


State of Alaska
Department of Natural Resources
Division of Mining, Land and Water
Water Resources Section

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|--|---|---|--|
| 550 West 7 th Avenue, Suite 1020 Anchorage, AK 99501-3579 907-269-8505 southcentral.waterrights@alaska.gov | P. O. Box 111020 400 Willoughby, 4 th Floor Juneau, AK 99801 907-465-2533 | 3700 Airport Way Fairbanks, AK 99709 907-451-2790 | Office Use Only Date/Time Stamp |
| Statewide TTY: 711 for Alaska Relay or 1-800-770-8973 | | | |

Notice of Relinquishment

ADL/LAS # _____ **CID #** _____ (For DNR use only)

This beneficial water use has been fully or partially abandoned; I hereby relinquish to the State of Alaska all or part of my right and interest in the above-numbered Application for Water Rights, Permit to Appropriate Water, or Certificate of Appropriation as stated below. I understand the relinquished appropriation reverts to the State and the water becomes unappropriated water. I am the current owner or am an authorized representative/signatory for this water right.

Check One – Full or Partial Relinquishment

| | | |
|----------------------------|--------------------------|--|
| Full Relinquishment | <input type="checkbox"/> | I wish to relinquish all the above-numbered water appropriation |
|----------------------------|--------------------------|--|

State Reasons for Relinquishment:

| | | |
|-------------------------------|--------------------------|--|
| Partial Relinquishment | <input type="checkbox"/> | I wish to relinquish part of the above-numbered water appropriation |
|-------------------------------|--------------------------|--|

Remaining Water Use

| Type of Use | How Many | Standard Quantities | Total Quantity Requested | Months of Use | |
|---|-----------------|------------------------------|--------------------------|---------------|------|
| | | | | From | Thru |
| Fully Plumbed Single Family (includes irrigation of 10,000 sq. ft.) | # _____ Homes | X 500 GPD | = | | |
| Partially Plumbed Single Family or Four-plex | # _____ Bldgs. | X 250 GPD | = | | |
| Duplex or Triplex | # _____ Bldgs. | X 1000 GPD | = | | |
| Domestic Irrigation | # _____ Sq. ft. | X 250 GPD per 10,000 sq. ft. | = | | |
| Non-domestic Irrigation | # _____ Acres | X 0.5 AFY | = | | |
| Other: | | | = | | |
| Other: | | | = | | |

GPD = Gallons per day **AFY** = Acre-Feet per Year

Print this Page and Bring It to a Notary Before Signing Below.

I certify under penalty of perjury that the foregoing is a true and accurate statement of the extent to which the above water use has been abandoned.

Signature

Title

STATE OF ALASKA)
)
)ss

Judicial District)

This is to certify that on ____ / ____ / ____

personally appeared before me, known to be the person described in, and who executed this document and acknowledged voluntarily signing the same. In testimony whereof, I have hereunto set my hand and affixed my official seal, on the day and year shown above.

Notary Public in and for the State of Alaska

My commission expires