

| MONUMENT ACCESSORIES | | | | | | | |
|----------------------|------------------------|---|-------------------------|------------------|-----------------------|---|-------------------------|
| DESC. | TREE | BEARING | DIST. | DESC. | TREE | BEARING | DIST. |
| W TRA C1 MC | 10" S 14" S 7" S | N 23° 30' W S 77° 25' W S 10° 45' E | 23.6' 35.2' 10.1' | L-2 C2 TRB | RM2 | N 45° 22' 36" W S 52° 48' 24" W | 23.42' 16.93' |
| TRA C2 | RM 1 RM 2 | S 44° 10' 22" E N 3° 15' 20" E | 50.00' 25.29' | L-2 C2 TRB | 7" S 10" S 6" S | S 16° 30' W S 52° 15' W N 45° 45' W | 34.9' 22.7' 51.6' |
| C3 TRA | 6" S 5" B 9" S | N 14° 30' E S 42° 15' E S 32° 00' E | 14.6' 21.5' 30.2' | L-2 C2 TRB | 9" S 6" S 8" B | S 6° 30' E S 32° 15' W N 56° 00' W | 24.8' 31.2' 43.6' |
| W TRA C4 MC | 7" S 4" S 8" S | N 5° 30' E S 50° 00' W N 34° 15' W | 22.7' 42.8' 33.6' | TRC C1 MC | RM1 RM2 | S 42° 28' 42" E S 14° 47' 28" W | 25.16' 19.23' |
| TRB C2 MC | 6" B WC TRC | N 42° 15' E S 12° 00' W N 30° 45' W | 10.4' 36.7' 42.9' | TRC C2 | 12" S 9" B 8" B | N 52° 30' E S 49° 45' W N 23° 00' W | 26.7' 31.9' 24.6' |

RM = REFERENCE MONUMENT S = SPRUCE B = BIRCH

NOTES

- This survey was accomplished in accordance with AS 38.05.*** and GSI 2010-99.
- The error of closure of this survey does not exceed 1:5000.
- All bearings shown are true bearings as oriented to the basis of bearing and the distances shown are reduced to horizontal field distances.

(or for plats based on GPS)

BASIS OF BEARING

The basis of bearing on this plat was determined by a high precision GPS survey using receivers differentially corrected and processed using software.

COORDINATES

The coordinates used were constrained to the National Spatial Reference System (NSRS) using CORS Station

- The natural meanders of the ordinary high water line form the true bounds of Tracts A, B and C. The approximate line of ordinary high water, as shown, is for area computations only, the true Tract A, B and C corners being on the extension of the sidelines and their intersection with the natural meanders.
- All parcels of land owned by the State of Alaska, located within 50.00 feet, or bisected by a surveyed or protracted section line, are subject to a 50.00 foot (50') easement, each side of the section line, which is reserved to the State of Alaska for public highways under AS 19.10.010.
- NAD 27 coordinates were converted to NAD 83 using Corpscon v.6.0.1
- An easement exists for access to Control Monument CM5 from the nearest practical property boundary. The easement consists of a five foot radius around CM5, a five foot wide pedestrian access from the nearest practical property boundary to CM5, and a five foot wide direct line of sight easement from CM5 where applicable.
- DOTPF record bearings and distances are based on Alaska State Plane Zone 4, Feet; Scale Factor: 0.999900044; Convergence: -0°02'31".

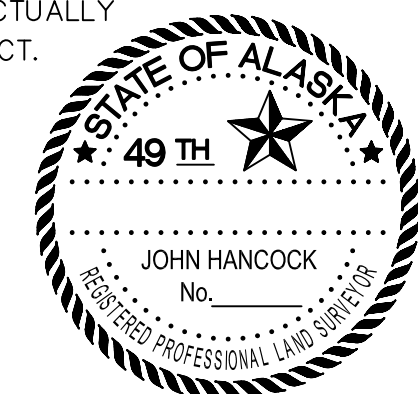
STANDARD LEGEND: (SHOW ONLY: THE SYMBOLS, LINE TYPES, AND LINE WEIGHTS USED)

