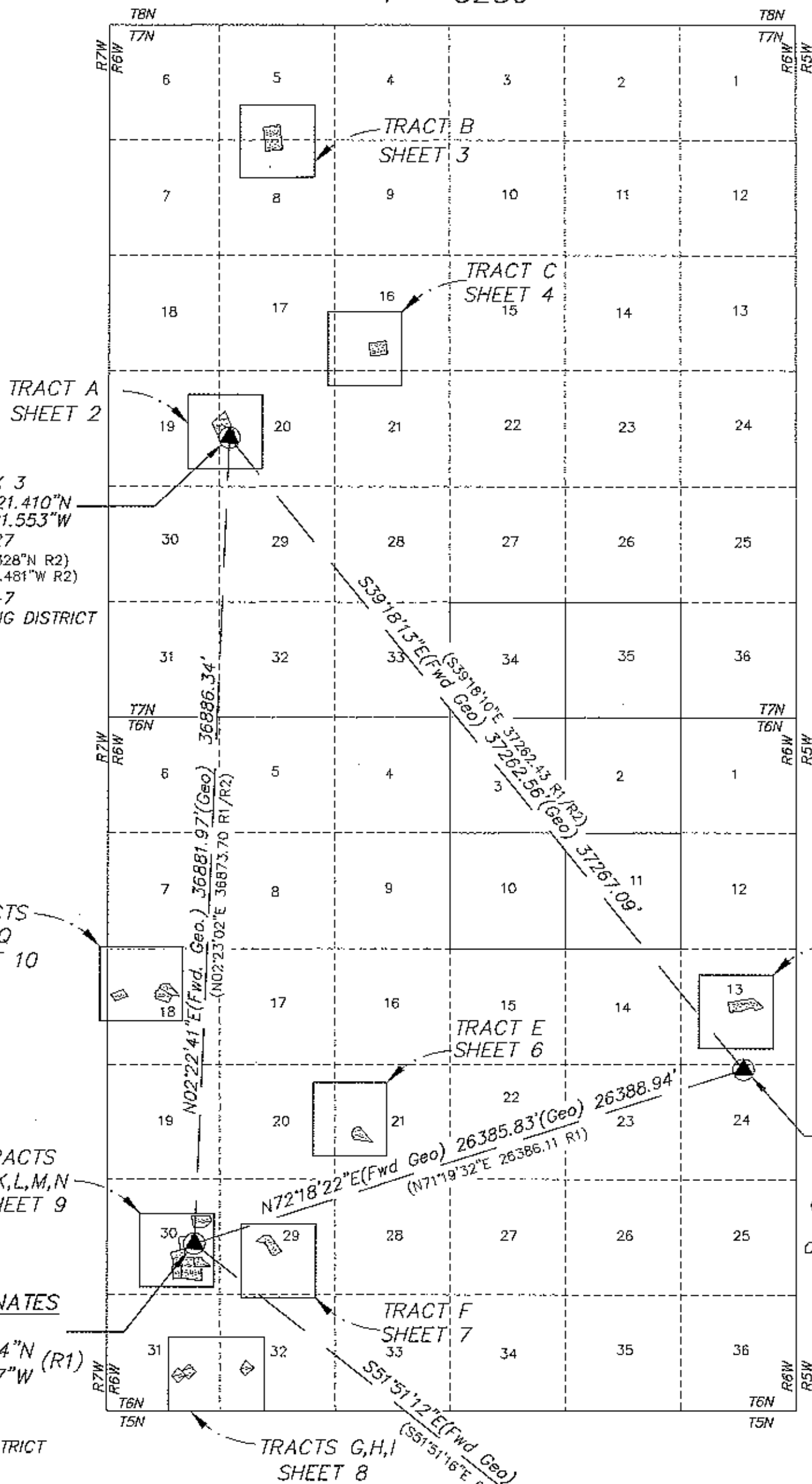


SHEET INDEX AND CONTROL DIAGRAM

1" = 5280'



NOTES

- This survey was accomplished in accordance with AS 38.05.600 GSC 652 and RRCS-SI 2002-9.
- All bearings shown are orientated to the true meridian at the Basis of Coordinates, distances labeled (Geo.) are corrected to geodetic sea level arcs, all other distances are horizontal field.
- The accuracy of this survey is greater than 1:5000.
- All parcels of land owned by the State of Alaska, located within 50 feet of or bisected by a surveyed or protracted section line, are subject to a 50' easement, each side of the section line, which is reserved to the State of Alaska for public highways under A.S. 19.10.010.
- The existing lessee's claim corners were recovered and used to control the location of the tracts boundaries.
- The natural meanders of the line of ordinary high water forms the true bounds of Tracts fronting on water bodies. The approximate line of OHW as shown, is for area computations only, with the true corners being on the extension of the sidelines and their intersection with the natural meanders.
- Monuments set this survey are a 3 1/4" Ak. D.N.R. Aluminum Cap attached to a 2 1/2"x24" aluminum pipe with a 5"x5"x5" plastic base, magnetized at the top and bottom. Set with the cap extending 2" to 6" above ground with a 6' Carsonite witness post set 2 1/2' in the ground alongside. Bearing trees are blazed and scribed BT at the base and X at eye level with a metal tag attached giving direction-distance and corner nomenclature.
- These parcels are subject to a 25' Public Access and Utility Easement along all interior boundary lines, unless noted otherwise; a 50' Public Access Easement along the meander line of all public waterbodies, and a 60' Public Access Easement, 30' each side of centerline, along all existing trails identified on this plat.

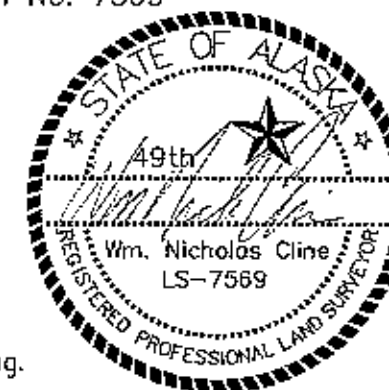
LEGEND

- PRIMARY MONUMENT SET THIS SURVEY (See Note 7)
- EXISTING ASLS PRIMARY MONUMENT RECOVERED
- EXISTING B.L.M. PRIMARY MONUMENT RECOVERED
- EXISTING DNR OR NGS CONTROL MONUMENT
- SURVEYED LINE
- UNSURVEYED LINE
- N72°18'22"E MEASURED THIS SURVEY
- (R1) RECORD DATA PLAT 90-4, ASCS T6N R6W
- (R2) RECORD DATA PLAT 82-7, ASCS T7N R6W
- (R3) RECORD DATA N.G.S. C.O.R.S. STATION GNAA
- (R4) RECORD DATA PLAT 92-21, ASLS 91-75
- (R5) RECORD DATA PLAT 86-11, ASLS 84-168
- (R6) RECORD DATA PLAT 88-2, ASLS 87-63
- (R7) RECORD DATA PLAT 88-8, ASLS 86-21
- (R8) RECORD DATA PLAT 94-26, ASLS 94-22
- (R9) RECORD DATA PLAT 94-7, ASLS 92-78
- (R10) RECORD DATA PLAT 93-12, ASLS 89-193
- (R11) RECORD DATA BLM PLAT T6N R6W, APPROVED MAY 4,1976

SURVEYOR'S CERTIFICATE

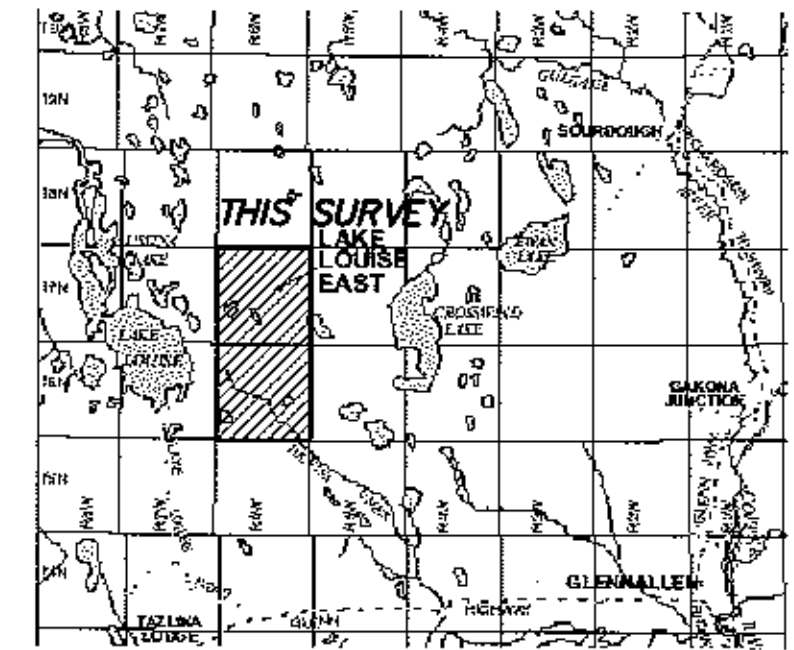
I hereby certify that I am properly registered and licensed to practice land surveying in the State of Alaska, that this plat represents a survey made by me or under my direct supervision, that the monuments shown hereon actually exist as described and, that all dimensions and other details are correct.

Date: August 21, 2003 Registration No. 7569



TAX CERTIFICATE

This subdivision lies outside of any taxing authority, at the time of filing.



VICINITY MAP 1" = 12 MILES
U.S.G.S. QUAD GULKANA

CERTIFICATE OF OWNERSHIP AND DEDICATION

I, the undersigned, hereby certify that I am the Director, Division of Mining, Land and Water and that the State of Alaska is the owner of ASLS 2002-9 as shown hereon. I hereby approve this survey and plat for the State of Alaska, and dedicate for public or private use as noted, all easements, public utility areas, and rights-of-way as shown and described hereon.

Dated 12-2-03 Sandra Singer
Director, Division of Mining, Land and Water

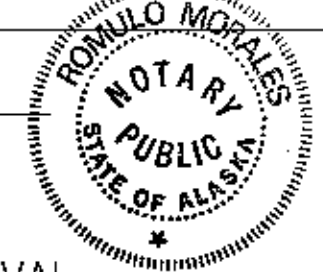
NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 2 day of DECEMBER, 2003

For: SANDRA SINGER

[Signature]
Notary Public for Alaska

1-9-05
My Commission Expires



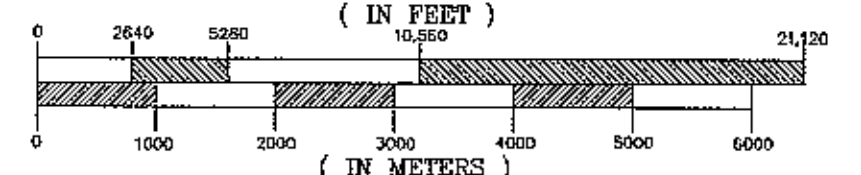
PLAT APPROVAL

This Plat is approved by the Commissioner of the Department of Natural Resources, or the commissioner's designee, in accordance with AS 40.15.

Sandra Singer 12-2-03
Commissioner Date

By approval of this plat, the Commissioner of the Department of Natural Resources hereby accepts for public use and public purposes the real property dedicated to the public hereon, including easements, rights of way, alleys and roadways. The acceptance of such dedicated areas for public use and public purposes does not obligate the department, any governing body, or the public to construct, operate, maintain or manage improvements.

GRAPHIC SCALE 1 inch = 5280 ft.



