# STATE OF ALASKA

## Department of Natural Resources

### Division of Mining, Land and Water

**Public Access Assertion & Defense**

**WATERBODY USE QUESTIONNAIRE**

**Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Contact Telephone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Date Questionnaire filled out: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Questionnaire completed for River/Lake/System: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Please identify the portions of the waters that you have travelled by boat?**

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**Which portions did you travel upriver and which portions did you travel downriver?**

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**Describe the type of boat or boats you used.**

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**Describe your load, passengers, fuel and gear.**

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**What do you estimate was the weight of your load?**

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**Did you have to get out of the boat to get it through any part of the waters?** **Yes  No**

**If Yes, please describe.**

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**Did you have to portage the boat around any river section?  Yes  No**

**If Yes, please describe.**

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**What time of year have you travelled by boat on the waters? Can you identify an exact date on any trip? (If we have an exact date we can look up USGS flow data and correlate it, if available.)**

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**When you were on the waters did you see other boats?  Yes  No**

**If Yes, can you describe the boats and loads?**

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**May Navigability Project staff contact you for follow up or further information?  Yes  No**

**If Yes, please specify the way you prefer to be contacted.**

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**Is there anyone you know that may also have information about boat travel on these waters?**

**Yes  No If Yes, please provide name and contact information.**

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