- GLO/BLM MONUMENT RECOVERED 3 1/4" BRASS CAP ON 2 1/2" IRON PIPE
- GLO/BLM MONUMENT OF RECORD (NOTE SIZE & TYPE HERE OR IN THE NOTES)
- PRIMARY MONUMENT SET THIS SURVEY (SEE TYPICAL)
- PRIMARY MONUMENT RECOVERED 3 1/4" ALUM CAP ON 2 1/2" ALUM PIPE
- PRIMARY MONUMENT OF RECORD (NOTE SIZE & TYPE HERE OR IN THE NOTES)
- SECONDARY MONUMENT SET THIS SURVEY (NOTE SIZE & TYPE HERE OR IN THE NOTES)
- SECONDARY MONUMENT RECOVERED (NOTE SIZE & TYPE HERE OR IN THE NOTES)
- DOT/PF CONCRETE ROW MARKER (NOTE SIZE & TYPE HERE OR IN THE NOTES)
- GEODETIC CONTROL MONUMENT RECOVERED 3 1/4" BRASS CAP ON 3/4" DRIVE ROD
- GEODETIC CONTROL MONUMENT OF RECORD (NOTE SIZE & TYPE HERE OR IN THE NOTES)
- UNSURVEYED (USE VARIOUS LINE WEIGHTS FOR DIFFERENTIATION AND SHOW IN LEGEND)
- SURVEYED
- MHW MEAN HIGH WATER
- OHW ORDINARY HIGH WATER
- (R1) RECORD PER PLAT NO. 75-00
- (R2) RECORD PER ASLS 79-000 (PLAT 80-00)
- (C) (CALC) COMPUTED
- (M) (MEAS) MEASURED
- (A) MONUMENT IDENTIFIER

SURVEYOR'S CERTIFICATE

I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.

REGISTERED LAND SURVEYOR, PLS # DATE



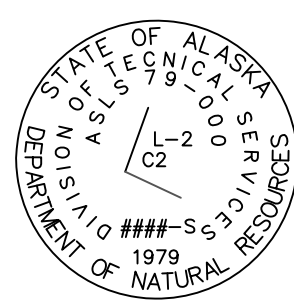
BASIS OF COORDINATES

ALASKA STATE CONTROL SURVEY PLAT NO. 75-00 FRD CMS LAT. 68°03'26.870" N LONG. 150°02'42.017" W (NAD 1927) LAT. 68°03'25.411" N LONG. 150°02'52.070 (NAD 1983)

BASIS OF BEARING

ALASKA STATE CONTROL SURVEY PLAT No. 75-00 N88°18'07"E (FWD) N88°18'34"E (MEAN) S88°19'01"W (BK)

USC&GS Sta. ITKILLIK (1947) Lat. 68°03'26.228" N Long. 150°03'40.137" W (NAD 1927) Lat. 68°03'24.769" N Long. 150°03'50.188" W (NAD 1983)