1 METER = 3.2808333 US FEET, 1 US ACRE = 0.4047 HECTARE

DATE OF SURVEY	CLINE AND ASSOCIATES
Beginning 07/31/02	P.O. BOX 2703
Ending 01/31/03	SEWARD, ALASKA 99664
	907-224-7324

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER
ANCHORAGE, ALASKA

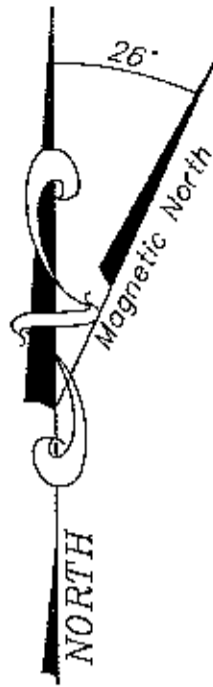
ALASKA STATE LAND SURVEY No. 2002-9

WITHIN
UNSURVEYED SECTIONS 13,18,21,29,30,31 AND 32,
TOWNSHIP 6 NORTH RANGE 6 WEST. AND
SECTIONS 5,8,16,19 AND 20, TOWNSHIP 7 NORTH RANGE 6 WEST
COPPER RIVER MERIDIAN, ALASKA, CHITINA RECORDING DISTRICT

DRAWN BY WNC	APPROVAL RECOMMENDED <u>[Signature]</u> Statewide Plotting Supervisor	Date <u>12-1-2003</u>
DATE: 02/14/03	CHECKED WNC	FILE NO. ASLS 20020009
SCALE 1" = 5280'		

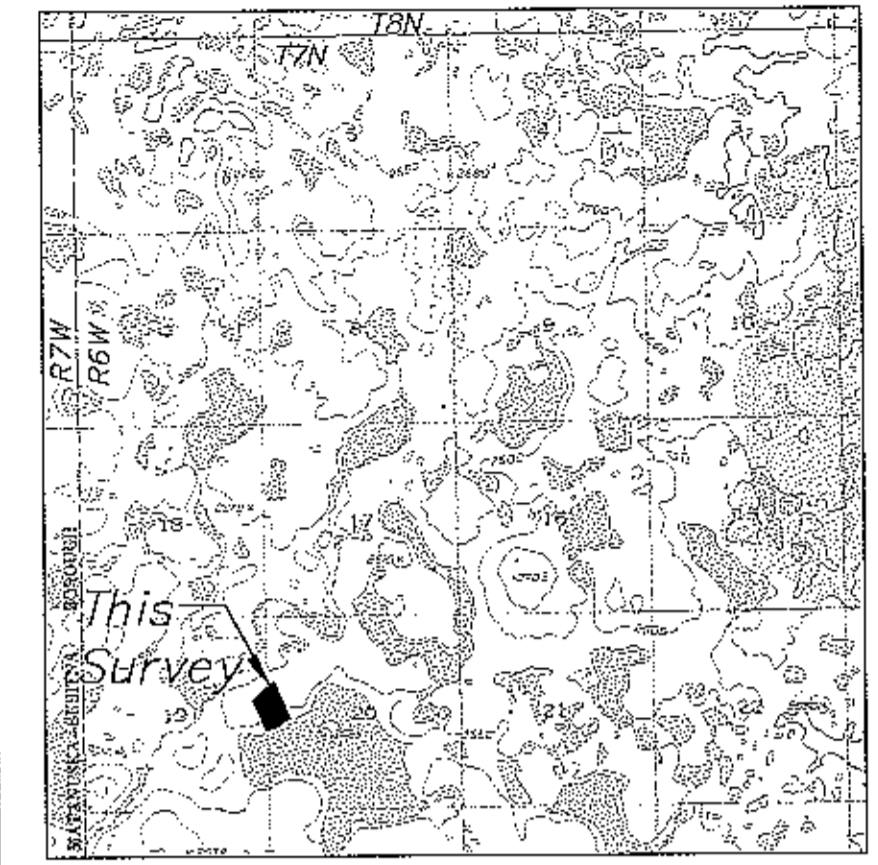
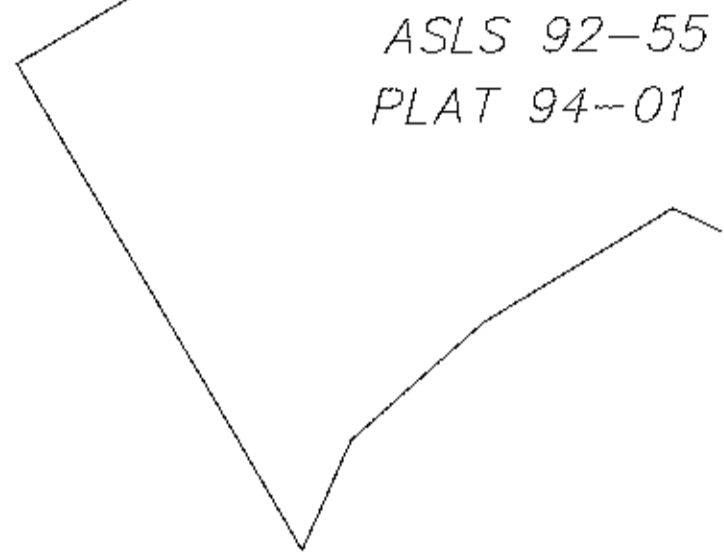
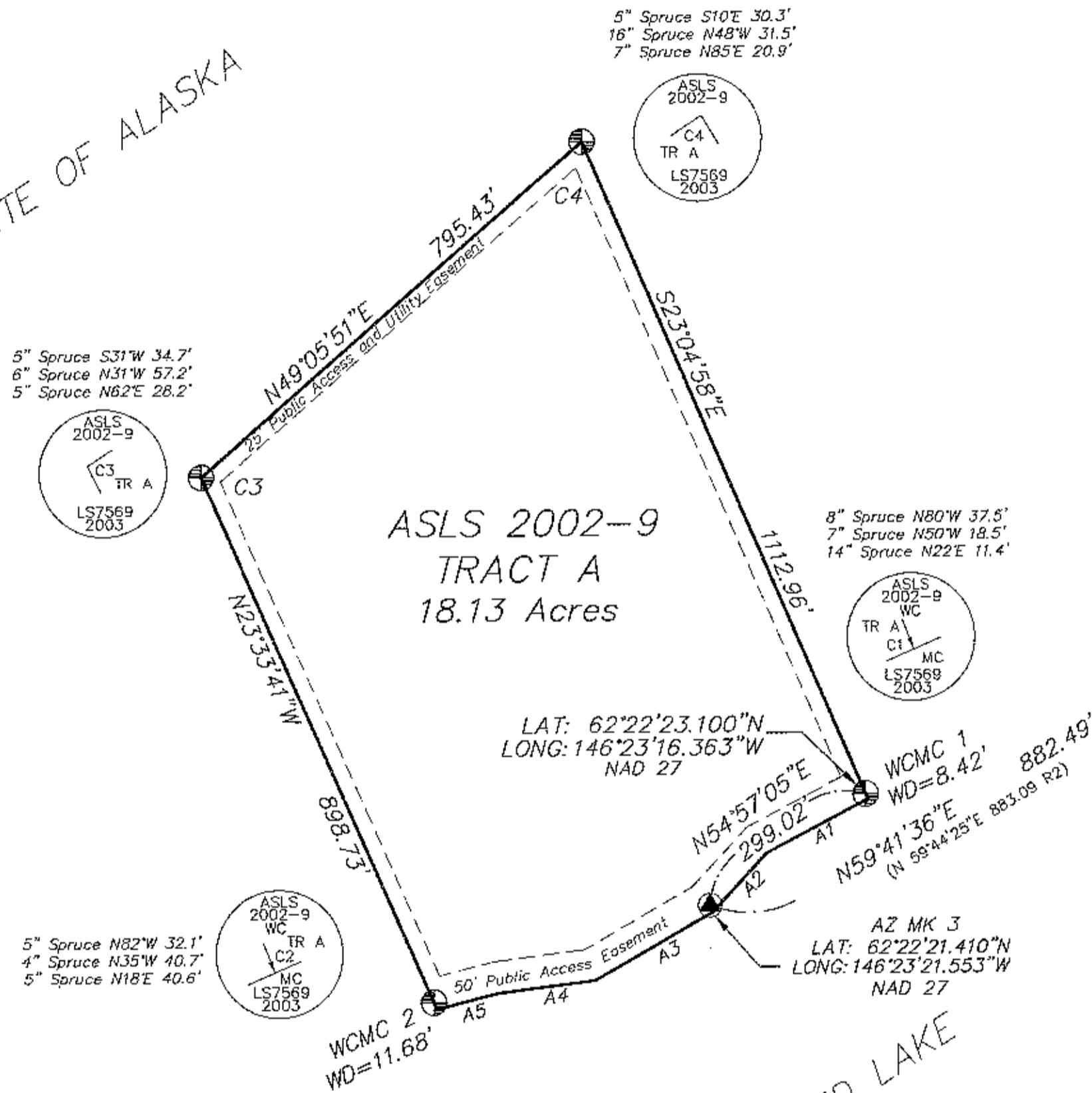
SHEET 1 OF 10

2003-12



Magnetic Declination Measured July 2002

STATE OF ALASKA



VICINITY MAP 1" = 1 MILE
U.S.G.S. QUAD GULKANA (B-5) 1951

APPLICANT CERTIFICATE

I, the undersigned, hereby certify that I am the applicant as shown hereon. I hereby approve this survey and plat.

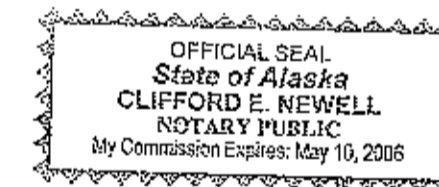
TRACT A, ADL 228085

Deborah Gianopoulos 11-21-03
Deborah Gianopoulos Date

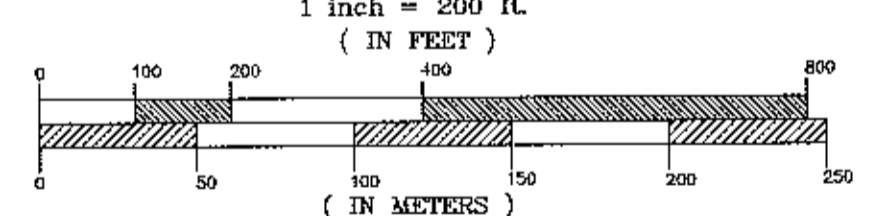
NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 21st day of NOVEMBER, 2003
For: DEBORAH GIANOPOULOS

Clifford E. Newell MAY 10, 2006
Notary Public for Alaska My Commission Expires



GRAPHIC SCALE



1 METER = 3.2808333 US FEET, 1 US ACRE = 0.4047 HECTARE

LAKE MEANDERS

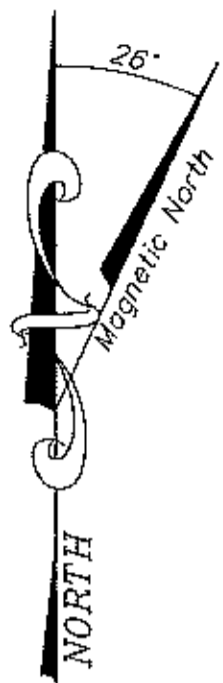
Along the Ordinary High Water Line

LINE	DIRECTION	DISTANCE
A1	S62°18'02"W	179.12'
A2	S43°06'38"W	124.98'
A3	S60°17'37"W	213.05'
A4	S82°51'24"W	151.26'
A5	S75°44'46"W	100.91'

NOTE: SEE SHEET 1 OF 10 FOR BASIS OF BEARING AND COORDINATES

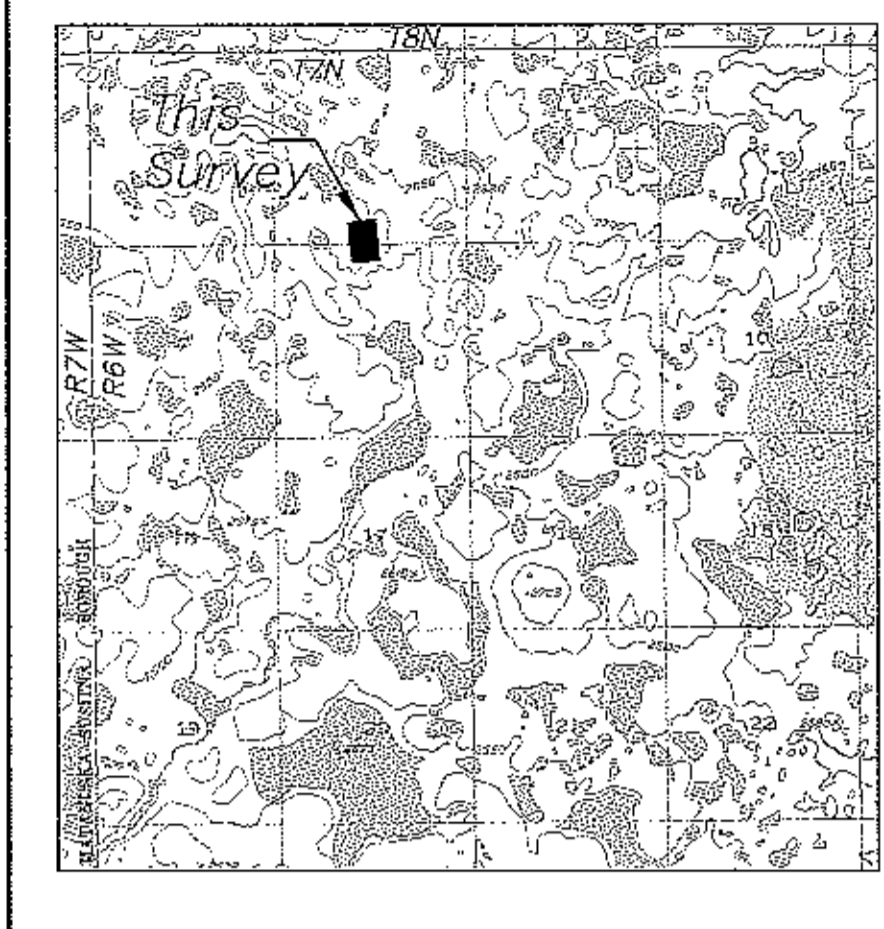
ASLS 86-215
PLAT 89-16

DATE OF SURVEY Beginning 07/31/02 Ending 01/31/03	CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA	
ALASKA STATE LAND SURVEY No. 2002-9	
WITHIN UNSURVEYED SECTIONS 13,18,21,29,30,31 AND 32, TOWNSHIP 6 NORTH RANGE 6 WEST. AND SECTIONS 5,8,16,19 AND 20, TOWNSHIP 7 NORTH RANGE 6 WEST COPPER RIVER MERIDIAN, ALASKA, CHITINA RECORDING DISTRICT	
DRAWN BY WNC DATE: 07/01/03	APPROVAL RECOMMENDED <i>Clifford E. Newell</i> Statewide Platting Supervisor 12-1-2003 Date
SCALE 1"=200'	CHECKED WNC FILE NO. ASLS 20020009
SHEET 2 OF 10	



