## **Department of Natural Resources**





ALASKA HISTORICAL COMMISSION

550 West 7th Avenue, Suite 1310 Anchorage, Alaska 99501-3565 907.269.8700 http://dnr.alaska.gov/parks.oha

Lt. Gov. Kevin Meyer, Chair Jonathon Ross, Member Judith Bittner, Member Givey Kochanowski, Member Mark Rollins, Member Alisha Drabek, Member

Raymond Bonnell, Member Wayne Jensen, Member Rebecca Poulson, Member

## **Alaska Historical Commission** FALL, 2021 Meeting

Wednesday, December 8, 2021, 9:00 a.m.- 3:00 p.m. Office of History and Archaeology Anchorage, Alaska http://dnr.alaska.gov/parks.oha

The Alaska Historical Commission will meet via WebEx. To register to attend the meeting, email a request to dnr.oha@alaska.gov.

Any person or group wishing to address at the commission on the grant requests, National Register nominations, geographic name proposals, or any other historic preservation issue is invited to participate in the public comment session starting at 10:00 a.m. To sign up, please email OHA at <u>dnr.oha@alaska.gov</u>.

## PRELIMINARY AGENDA

Date December 8, 2021		TAB
9:00 a.m.	Call to order, introduction of members and others present	1
9:15 a.m.	Adoption of agenda	Тор
9:20 a.m.	Review and approval of May 25, 2021 minutes	2
9:30 a.m.	Remarks from Chair, Lt. Governor Kevin Meyer	3
9:35 a.m.	Update from the SHPO, Judy Bittner	4
9:55 a.m.	Remarks from Division of Parks, Director Ricky Gease	5
10:00 a.m.	Public comment	6

10:50 a.m. Break

11:00 p.m.	<ul> <li>Grants</li> <li>Bergmann Hotel (development)</li> <li>Bergmann Hotel (predevelopment)</li> <li>Discovery Saloon (development)</li> <li>Five Finger Lighthouse (development)</li> <li>Fort W. H. Seward – Port Chilkoot (development)</li> <li>Pioneer School House – AWC (development)</li> <li>Russian American Company Magazin (predevelopment)</li> </ul>	7 8 9 10 11 12 13 14
12:00 p.m.	Break for lunch	
1:00 p.m.	<ul><li>National Register for Historic Places nominations</li><li>Fort McGilvray Historic District</li></ul>	15 16
1:30 p.m.	<ul><li>Geographic name proposals review</li><li>Jade Mountain</li><li>Jake Lake</li></ul>	17 18 19
2:00 p.m.	<ul> <li>Other business</li> <li>National Archives Update</li> <li>ANCSA 50 Update</li> <li>America 250 Update</li> <li>NCSHPO National Historic Designation Advisory Committee</li> <li>Our Storied Places</li> </ul>	20 21 22 23 24 25
	Commission member's comments	

Commission member 5 com

3:00 p.m. Adjourn

[11.3.21]