-27 within: Unsurveyed Sections 5,6,7,8,9,17,18,20, Township 6 N, Range 4 W and Unsurveyed Sections 1, 12 & 13, Township 6 N, Range 5 W Copper River Meridian, Alaska Chitina Recording District | |
| DRAWN BY WNC DATE: 02/19/07 SCALE 1"=200' | APPROVAL, RECOMMENDED <i>Small Jennings</i> Statewide Platting Supervisor DATE: Jun 21, 2007 FILE NO. ASLS 20050025 |
| SHEET 8 OF 9 | |

CHITINA RECORDING DISTRICT 2007-6



O.H.W. MEANDERS TRACT 27

| LINE | BEARING | DISTANCE |
|-------|-------------|----------|
| L27-1 | S33°48'31"E | 232.94' |
| L27-2 | S58°58'11"E | 282.74' |
| L27-3 | S42°30'49"E | 190.43' |
| L27-4 | S60°55'49"E | 109.59' |

O.H.W. MEANDERS TRACT 26

| LINE | BEARING | DISTANCE |
|-------|-------------|----------|
| L26-1 | S78°53'20"E | 116.94' |
| L26-2 | S85°28'01"E | 738.21' |

O.H.W. MEANDERS TRACT 25

| LINE | BEARING | DISTANCE |
|-------|-------------|----------|
| L25-1 | N74°46'54"E | 207.74' |
| L25-2 | N81°56'25"E | 508.93' |
| L25-3 | N76°09'28"E | 219.99' |

MONUMENT DETAILS

| | |
|--|---|
| WCMC1 TR 25 4" Spruce N87°E 16.8' 5" Spruce S06°E 38.7' 6" Spruce S62°W 62.7' | WCMC1 TR 27 10" Spruce N66°W 22.5' 8" Spruce N90°W 12.7' 8" Spruce S27°W 33.0' |
| C4 TR 25 4" Spruce S65°W 21.7' 4" Spruce N29°W 43.2' 4" Spruce N64°E 38.5' | WCMC2 TR 27 5" Spruce S48°E 18.2' 5" Spruce S17°W 28.5' 5" Spruce N76°W 22.6' |
| WCMC1 TR 26 5" Spruce N56°W 37.7' 8" Spruce N17°E 32.1' 6" Spruce S08°E 41.1' | C3 TR 27 8" Spruce S30°W 56.3' 14" Spruce N82°W 76.0' 6" Spruce N12°E 59.3' |
| C4 TR 26 5" Spruce N43°E 26.8' 6" Spruce N67°W 45.3' 10" Spruce S13°E 83.3' | C4 TR 27 4" Spruce N48°W 42.5' 5" Spruce S30°W 30.5' 5" Spruce S40°E 50.6' |

APPLICANT CERTIFICATE
 We, the undersigned, hereby certify that we are the applicants as shown hereon. We hereby approve this survey and plat.
 TRACT 25 ADL 229255
Judy A Parker 5-9-07
 Judy A. Parker Date
 424 Howling Wolf Lane
 Wasilla, AK. 99654

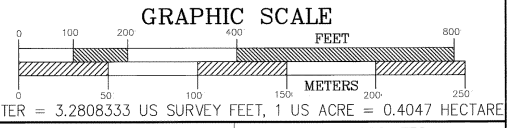
NOTARY'S ACKNOWLEDGEMENT
 Subscribed and sworn to before me this 9th day of May, 20 07
 For: *Judy A. Parker*
 Notary Public for Alaska *Ronda Wilson*
 My Commission Expires

TRACT 26 ADL 229307
Robert H. Ferguson III 5/14/07
 Robert H. Ferguson III Date
 PO BOX 112261
 ANCHORAGE, AK. 99511

NOTARY'S ACKNOWLEDGEMENT
 Subscribed and sworn to before me this 14th day of May, 20 07
 For: *Robert H. Ferguson III*
Joseph P. Plikat
 Notary Public for Alaska
 My Commission Expires

TRACT 27 ADL 229249
John W. Nystrom 6-11-07
 John W. Nystrom Date
 P.O. BOX 5491
 FORT RICHARDSON, AK. 99645

NOTARY'S ACKNOWLEDGEMENT
 Subscribed and sworn to before me this 11 day of June, 20 07
 For: *John W. Nystrom*
Joseph P. Plikat
 Notary Public for Alaska
 My Commission Expires



2007-6
 CHITINA REC DIST NO
 Date JUNE 21 2007
 Time 1:52 PM
 Requested By DNR
 Address

| | |
|---|--|
| DATE OF SURVEY Beginning 03/19/06 Ending 08/28/06 | CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324 |
| STATE OF ALASKA DEPARTMENT OF MINING, LAND AND WATER ANCHORAGE, ALASKA | |
| ALASKA STATE LAND SURVEY No. 2005-25 | |
| CROSSWIND LAKE SOUTH REMOTE RECREATIONAL CABIN SITES Creating: Tracts 1-27 within: Unsurveyed Sections 5,6,7,8,9,17,18,20, Township 6 N, Range 4 W and Unsurveyed Sections 1, 12 & 13, Township 6 N, Range 5 W Copper River Meridian, Alaska Chitina Recording District | |
| DRAWN BY WNC | APPROVAL RECOMMENDED <i>Chad Hovius</i> June 21, 2007 Statewide Platting Supervisor Date |
| DATE: 02/19/07 | CHECKED FILE NO. WNC ASLS 20050025 |
| SCALE 1"=200' | |
| SHEET 9 OF 9 | |

CHITINA RECORDING DISTRICT 2007-6