Magnetic Declination Measured July 2002

STATE OF ALASKA



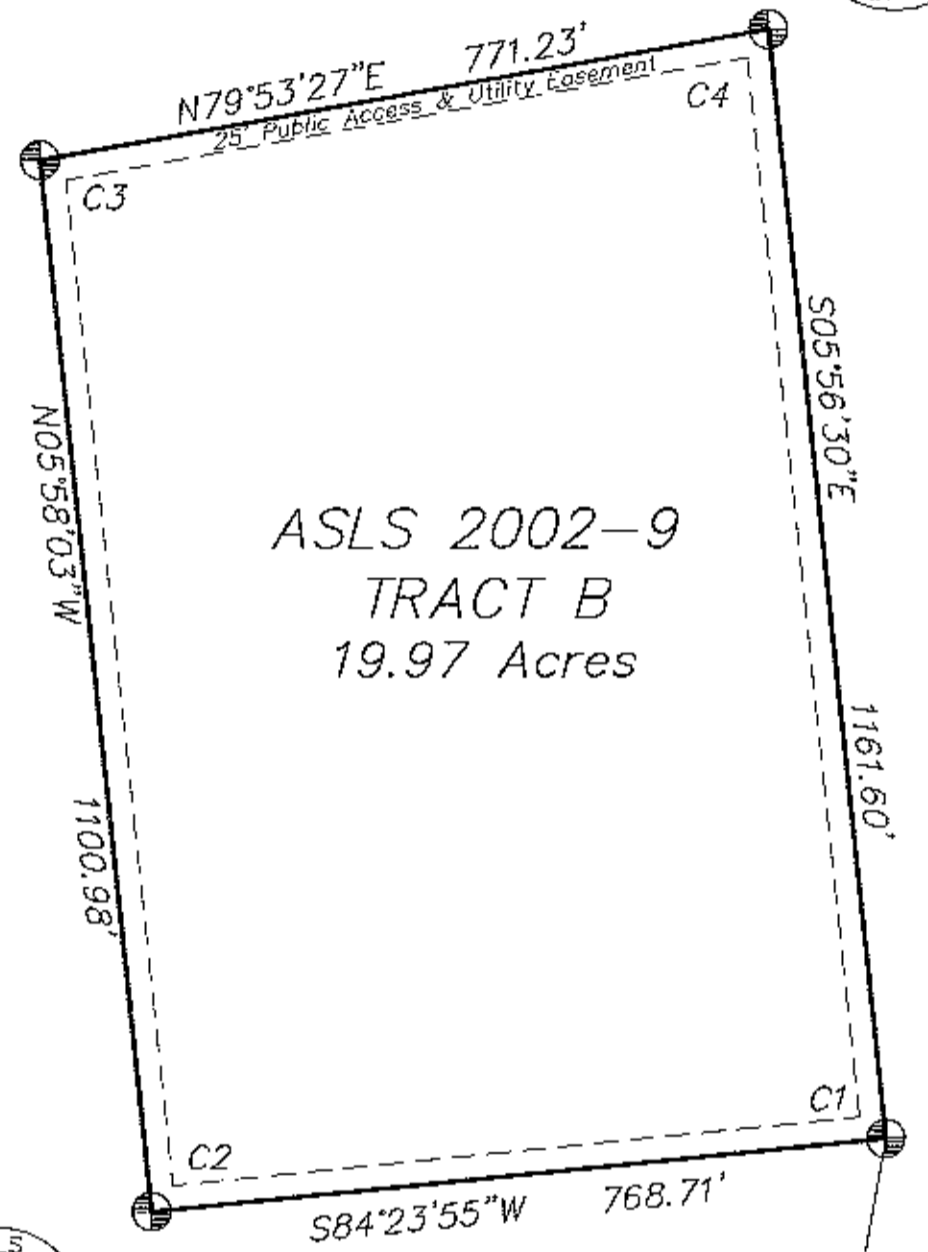
VICINITY MAP 1" = 1 MILE
U.S.G.S. QUAD GULKANA (B-5) 1951

5" Spruce S63°W 11.6'
4" Spruce N43°W 36.2'
8" Spruce N25°E 44.1'

4" Spruce S66°W 17.4'
4" Spruce N07°W 27.0'
4" Spruce S39°E 19.5'

ASLS 2002-9
TR B
LS7569 2003

ASLS 2002-9
TR B
LS7569 2003



LAT: 62°24'31.177"N
LONG: 146°22'30.399"W
NAD 27

ASLS 2002-9
TR B
C1
LS7569 2003

7" Spruce N49°W 45.1'
5" Spruce N19°E 35.2'
7" Spruce N49°E 41.5'

ASLS 2002-9
TR B
C2
LS7569 2003

7" Spruce S75°W 47.2'
5" Spruce N06°E 20.9'
5" Spruce S08°E 37.8'

STATE OF ALASKA

APPLICANT CERTIFICATE

I, the undersigned, hereby certify that I am the applicant as shown hereon. I hereby approve this survey and plat.
TRACT B, ADL 228135

Ruth Farmer 9.8.03
Ruth Farmer Date

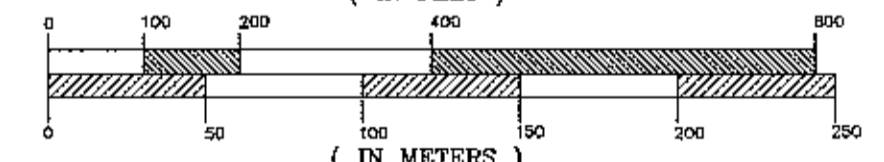
NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 8 day of SEPT., 2003
For: RUTH FARMER

[Signature] 1-9-05
Notary Public for Alaska My Commission Expires



GRAPHIC SCALE
1 inch = 200 ft.
(IN FEET)



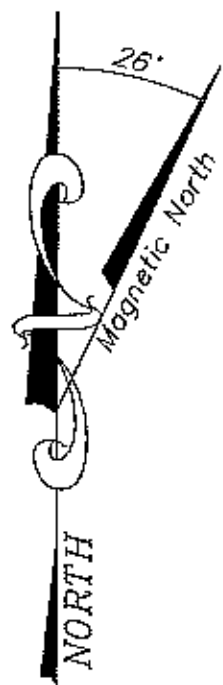
1 METER = 3.2808333 US FEET, 1 US ACRE = 0.4047 HECTARE

DATE OF SURVEY Beginning 07/31/02 Ending 01/31/03	CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA	
ALASKA STATE LAND SURVEY No. 2002-9	
WITHIN UNSURVEYED SECTIONS 13,18,21,29,30,31 AND 32, TOWNSHIP 6 NORTH RANGE 6 WEST. AND SECTIONS 5,8,16,19 AND 20, TOWNSHIP 7 NORTH RANGE 6 WEST COPPER RIVER MERIDIAN, ALASKA, CHITINA RECORDING DISTRICT	
DRAWN BY WNC DATE: 07/01/03	APPROVAL RECOMMENDED <u>[Signature]</u> 12-1-2003 Statewide Platting Supervisor Date
SCALE 1"=200'	CHECKED WNC FILE NO. ASLS 20020009
SHEET 3 OF 10	

NOTE: SEE SHEET 1 OF 10 FOR BASIS OF BEARING AND COORDINATES

AZ MK 3
LAT: 62°22'21.410"N
LONG: 146°23'21.553"W
NAD 27

CM3
LAT: 62°22'25.793"N
LONG: 146°23'05.401"W
NAD 27

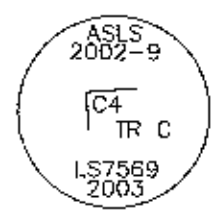


Magnetic Declination
Measured July 2002

STATE OF ALASKA

STATE OF ALASKA

8" Spruce N75°W 13.4'
5" Spruce N26°E 12.4'
5" Spruce S45°E 17.2'



5" Spruce S08°W 40.9'
5" Poplar S68°W 9.2'
5" Spruce S35°E 57.1'



N58°27'13"E (Fwd. Geo.) 8429.27' (Geo) 8430.28'



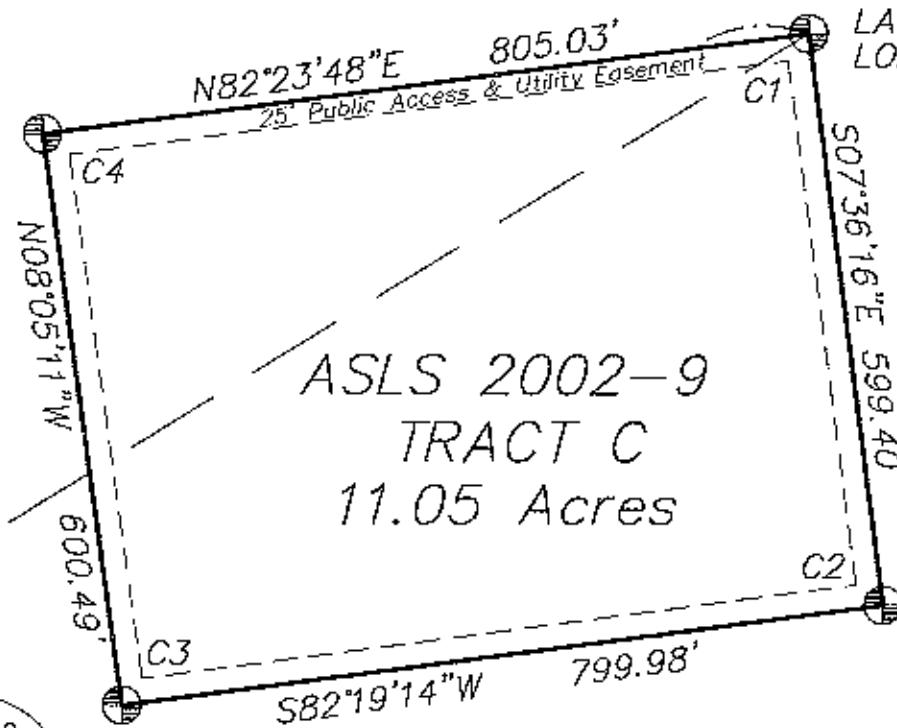
LAT: 62°23'04.803"N
LONG: 146°20'49.203"W
NAD 27



7" Spruce N83°W 29.2'
7" Spruce N26°W 31.0'
7" Spruce S56°E 13.9'

CM3
LAT: 62°22'25.793"N
LONG: 146°23'05.401"W
NAD 27

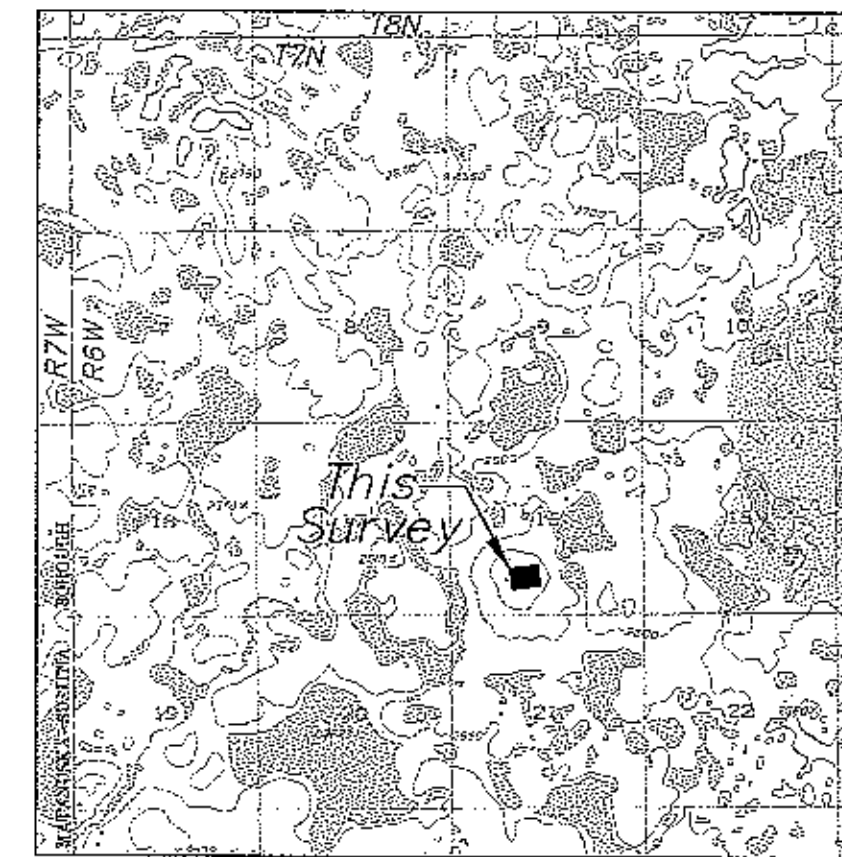
4" Spruce N06°E 33.7'
5" Spruce N65°E 28.5'
4" Spruce S31°E 29.8'



N59°41'36"E
(N 59°44'25"E 883.09' R2) 882.49'

AZ MK 3
LAT: 62°22'21.410"N
LONG: 146°23'21.553"W
NAD 27

NOTE: SEE SHEET 1 OF 10 FOR BASIS
OF BEARING AND COORDINATES



VICINITY MAP 1" = 1 MILE
U.S.G.S. QUAD GULKANA (B-5) 1951

APPLICANT CERTIFICATE

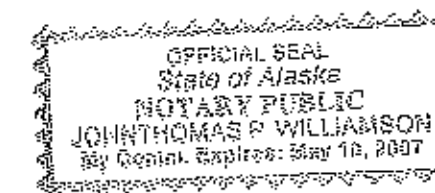
I, the undersigned, hereby certify that I am the applicant as shown hereon. I hereby approve this survey and plat.
TRACT C, ADL 228072