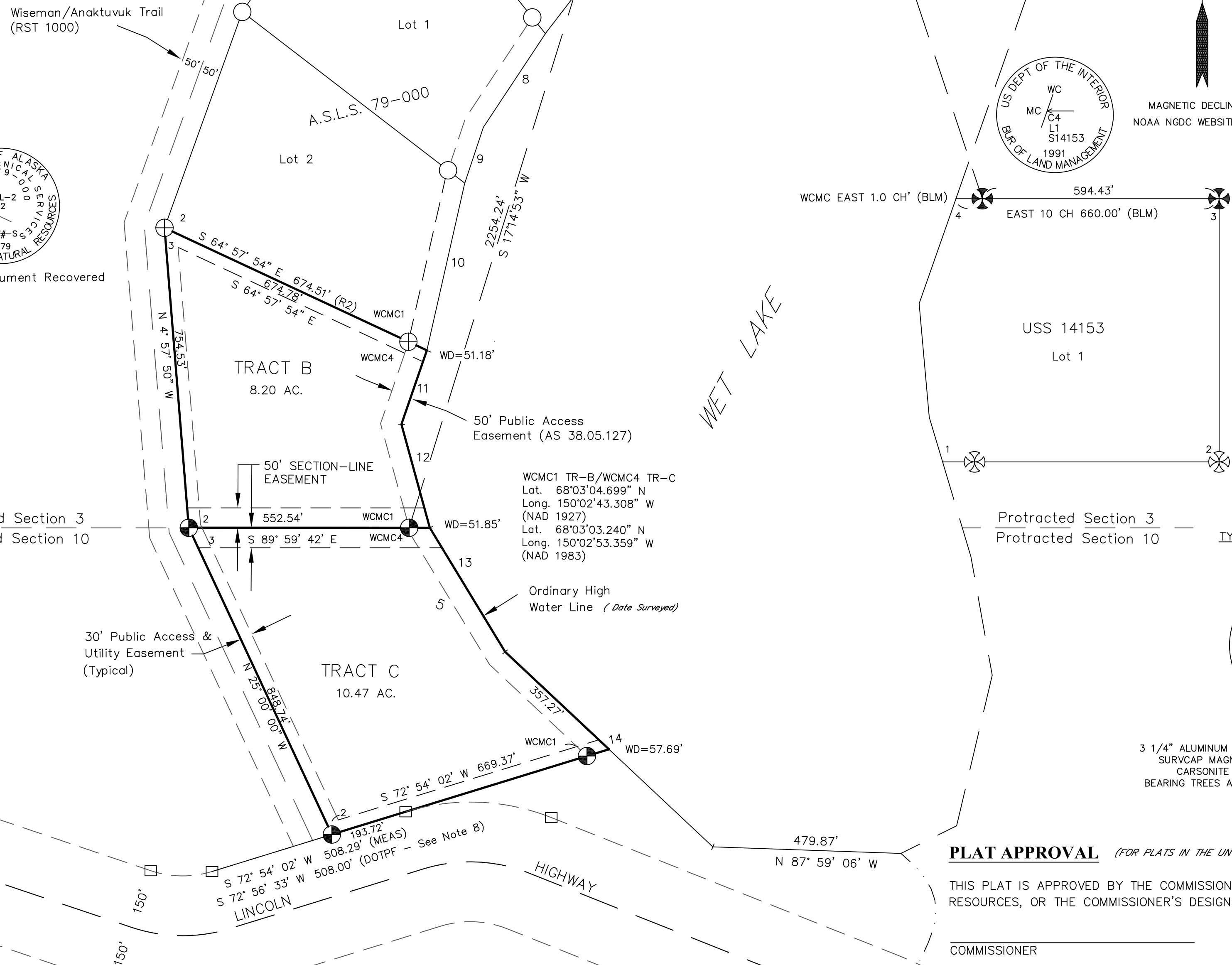


Typical SOA Monument Recovered Marks added

Protracted Section 3 Protracted Section 10

MEANDERS

| NO. | BEARING | DISTANCE | NO. | BEARING | DISTANCE |
|-----|-----------------|----------|-----|-----------------|----------|
| 1. | S 63° 32' 30" W | 103.16' | 8. | S 33° 30' 30" W | 284.99' |
| 2. | S 66° 30' 30" W | 112.01' | 9. | S 18° 25' 30" W | 148.32' |
| 3. | S 48° 00' 30" W | 89.12' | 10. | S 12° 49' 30" W | 429.23' |
| 4. | S 47° 55' 30" W | 142.49' | 11. | S 18° 59' 30" E | 196.11' |
| 5. | S 45° 19' 00" W | 140.52' | 12. | S 15° 20' 00" E | 268.99' |
| 6. | S 39° 56' 00" W | 337.61' | 13. | S 31° 15' 00" E | 363.92' |
| 7. | S 37° 35' 30" W | 455.00' | 14. | S 46° 48' 30" E | 714.53' |



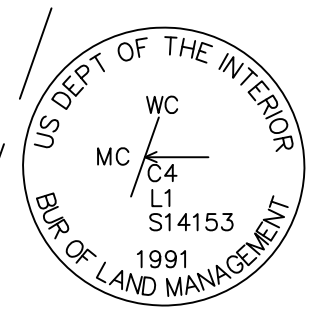
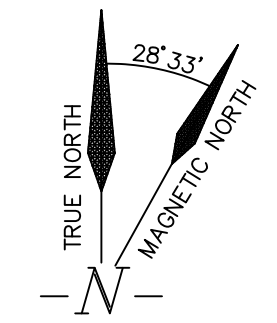
CERTIFICATE OF OWNERSHIP AND DEDICATION

I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF MINING, LAND AND WATER, AND THAT STATE OF ALASKA IS THE OWNER OF ASLS NO. 2010-99 AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA, AND DEDICATE FOR PUBLIC OR PRIVATE USE AS NOTED, ALL EASEMENTS, PUBLIC UTILITY AREAS, AND RIGHTS-OF-WAY AS SHOWN AND DESCRIBED HEREON.

