



# United States Department of the Interior

BUREAU OF LAND MANAGEMENT

Alaska State Office  
222 West Seventh Avenue, #13  
Anchorage, Alaska 99513-7599  
<http://www.ak.blm.gov>



FF-94661 (1864)  
(AK-932)

SEP - 7 2006

CERTIFIED MAIL  
RETURN RECEIPT REQUESTED

Michael Menge, Commissioner  
State of Alaska  
Department of Natural Resources  
550 West Seventh Avenue, Suite 1070  
Anchorage, Alaska 99501-3579

DEPARTMENT OF  
NATURAL RESOURCES  
SEP 11 2006  
COMMISSIONER'S OFFICE  
ANCHORAGE

Dear Commissioner Menge:

We are pleased to transmit the enclosed original recordable disclaimer of interest regarding the Fish Lake, located in the Tanana River Region.

Sincerely,

Julia Dougan  
Acting State Director

Enclosure  
Recordable Disclaimer of Interest (2 pp)

**UNITED STATES DEPARTMENT OF THE INTERIOR  
BUREAU OF LAND MANAGEMENT**

**RECORDABLE DISCLAIMER OF INTEREST**

Serial No. FF-94661

*WHEREAS*, the State of Alaska is entitled to a recordable disclaimer of interest pursuant to Section 315(a) of the Federal Land Policy and Management Act of October 21, 1976, 43 U.S.C. 1745(a), the United States of America, acting by and through the BLM – Alaska State Director, hereby gives notice that the United States claims no real property interest in and therefore disclaims any and all real property interest in the submerged lands more particularly described as:

The lands underlying Fish Lake, approximately 690 acres, between the ordinary high water marks on it banks, presently located in Townships 13 and 14 North, Range 19 East, Copper River Meridian, Alaska.

This disclaimer is subject to all valid existing rights, if any, and is issued to help remove a cloud on the title to the subject lands.