Terry Canniff 09/29/03
Terry Canniff Date

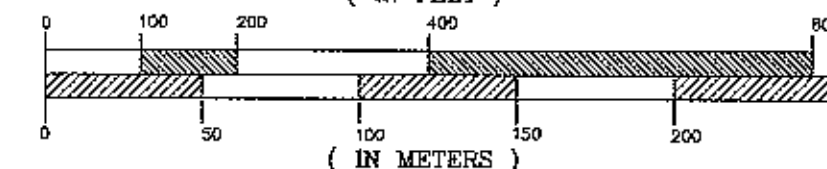
NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 29 day of September, 20 03
For: Terry Canniff

[Signature] 5-10-2007
Notary Public for Alaska My Commission Expires

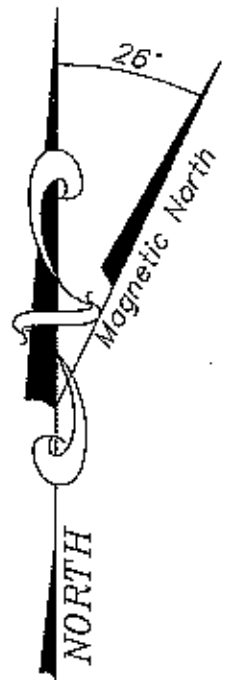


GRAPHIC SCALE
1 inch = 200 ft.
(IN FEET)

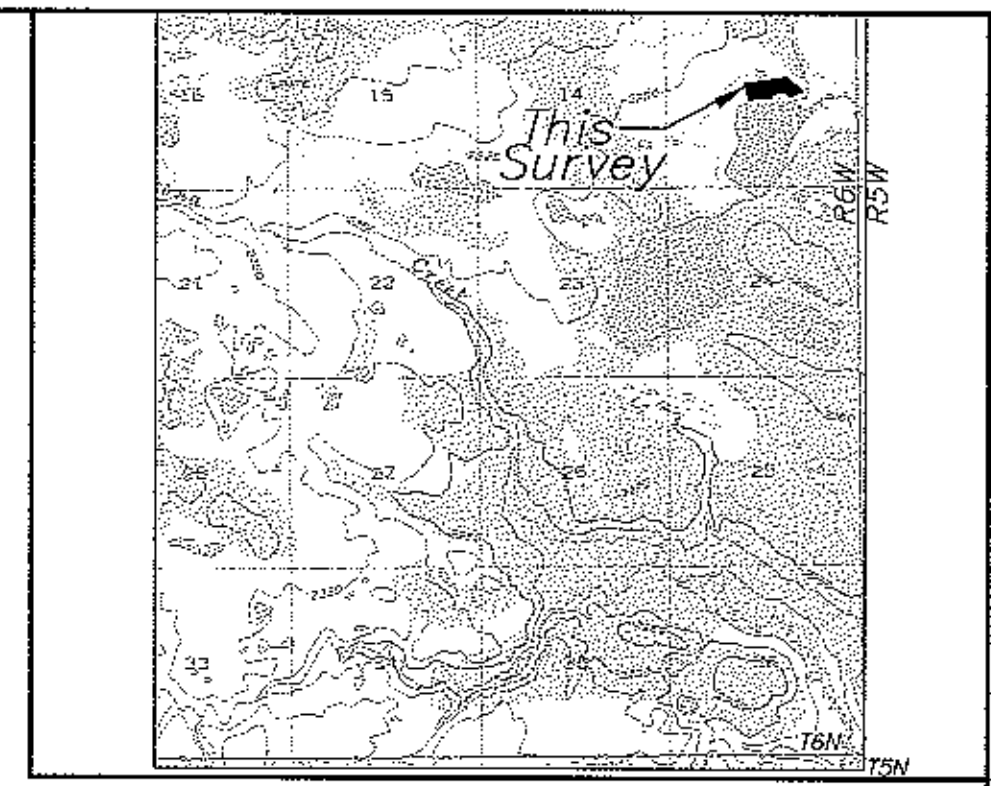


1 METER = 3.2808333 US FEET, 1 US ACRE = 0.4047 HECTARE

DATE OF SURVEY Beginning 07/31/02 Ending 01/31/03	CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA	
ALASKA STATE LAND SURVEY No. 2002-9	
WITHIN UNSURVEYED SECTIONS 13,18,21,29,30,31 AND 32, TOWNSHIP 6 NORTH RANGE 6 WEST. AND SECTIONS 5,8,16,19 AND 20, TOWNSHIP 7 NORTH RANGE 6 WEST COPPER RIVER MERIDIAN, ALASKA, CHITINA RECORDING DISTRICT	
DRAWN BY WNC DATE: 07/01/03	APPROVAL RECOMMENDED <u>[Signature]</u> 12-1-2003 Statewide Plotting Supervisor Date
SCALE 1" = 200'	CHECKED WNC FILE NO. ASLS 20020009
SHEET 4 OF 10	



Magnetic Declination Measured July 2002



VICINITY MAP 1" = 1 MILE
U.S.G.S. QUAD GULKANA (B-5) 1951

APPLICANT CERTIFICATE

I, the undersigned, hereby certify that I am the applicant as shown hereon. I hereby approve this survey and plat.

TRACT D, ADL 228131

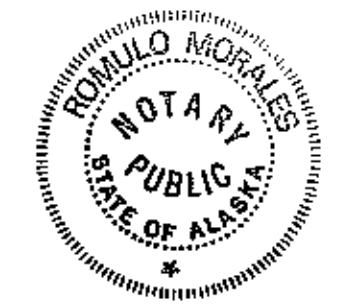
Richard A. Kinmon 11-26-03
Richard A. Kinmon Date

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 26 day of NOVEMBER 2003

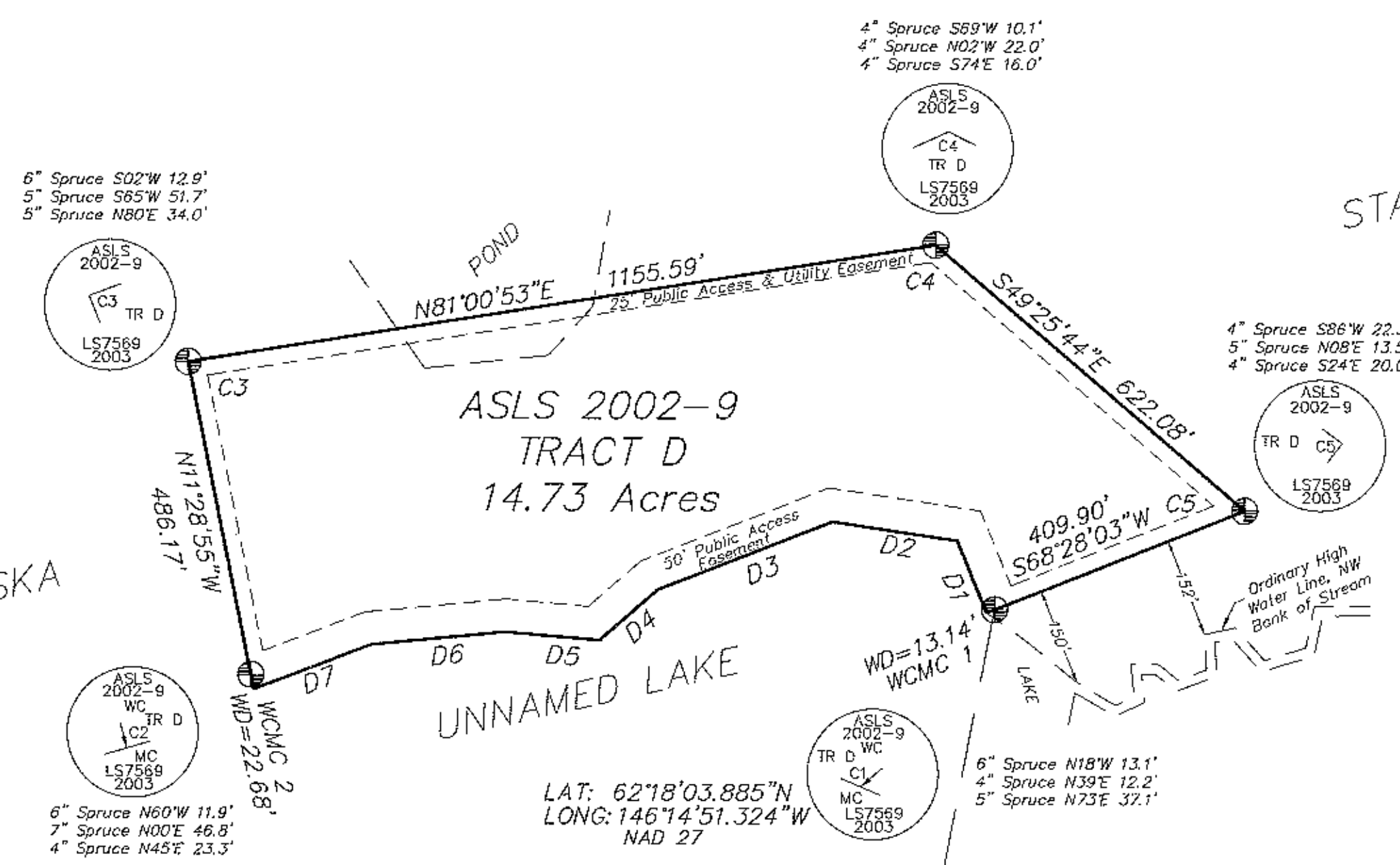
For: Richard A. Kinmon

Notary Public for Alaska 1-9-2005
Notary Public for Alaska My Commission Expires



STATE OF ALASKA

STATE OF ALASKA



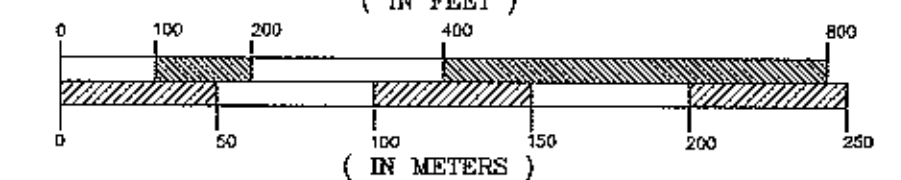
LAKE MEANDERS
Along the Ordinary High Water Line

LINE	DIRECTION	DISTANCE
D1	N22°20'09"W	118.41'
D2	N81°36'19"W	192.17'
D3	S68°47'38"W	285.65'
D4	S49°09'21"W	118.38'
D5	N85°07'01"W	143.37'
D6	S84°32'45"W	204.95'
D7	S69°12'23"W	193.92'

CM 6
LAT: 62°16'18.614"N
LONG: 146°23'53.997"W
NAD 27

NOTE: SEE SHEET 1 OF 10 FOR BASIS OF BEARING AND COORDINATES

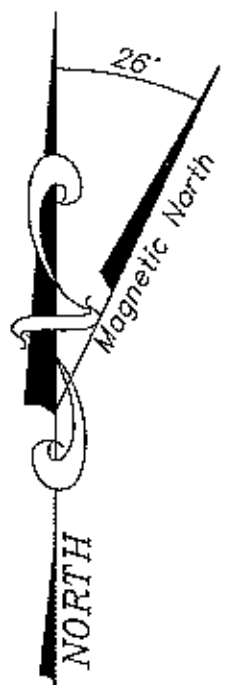
GRAPHIC SCALE
1 inch = 200 ft.
(IN FEET)



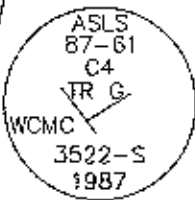
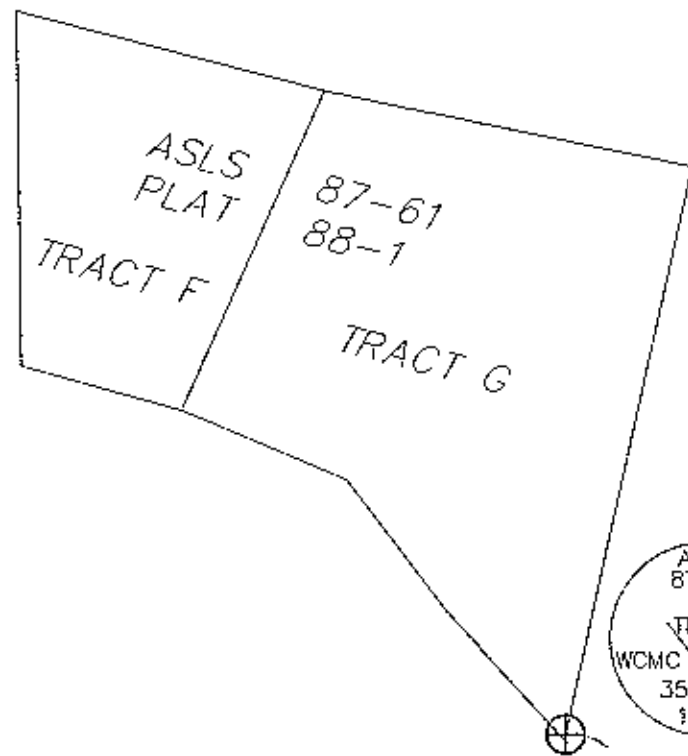
1 METER = 3.2808333 US FEET, 1 US ACRE = 0.4047 HECTARE