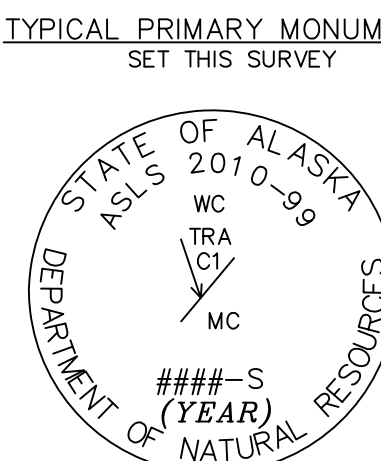
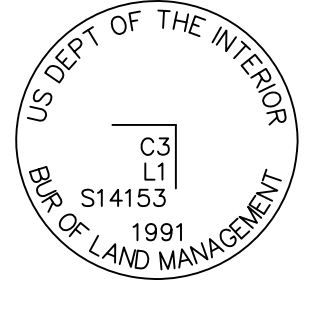
DATE DIRECTOR, DIVISION OF MINING, LAND AND WATER

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF 20 FOR: NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES:



MAGNETIC DECLINATION NOAA NGDC WEBSITE (YEAR)



3 1/4" ALUMINUM CAP ON 2 1/2" ALUMINUM PIPE W/FLANGED BASE SURVCAP MAGNET IN ORANGE CASE BURIED 0.1' BELOW BASE CARBONITE WITNESS POST SET WITHIN 1' OF MONUMENT BEARING TREES ARE SCRIBED "BT" & "X" W/ 4 1/2" X 6" BT TAG

PLAT APPROVAL (FOR PLATS IN THE UNORGANIZED BOROUGH)

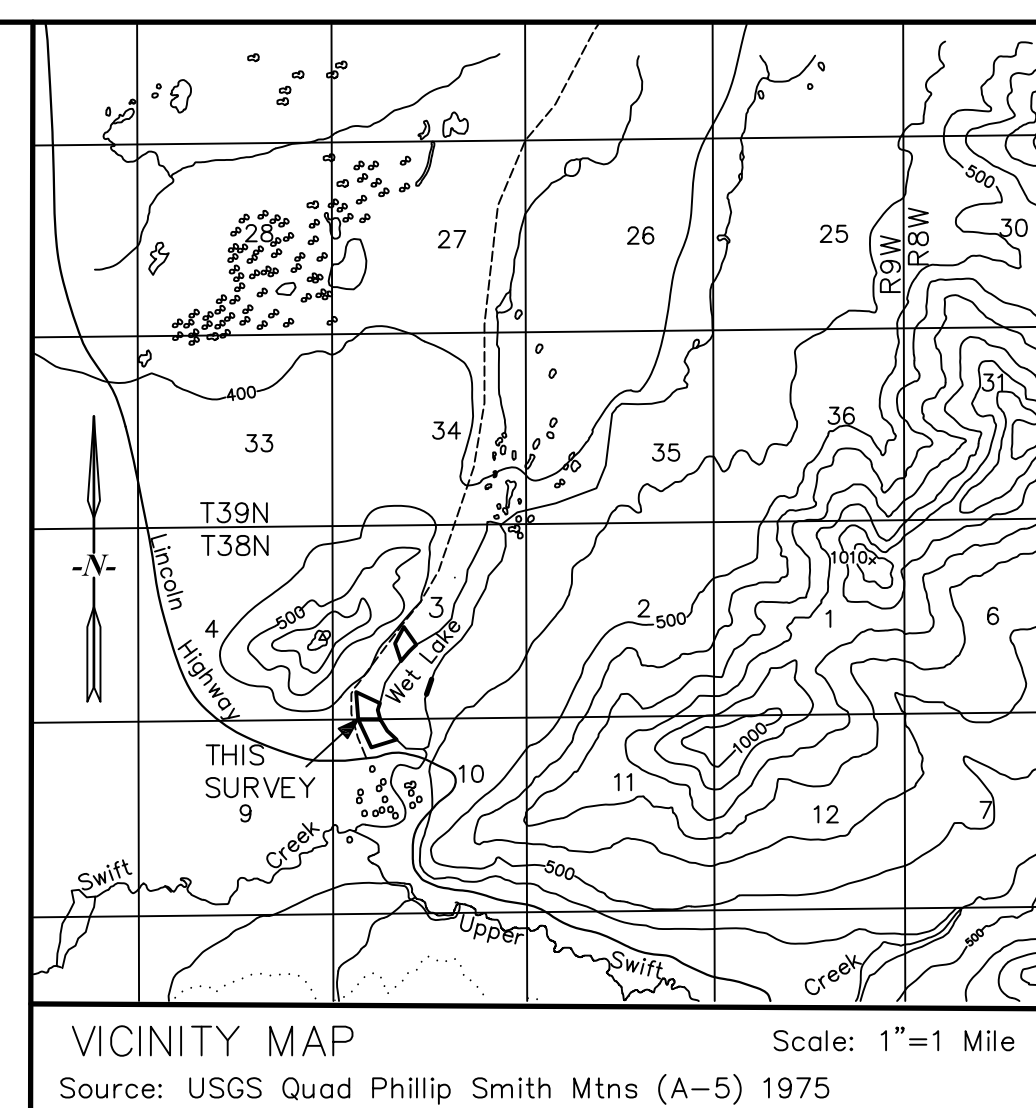
THIS PLAT IS APPROVED BY THE COMMISSIONER OF THE DEPARTMENT OF NATURAL RESOURCES, OR THE COMMISSIONER'S DESIGNEE, IN ACCORDANCE WITH AS 40.15.

