



**STATE OF ALASKA**  
**DEPARTMENT OF NATURAL RESOURCES**  
**Division of Mining, Land and Water**

Land Conveyance Section  
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Statewide TTY – 771 for Alaska Relay or 1-800-770-8973

**MUNICIPAL NOMINATION OF STATE-SELECTED FEDERAL LAND**  
**AS 29.65.040**

\_\_\_\_\_  
 Date Municipality ADL # (assigned by DNR)

Under provisions of AS 29.65.010 – AS 29.65.130 application is hereby made for the nomination of the state-selected land shown on the attached map and described below (use additional sheets if necessary):

The area described above contains approximately \_\_\_\_\_ acres of new nominations, and \_\_\_\_\_ acres of former nominations and unapproved selections, ADL No(s):

This nomination is made under the authority and on behalf of the \_\_\_\_\_ (Municipality) by the undersigned, a duly appointed land selection agent thereof, whose signature and authorization are on file with the Division of Mining, Land and Water.

\_\_\_\_\_  
 Signature

\_\_\_\_\_  
 Print Name

\_\_\_\_\_  
 Date

\_\_\_\_\_  
 Title

This nomination has been received by staff of the Division of Mining, Land and Water. Please refer to the above-listed ADL number for future correspondence concerning this nomination. A receipted copy of this nomination was  
 mailed/emailed  given to the municipality's representative on \_\_\_\_\_ (date).

RECEIVED BY:

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Title

**For Department Use Only**  
Selection received date stamp