DATE OF SURVEY Beginning 07/31/02 Ending 01/31/03		CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324	
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA			
ALASKA STATE LAND SURVEY No. 2002-9			
WITHIN UNSURVEYED SECTIONS 13,18,21,29,30,31 AND 32, TOWNSHIP 6 NORTH RANGE 6 WEST. AND SECTIONS 5,8,16,19 AND 20, TOWNSHIP 7 NORTH RANGE 6 WEST COPPER RIVER MERIDIAN, ALASKA, CHITINA RECORDING DISTRICT			
DRAWN BY WNC	APPROVAL RECOMMENDED <i>Richard A. Kinmon</i> 12-1-2003 Statewide Plotting Supervisor Date		
DATE: 07/01/03	CHECKED WNC	FILE NO. ASLS 20020009	
SCALE 1"=200'	SHEET 5 OF 10		

2003-12

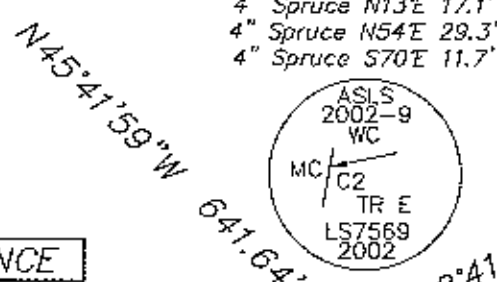


Magnetic Declination Measured July 2002



LAKE MEANDERS
Along the Ordinary High Water Line

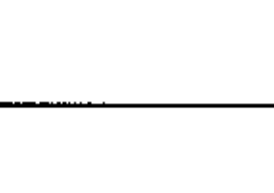
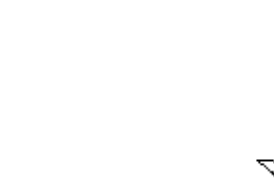
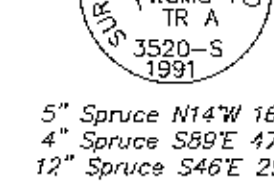
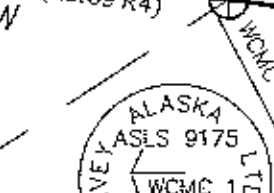
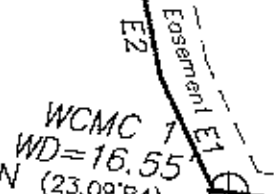
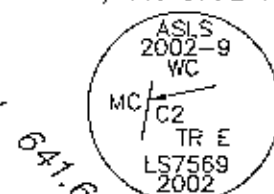
LINE	DIRECTION	DISTANCE
E1	N25°16'48"W	129.41'
E2	N11°43'31"W	109.64'
E3	N11°47'10"E	222.76'



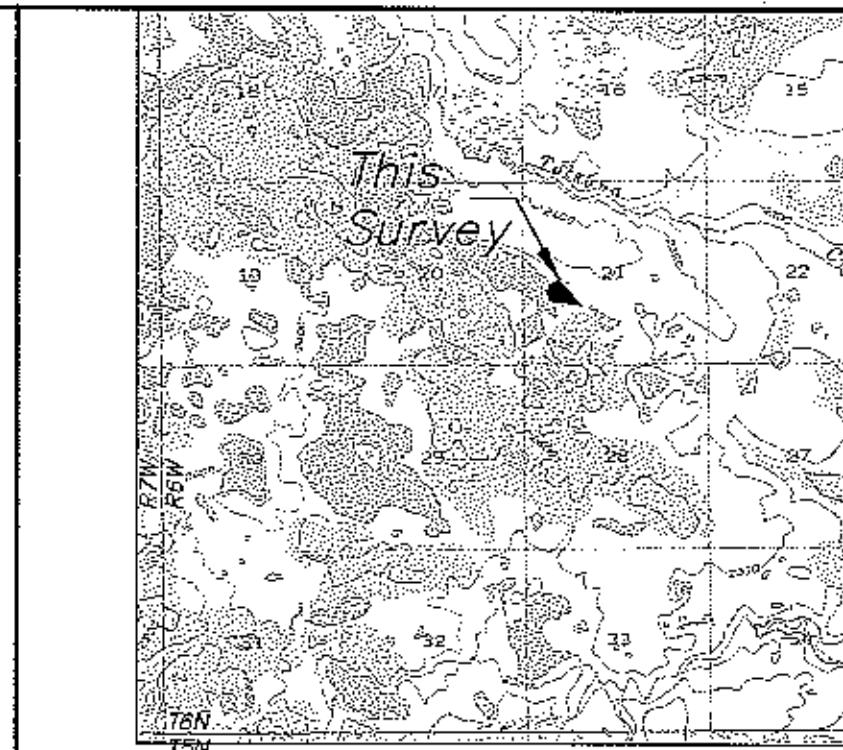
4" Spruce S83°W 24.2'
4" Spruce S42°W 25.2'
4" Spruce S54°E 29.5'



4" Spruce N13°E 17.1'
4" Spruce N54°E 29.3'
4" Spruce S70°E 11.7'



STATE OF ALASKA



VICINITY MAP 1" = 1 MILE
U.S.G.S. QUAD GULKANA (B-5) 1951

APPLICANT CERTIFICATE

I, the undersigned, hereby certify that I am the applicant as shown hereon. I hereby approve this survey and plat.
TRACT E, ADL 228086

Carol Compton
Carol Compton

9-17-03
Date

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 17 day of SEPT., 2003

For: CAROL COMPTON

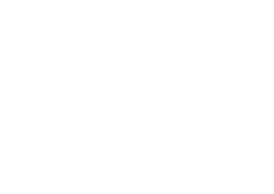
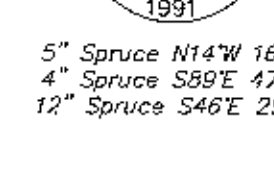
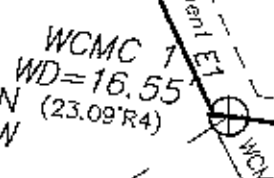
[Signature]
Notary Public for Alaska

1-9-05
My Commission Expires



JAN LAKE

(LAT: 62°16'05.693"N R4)
(LONG: 146°21'19.720"W R4)
LAT: 62°17'05.799"N
LONG: 146°21'19.576"W
NAD 27

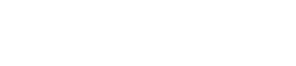
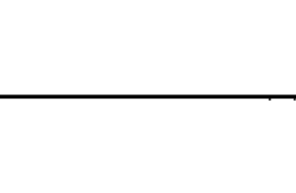
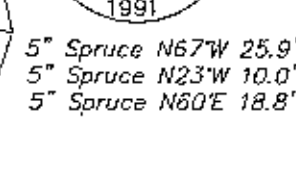


ASLS 2002-9
TRACT E
8.14 Acres

TRACT A
ASLS 91-75

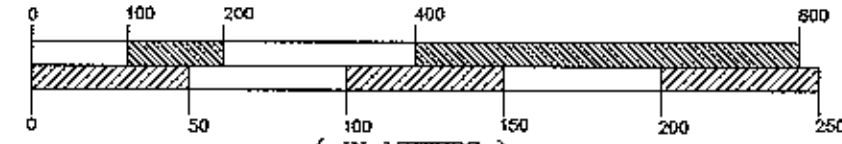
TRACT B
PLAT 92-21

4" Spruce N87°W 44.1'
4" Spruce N33°W 53.9'
4" Spruce S56°W 30.8'



STATE OF ALASKA

GRAPHIC SCALE
1 inch = 200 ft.
(IN FEET)



1 METER = 3.2808333 US FEET, 1 US ACRE = 0.4047 HECTARE

DATE OF SURVEY Beginning 07/31/02 Ending 01/31/03	CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324
---	---

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2002-9

WITHIN
UNSURVEYED SECTIONS 13,18,21,29,30,31 AND 32,
TOWNSHIP 6 NORTH RANGE 6 WEST. AND
SECTIONS 5,8,16,19 AND 20, TOWNSHIP 7 NORTH RANGE 6 WEST
COPPER RIVER MERIDIAN, ALASKA, CHITINA RECORDING DISTRICT

DRAWN BY
WNC
DATE: 07/01/03

APPROVAL RECOMMENDED
[Signature] 12-1-2003
Statewide Platting Supervisor Date

SCALE
1"=200'

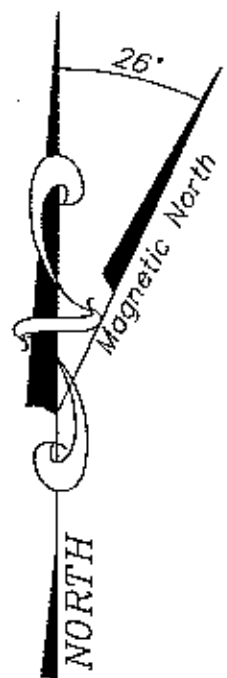
CHECKED
WNC

FILE NO.
ASLS 20020009

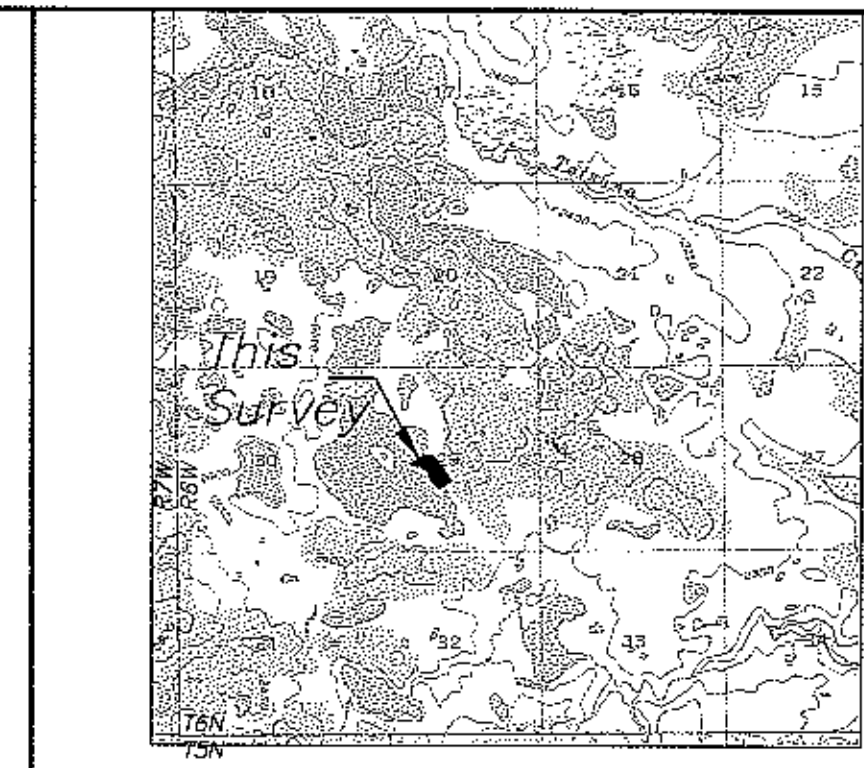
SHEET 6 OF 10

NOTE: SEE SHEET 1 OF 10 FOR BASIS OF BEARING AND COORDINATES

2003-12



Magnetic Declination Measured July 2002



VICINITY MAP 1" = 1 MILE
U.S.G.S. QUAD GULKANA (B-5) 1951

APPLICANT CERTIFICATE

I, the undersigned, hereby certify that I am the applicant as shown hereon. I hereby approve this survey and plat.
TRACT F, ADL 228076