COMMISSIONER DATE

BY APPROVAL OF THIS PLAT, THE COMMISSIONER OF THE DEPARTMENT OF NATURAL RESOURCES HEREBY ACCEPTS FOR PUBLIC USE AND PUBLIC PURPOSES THE REAL PROPERTY DEDICATED TO THE PUBLIC HEREON, INCLUDING EASEMENTS, RIGHTS-OF-WAY, ALLEYS, AND ROADWAYS. THE ACCEPTANCE OF SUCH DEDICATED AREAS FOR PUBLIC USE AND PUBLIC PURPOSE DOES NOT OBLIGATE THE DEPARTMENT, ANY GOVERNING BODY, OR THE PUBLIC TO CONSTRUCT, OPERATE, MAINTAIN, OR MANAGE IMPROVEMENTS.

TAX CERTIFICATE

THIS SUBDIVISION IS NOT SUBJECT TO TAXATION, AT THE TIME OF FILING.



LESSEE CERTIFICATE

WE, THE UNDERSIGNED, HEREBY CERTIFY THAT WE ARE THE LESSEES AS SHOWN HEREON. WE HEREBY APPROVE THIS SURVEY AND PLAT.

ADL NO. 000000, TRACT A THOMAS JEFFERSON 125 FIRST ST. JUNEAU, ALASKA 99801 DATE

ADL NO. 000000, TRACT B JOHN ADAMS 275 JEFFERSON ST. ANCHORAGE, ALASKA 99508 DATE

ADL NO. 000000, TRACT C GEORGE WASHINGTON No. 1 PRESIDENTIAL BLVD SITKA, ALASKA 99835 DATE

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF 20 FOR: NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES:

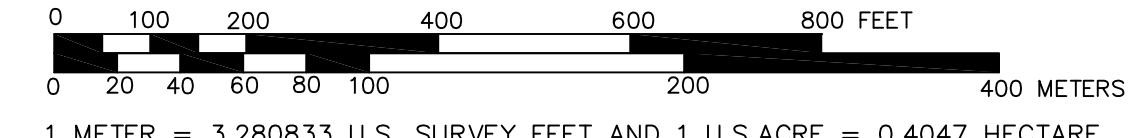
NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF 20 FOR: NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES:

NOTARY'S ACKNOWLEDGEMENT

SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF 20 FOR: NOTARY FOR THE STATE OF ALASKA MY COMMISSION EXPIRES:

GRAPHIC SCALE



1 METER = 3.280833 U.S. SURVEY FEET AND 1 U.S. ACRE = 0.4047 HECTARE

| | |
|------------------------------------|--|
| DATE OF SURVEY: BEGINNING: ENDING: | SURVEYOR: (Name) (Physical Address) (Mailing Address) Phone No. (XXX) XXX-XXXX Certificate of Authorization No. XXXXXX |
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STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF MINING, LAND, AND WATER ANCHORAGE, ALASKA

ALASKA STATE LAND SURVEY No. 2010-99

CREATING TRACTS A, B & C CONTAINING 24.91 ACRES MORE OR LESS LOCATED WITHIN UNSURVEYED SECTIONS 3 & 10 TOWNSHIP 38 NORTH, RANGE 9 WEST, FAIRBANKS MERIDIAN, ALASKA FAIRBANKS RECORDING DISTRICT

| | |
|--------------------------------|---|
| DRAWN BY: DATE: SCALE: 1"=200' | APPROVAL RECOMMENDED CHECKED: JH STATEWIDE PLATTING SUPERVISOR DATE: DNR FILE NO. ASLS 20100099 |
|--------------------------------|---|