Winton Voetmann
For April Voetmann

9/25/03
Date

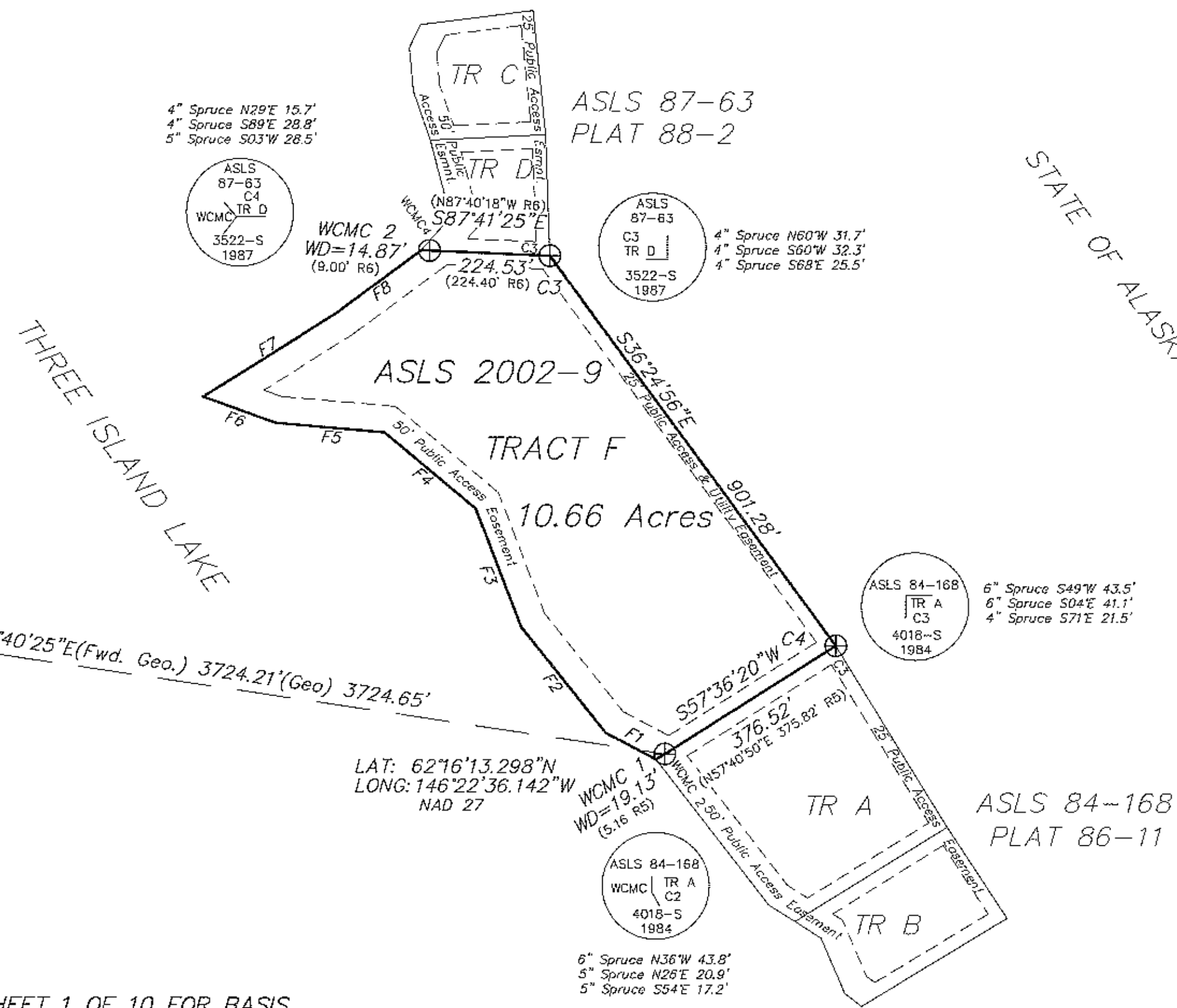
NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 25 day of SEPT., 2003

For: WINTON VOETMANN

Romulo Morales
Notary Public for Alaska

1-9-05
My Commission Expires



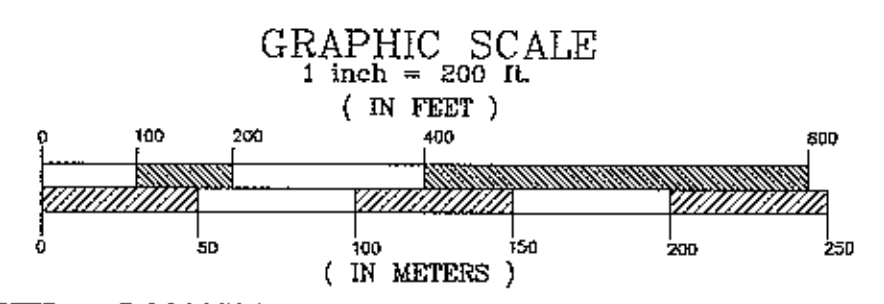
CM 6
62°16'18.614"N
146°23'53.997"W
NAD 27

LAT: 62°16'13.298"N
LONG: 146°22'36.142"W
NAD 27

NOTE: SEE SHEET 1 OF 10 FOR BASIS OF BEARING AND COORDINATES

LAKE MEANDERS
Along the Ordinary High Water Line

LINE	DIRECTION	DISTANCE
F1	N62°17'55"W	106.33'
F2	N38°52'51"W	252.56'
F3	N21°09'37"W	234.90'
F4	N50°09'20"W	222.34'
F5	N85°12'14"W	203.44'
F6	N70°16'00"W	144.98'
F7	N57°48'17"E	294.37'
F8	N53°36'07"E	196.42'



1 METER = 3.2808333 US FEET, 1 US ACRE = 0.4047 HECTARE

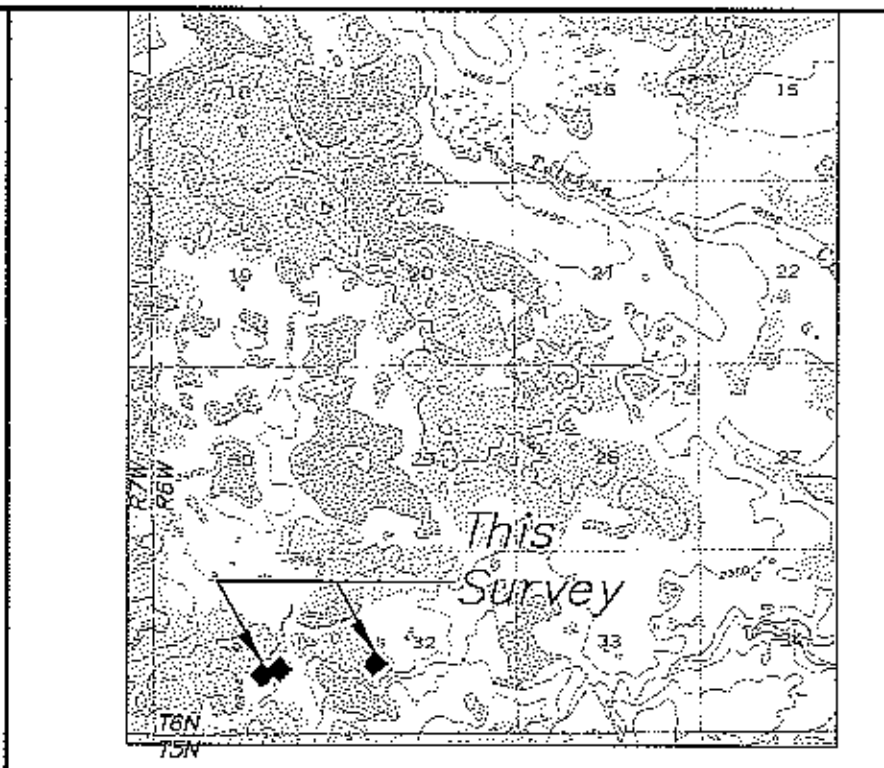
DATE OF SURVEY Beginning 07/31/02 Ending 01/31/03	CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA	
ALASKA STATE LAND SURVEY No. 2002-9	
WITHIN UNSURVEYED SECTIONS 13,18,21,29,30,31 AND 32, TOWNSHIP 6 NORTH RANGE 6 WEST, AND SECTIONS 5,8,16,19 AND 20, TOWNSHIP 7 NORTH RANGE 6 WEST COPPER RIVER MERIDIAN, ALASKA, CHITINA RECORDING DISTRICT	
DRAWN BY WNC DATE: 07/01/03	APPROVAL RECOMMENDED <i>Herold Jennings</i> Statewide Mapping Supervisor Date: 12-1-2003
SCALE 1"=200'	CHECKED WNC FILE NO. ASLS 20020009
SHEET 7 OF 10	

MONUMENT DETAILS

- | | | |
|--|--|---|
| <p>ASLS 2002-9
TR I C4
6" Spruce S62°W 15.7'
5" Spruce N33°W 17.3'
5" Spruce N86°E 23.4'</p> | <p>ASLS 2002-9
TR H C1
4" Spruce N02°W 12.0'
4" Spruce N74°E 33.5'
4" Spruce S25°E 42.6'</p> | <p>ASLS 2002-9
TR G C1
5" Spruce N68°W 10.1'
12" Spruce N30°E 27.1'
8" Spruce S58°E 28.7'</p> |
| <p>ASLS 2002-9
TR H C2
4" Spruce N62°W 31.1'
4" Spruce S83°E 28.9'
4" Spruce S02°E 40.2'</p> | <p>ASLS 2002-9
TR H C2
5" Spruce N53°W 12.0'
4" Spruce N85°E 17.6'
4" Spruce S02°W 16.4'</p> | <p>ASLS 2002-9
TR G C2
6" Spruce N67°W 16.4'
5" Spruce N44°E 21.7'
5" Spruce S15°W 19.2'</p> |
| <p>ASLS 2002-9
TR I C3
4" Spruce N71°W 37.6'
5" Spruce N09°E 51.5'
4" Spruce N53°E 27.7'</p> | <p>ASLS 2002-9
TR I C3
4" Spruce N67°W 10.7'
6" Spruce N57°E 13.2'
4" Spruce S02°E 9.0'</p> | <p>ASLS 2002-9
TR G C3
6" Spruce N86°W 20.7'
6" Spruce N28°W 22.7'
4" Spruce S20°W 16.5'</p> |
| <p>ASLS 2002-9
TR I C4
6" Spruce N21°W 13.4'
8" Spruce N67°E 30.0'
6" Spruce S38°E 39.2'</p> | <p>ASLS 2002-9
TR I C2
5" Spruce N29°W 21.1'
5" Spruce S53°E 5.0'
6" Spruce S51°W 10.8'</p> | <p>ASLS 2002-9
TR G C4
6" Spruce S46°W 8.3'
4" Spruce N08°E 21.7'
6" Spruce S49°E 16.5'</p> |

CM 6
LAT: 62°16'18.614"N
LONG: 146°23'53.997"W
NAD 27

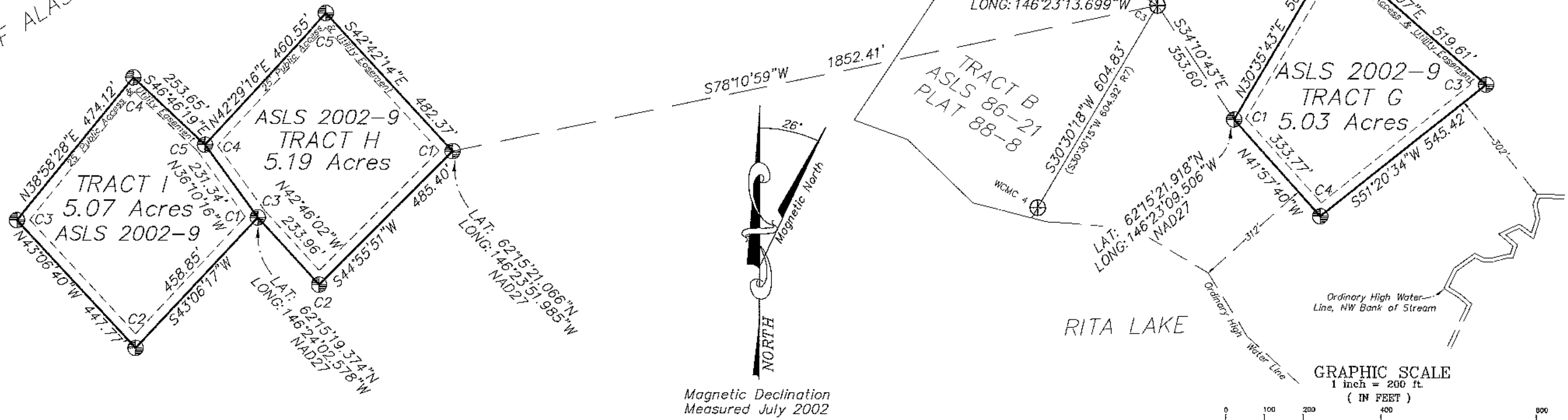
NOTE: SEE SHEET 1 OF 10 FOR BASIS OF BEARING AND COORDINATES



VICINITY MAP 1" = 1 MILE
U.S.G.S. QUAD GULKANA (B-5) 1951

STATE OF ALASKA

STATE OF ALASKA



APPLICANT CERTIFICATE

We, the undersigned, hereby certify that we are the applicants as shown hereon. We hereby approve this survey and plat.

TRACT I, ADL 228090
Marilyn Gallardo
Marilyn Gallardo
10-17-03
Date

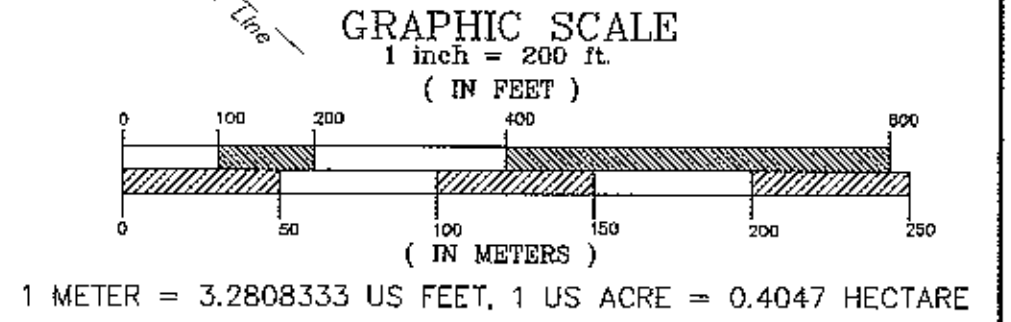
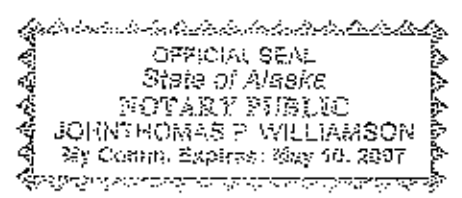
TRACT H, ADL 228089
Lynnette Laney
Lynnette Laney
10-16-03
Date

TRACT G, ADL 228079
Mark Restad
Mark Restad
9-11-03
Date

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn before me this 17 day of October, 20 03
For: Marilyn Gallardo
Erin McConnell
Erin McConnell
11-03-04
My Commission Expires

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn before me this 16 day of October, 20 03
For: Lynnette Laney
John P. Williamson
John P. Williamson
May 10, 2007
My Commission Expires

NOTARY'S ACKNOWLEDGEMENT
Subscribed and sworn before me this 11 day of SEPT., 2003
For: MARK RESTAD
Romulo Morales
Romulo Morales
1-9-05
My Commission Expires



DATE OF SURVEY Beginning 07/31/02 Ending 01/31/03	CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA	
ALASKA STATE LAND SURVEY No. 2002-9	
WITHIN UNSURVEYED SECTIONS 13,18,21,29,30,31 AND 32, TOWNSHIP 6 NORTH RANGE 6 WEST, AND SECTIONS 5,8,16,19 AND 20, TOWNSHIP 7 NORTH RANGE 6 WEST COPPER RIVER MERIDIAN, ALASKA, CHITINA RECORDING DISTRICT	
DRAWN BY WNC DATE: 07/01/03	APPROVAL RECOMMENDED <i>Erin McConnell</i> Statewide Planning Supervisor 12-1-2003 Date
SCALE 1"=200'	CHECKED WNC FILE NO. ASLS 20020009
SHEET 8 OF 10	

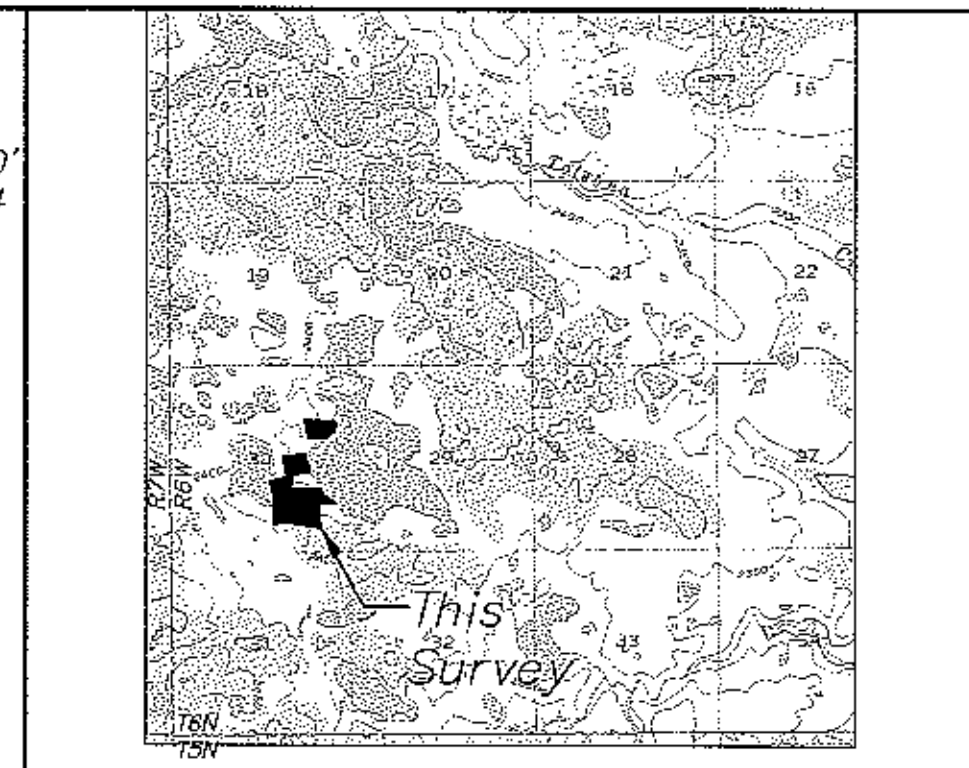
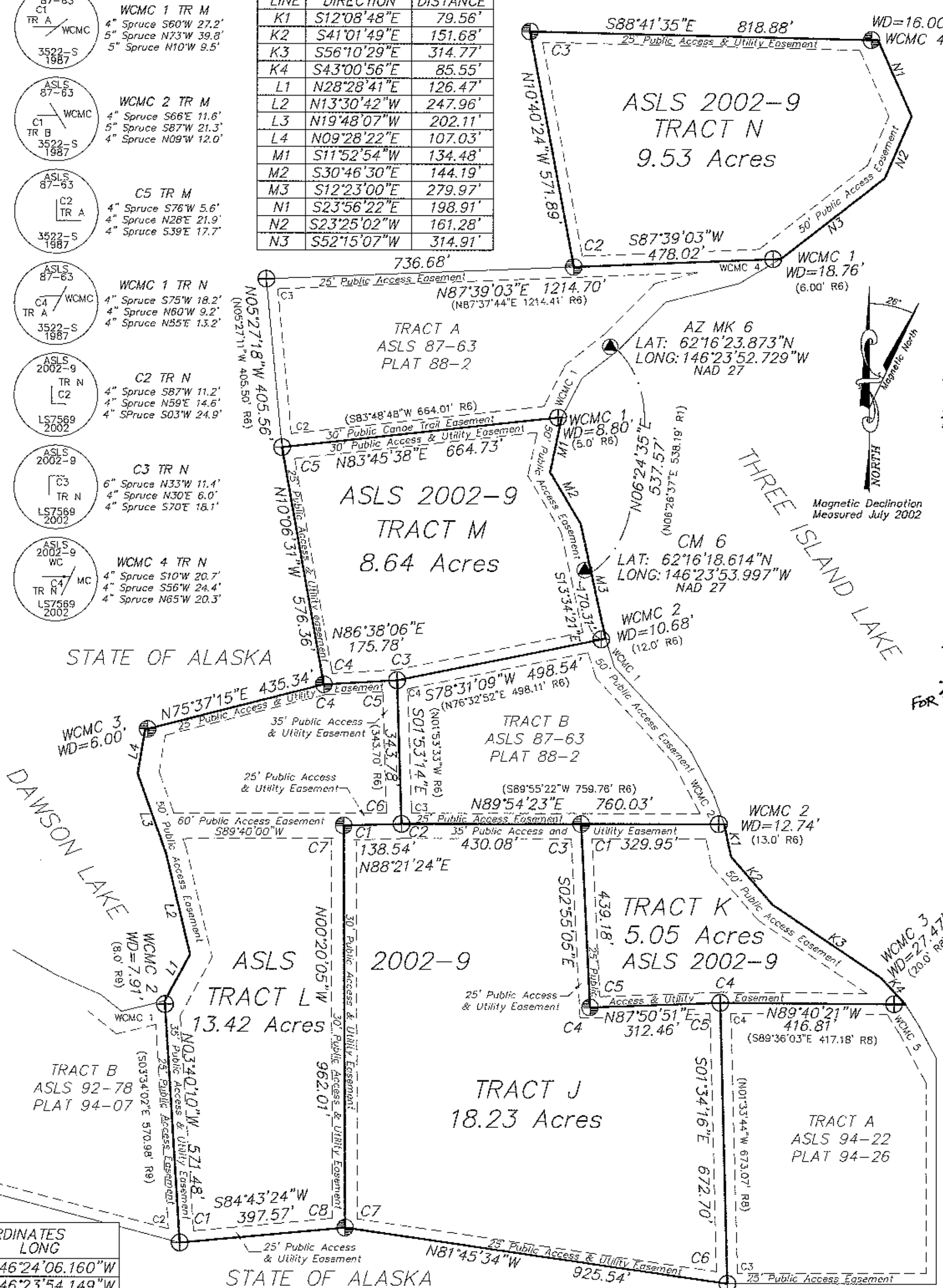
MONUMENT DETAILS

<p>ASLS 87-63 C1 TR J/C7 TR L 4" Spruce S66°E 38.5' 4" Spruce S02°E 32.8' 4" Spruce N66°W 18.7'</p>	<p>ASLS 87-63 WCMC 2 TR K 4" Spruce N10°W 41.5' 4" Spruce S67°W 27.1' 4" Spruce S28°W 36.0'</p>	<p>ASLS 87-63 WCMC 1 TR M 4" Spruce S60°W 27.2' 5" Spruce N73°W 39.8' 5" Spruce N10°W 9.5'</p>
<p>ASLS 94-22 C2 TR J/C6 TR L 5" Spruce N09°W 28.1' 5" Spruce S66°E 11.5' 4" Spruce S62°W 10.9'</p>	<p>ASLS 94-22 WCMC 3 TR K 4" Spruce N53°W 28.8' 6" Spruce S38°E 19.5' 4" Spruce S88°E 14.9'</p>	<p>ASLS 87-63 WCMC 2 TR M 4" Spruce S66°E 11.6' 5" Spruce S87°W 21.3' 4" Spruce N09°W 12.0'</p>
<p>ASLS 92-78 C3 TR J/C1 TR K 4" Spruce S22°E 24.1' 4" Spruce N40°E 42.5' 5" Spruce N05°E 38.1'</p>	<p>ASLS 92-78 C1 TR L RM 1 N04°W 8.8' RM 2 N75°W 9.3' (2" ACs on #5 RBs)</p>	<p>ASLS 87-63 C5 TR M 4" Spruce S76°W 5.6' 4" Spruce N28°E 21.9' 4" Spruce S39°E 17.7'</p>
<p>ASLS 92-78 C4 TR J/C5 TR K 4" Spruce S37°E 5.0' 4" Spruce S64°W 10.9' 4" Spruce N26°W 7.0'</p>	<p>ASLS 92-78 WCMC 2 TR L RM 1 S04°E 10.2' RM 2 S86°W 9.7' (2" ACs on #5 RBs)</p>	<p>ASLS 87-63 WCMC 1 TR N 4" Spruce S75°W 18.2' 4" Spruce N60°W 9.2' 4" Spruce N55°E 13.2'</p>
<p>ASLS 2002-9 C5 TR J/C4 TR K 6" Spruce S72°W 38.2' 4" Spruce N78°E 49.6' 4" Spruce S00°E 23.5'</p>	<p>ASLS 2002-9 WCMC 3 TR L 5" Spruce N30°E 9.6' 4" Spruce N90°E 15.1' 4" Spruce S47°E 10.0'</p>	<p>ASLS 2002-9 C2 TR N 4" Spruce S87°W 11.2' 4" Spruce N59°E 14.6' 4" Spruce S03°W 24.9'</p>
<p>ASLS 2002-9 C6 TR J 4" Spruce N52°W 16.3' 4" Spruce N12°E 26.7' 4" Spruce S40°E 8.7'</p>	<p>ASLS 2002-9 C4 TR L/C4 TR M 5" Spruce N36°W 17.1' 5" Spruce N22°E 6.9' 4" Spruce S12°E 26.1'</p>	<p>ASLS 2002-9 C3 TR N 6" Spruce N33°W 11.4' 5" Spruce N30°E 6.0' 4" Spruce S70°E 18.1'</p>
<p>ASLS 87-63 C7 TR J/C8 TR L 5" Spruce N01°W 42.0' 5" Spruce S74°E 19.2' 4" Spruce S66°W 22.0'</p>	<p>ASLS 87-63 C5 TR L/C3 TR M 4" Spruce N75°W 34.3' 5" Spruce N44°E 39.2' 5" Spruce S13°E 19.3'</p>	<p>ASLS 2002-9 WCMC 4 TR N 4" Spruce S10°W 20.7' 4" Spruce S56°W 24.4' 4" Spruce N65°W 20.3'</p>

LAKE MEANDERS
Along the Ordinary High Water Line

LINE	DIRECTION	DISTANCE
K1	S12°08'48"E	79.56'
K2	S41°01'49"E	151.68'
K3	S56°10'29"E	314.77'
K4	S43°00'56"E	85.55'
L1	N28°28'41"E	126.47'
L2	N13°30'42"W	247.96'
L3	N19°48'07"W	202.11'
L4	N09°28'22"E	107.03'
M1	S11°52'54"W	134.48'
M2	S30°46'30"E	144.19'
M3	S12°23'00"E	279.97'
N1	S23°56'22"E	198.91'
N2	S23°25'02"W	161.28'
N3	S52°15'07"W	314.91'

STATE OF ALASKA



VICINITY MAP 1"=1 MILE
U.S.G.S. QUAD GULKANA (B-5) 1951
APPLICANT CERTIFICATE

We, the undersigned, hereby certify that we are the applicants as shown hereon. We hereby approve this survey and plat.
TRACT M, ADL 228073

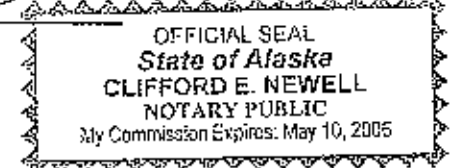
Kerry W. Kimura
Kerry W. Kimura
Date 9/25/03

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 25th day of September, 2003

For: KERRY W. KIMURA

Clifford E. Newell
Notary Public for Alaska
May 10, 2006
My Commission Expires



APPLICANT CERTIFICATE

I, the undersigned, hereby certify that we are the applicants as shown hereon. We hereby approve this survey and plat.
TRACT J, ADL 228088

Frank Bush
Frank Bush
Date 9-15-03

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 15 day of Sept., 2003.

For: FRANK BUSH
Clifford E. Newell
Notary Public for Alaska
1-9-05
Commission Expires



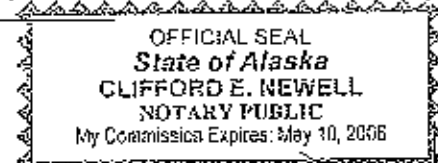
TRACT L, ADL 228075

Betty J. Kimura
Betty J. Kimura
Date 9-25-03

NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 25th day of September, 2003.

For: BETTY J. KIMURA
Clifford E. Newell
Notary Public for Alaska
May 10, 2006
Commission Expires



TRACT N, ADL 228074

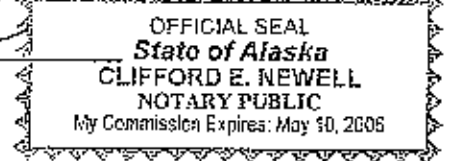
Kenneth C. Kimura
FOR: Kenneth C. Kimura (By POA)
Date 9-25-03

NOTARY'S ACKNOWLEDGEMENT

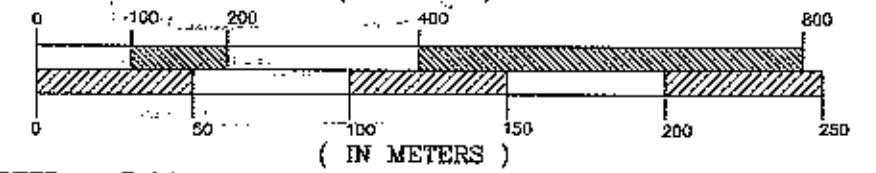
Subscribed and sworn before me this 25th day of September, 2003

For: KERRY W. KIMURA

Clifford E. Newell
Notary Public for Alaska
May 10, 2006
My Commission Expires



GRAPHIC SCALE
1 inch = 200 ft.
(IN FEET)



1 METER = 3.2808333 US FEET, 1 US ACRE = 0.4047 HECTARE

DATE OF SURVEY Beginning 07/31/02 Ending 01/31/03	CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324
---	---

STATE OF ALASKA
DEPARTMENT OF NATURAL RESOURCES
DIVISION OF MINING, LAND AND WATER
ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2002-9

WITHIN
UNSURVEYED SECTIONS 13,18,21,29,30,31 AND 32,
TOWNSHIP 6 NORTH RANGE 6 WEST. AND
SECTIONS 5,8,16,19 AND 20, TOWNSHIP 7 NORTH RANGE 6 WEST
COPPER RIVER MERIDIAN, ALASKA, CHITINA RECORDING DISTRICT

DRAWN BY WNC	APPROVAL RECOMMENDED <i>Kerry W. Kimura</i> Statewide Plotting Supervisor Date <u>12-1-2003</u>
-----------------	--

SCALE 1"=200'	CHECKED WNC	FILE NO. ASLS 2002009
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SHEET 9 OF 10

COORDINATE SCHEDULE

CORNER ESC	BEARING	DISTANCE	NAD 27 COORDINATES LAT	LONG
TR J	S43°14'11"W	840.51'	62°16'12.586"N	146°24'06.160"W
TR K	S00°40'42"W	607.71'	62°16'12.632"N	146°23'54.149"W
TR L	S30°57'01"W	1878.34'	62°16'02.756"N	146°24'14.403"W
C1 TR M	N10°01'26"W	370.21'	62°16'22.203"N	146°23'55.358"W
C1 TR N	N31°05'58"E	871.01'	62°16'25.956"N	146°23'44.491"W

NOTE: SEE SHEET 1 OF 10 FOR BASIS OF BEARING AND COORDINATES

APPLICANT CERTIFICATE

We, the undersigned, hereby certify that we are the applicants as shown hereon. We hereby approve this survey and plat.

TRACT O, ADL 228106

TRACT P, ADL 228097

Paulo P. Wolcott
Paulo P. Wolcott

Charles D. Ardizzone
Charles D. Ardizzone

Date

19 Sept 2003
Date

NOTARY'S ACKNOWLEDGEMENT

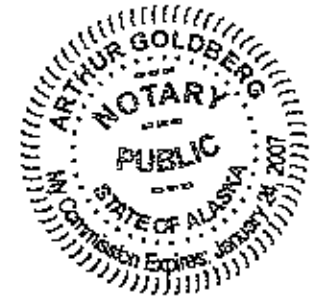
NOTARY'S ACKNOWLEDGEMENT

Subscribed and sworn before me this 19 day of September 2003
For: *Paulo P. Wolcott*

Subscribed and sworn before me this 19 day of September, 2003
For: *Charles D. Ardizzone*

Arthur Goldberg
Notary Public for Alaska
1-24-2007
My Commission Expires

Arthur Goldberg
Notary Public for Alaska
1-24-2007
My Commission Expires



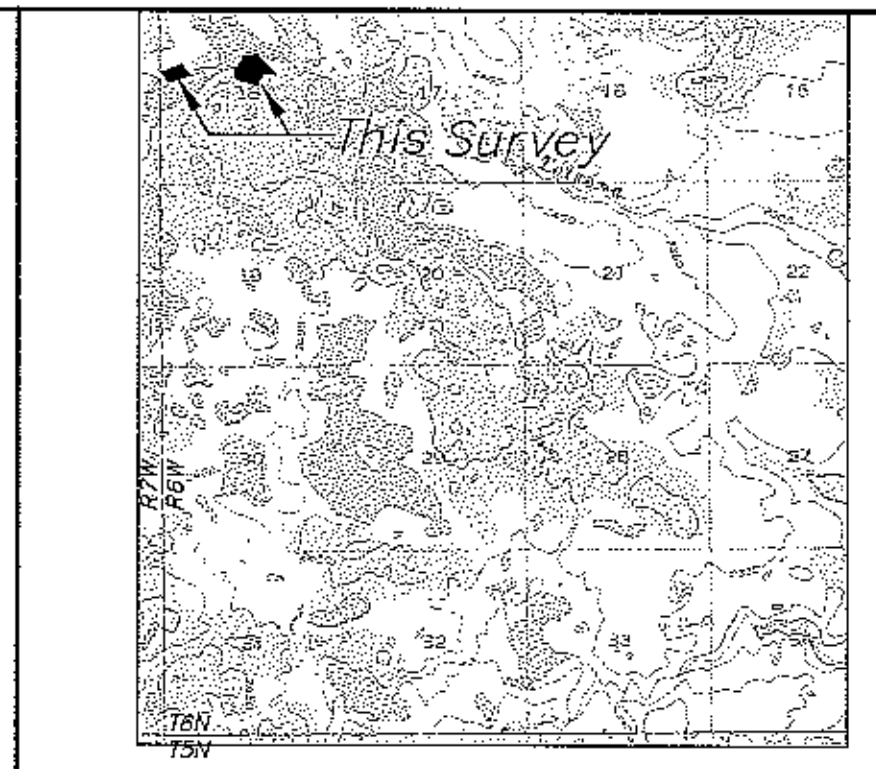
TRACT Q, ADL 228096

Charles A. Young Jr.
Charles A. Young Jr.
Date: 9/19/2003

NOTARY'S ACKNOWLEDGEMENT

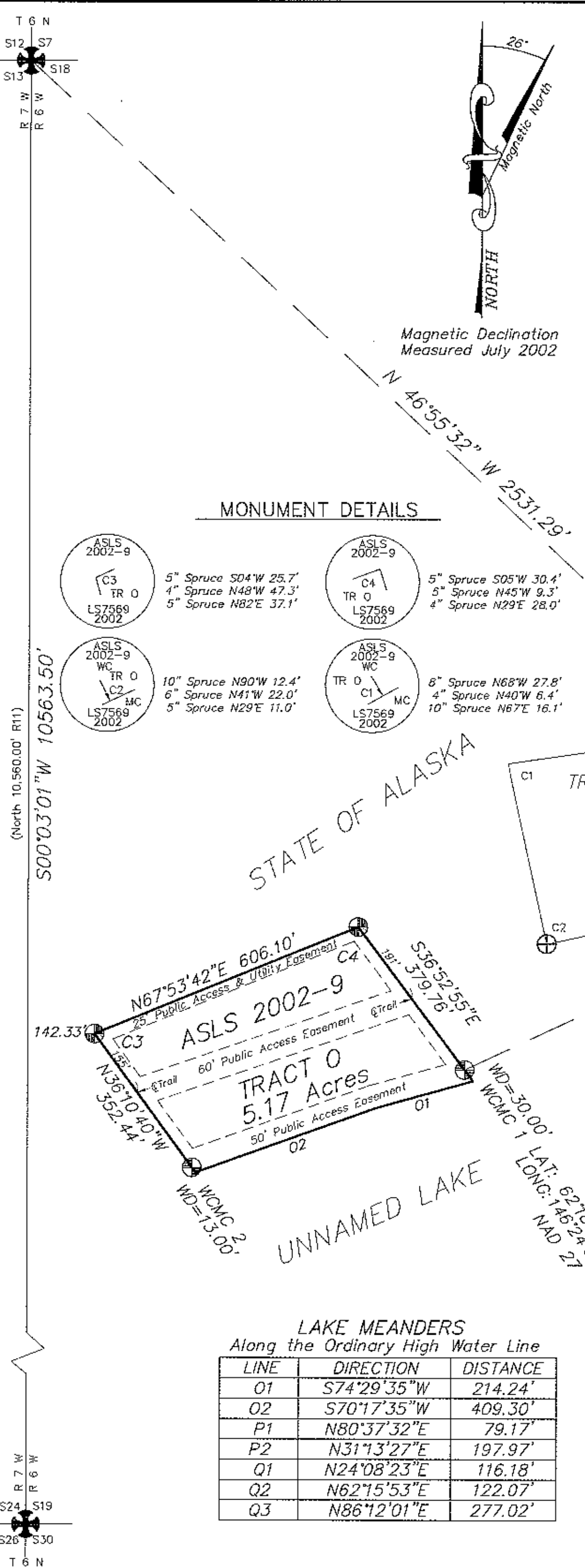
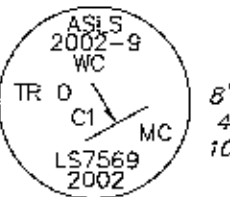
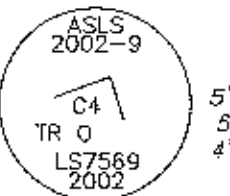
Subscribed and sworn before me this 19 day of September, 2003
For: *Charles A. Young Jr.*

Arthur Goldberg
Notary Public for Alaska
1-24-2007
My Commission Expires



VICINITY MAP 1" = 1 MILE
U.S.G.S. QUAD GULKANA (B-5) 1951
MONUMENT DETAILS

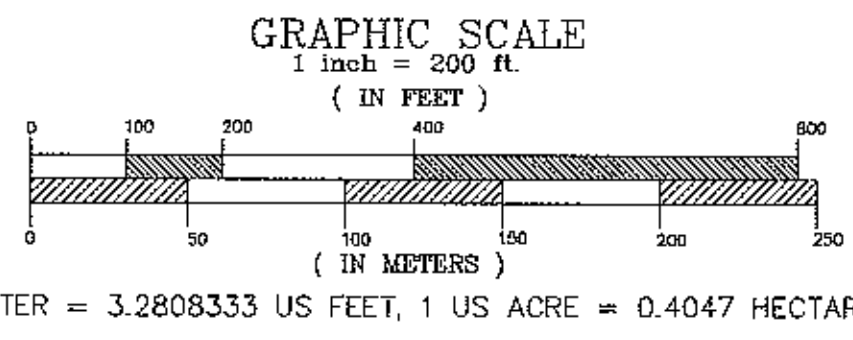
MONUMENT DETAILS



LAKE MEANDERS
Along the Ordinary High Water Line

LINE	DIRECTION	DISTANCE
O1	S74°29'35"W	214.24'
O2	S70°17'35"W	409.30'
P1	N80°37'32"E	79.17'
P2	N31°13'27"E	197.97'
Q1	N24°08'23"E	116.18'
Q2	N62°15'53"E	122.07'
Q3	N86°12'01"E	277.02'

NOTE: SEE SHEET 1 OF 10 FOR BASIS OF BEARING AND COORDINATES



2003-12
Chitina
Date: 12/11/03
Time: 10:49 AM
Requested by: State of Alaska
Address:

DATE OF SURVEY Beginning 07/31/02 Ending 01/31/03	CLINE AND ASSOCIATES P.O. BOX 2703 SEWARD, ALASKA 99664 907-224-7324
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND AND WATER ANCHORAGE, ALASKA	
ALASKA STATE LAND SURVEY No. 2002-9	
WITHIN UNSURVEYED SECTIONS 13,18,21,29,30,31 AND 32, TOWNSHIP 6 NORTH RANGE 6 WEST. AND SECTIONS 5,8,16,19 AND 20, TOWNSHIP 7 NORTH RANGE 6 WEST COPPER RIVER MERIDIAN, ALASKA, CHITINA RECORDING DISTRICT	
DRAWN BY WNC	APPROVAL, RECOMMENDED <i>Paulo P. Wolcott</i> Statewide Platting Supervisor Date: 12-1-2003
DATE: 07/01/03	CHECKED WNC
SCALE 1"=200'	FILE NO. ASLS 20020009
SHEET 10 OF 10	