

# State of Alaska

BOOK 0277 PAGE 957



## Water Rights

CERTIFICATE  
OF  
APPROPRIATION (AMENDED) #656

ADL

43347

THE STATE OF ALASKA UNDER AS 46.15, THE ALASKA WATER USE ACT,  
AND THE REGULATIONS ADOPTED UNDER IT, GRANTS TO:

GREENS CREEK MINING CO  
P O BOX 32277  
JUNEAU, AK. 99803

THE RIGHT TO USE WATER FROM THE FOLLOWING SOURCE:

A) CANNERY CREEK WITH A PRIORITY DATE OF 12/31/1908  
17000.0 GAL/DAY  
FOR PUBLIC SUPPLY 365 DAYS/YR

THE LOCATION TO WHICH THIS WATER RIGHT APPERTAINS IS:

THE CANNERY CREEK DAM LOCATED WITHIN THE SW1/4 SW1/4 PROTRACTED  
SECTION 23, TOWNSHIP 43 SOUTH, RANGE 65 EAST, COPPER RIVER MERIDIAN  
AND OR CANNERY CREEK WITHIN U.S. SURVEY 793 LOCATED WITHIN THE SE1/4  
PROTRACTED SECTION 22, TOWNSHIP 43 SOUTH, RANGE 65 EAST, COPPER RIVER  
MERIDIAN. THE WATER RIGHT GRANTED SHALL BE APPURTENANT TO THE CAMP  
FACILITIES WITHIN U.S. SURVEY 793 LOCATED WITHIN THE SE1/4 PROTRACTED  
SECTION 22, TOWNSHIP 43 SOUTH, RANGE 65 EAST, COPPER RIVER MERIDIAN.

THE CONDITIONS THAT APPLY TO THIS APPROPRIATION ARE FOUND IN ATTACH-  
MENT A, ATTACHED HERETO AND MADE A PART HEREOF.

THE WATER RIGHT IS GRANTED SUBJECT TO THE PERTINENT STATUTORY  
PROVISIONS IN AS 46.15, AND ADMINISTRATIVE REGULATIONS IN 11 AAC 93.



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## Water Rights

CERTIFICATE OF APPROPRIATION #656

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ATTACHMENT A - CONDITIONS:

THE HOLDER OF THIS CERTIFICATE SHALL:

FOLLOW ACCEPTABLE ENGINEERING STANDARDS IN EXERCISING THE WATER RIGHT GRANTED BY THIS CERTIFICATE.

DEFEND AND INDEMNIFY THE STATE AGAINST AND HOLD IT HARMLESS FROM ANY AND ALL CLAIMS, DEMANDS, LEGAL ACTIONS, LOSS, LIABILITY AND EXPENSE FOR INJURY TO OR DEATH OF PERSONS AND DAMAGES TO OR LOSS OF PROPERTY ARISING OUT OF OR CONNECTED WITH THE EXERCISE OF THE WATER RIGHT GRANTED BY THIS CERTIFICATE.

COMPLY WITH ALL APPLICABLE LAWS, REGULATIONS AND CONDITIONS.

NOTIFY THE DIVISION OF LAND AND WATER MANAGEMENT, DEPARTMENT OF NATURAL RESOURCES OF ANY CHANGE OF ADDRESS OF THE GRANTEE OR TRANSFER OF ANY REAL PROPERTY IDENTIFIED IN THIS DOCUMENT.

ADL 43347, CERTIFICATE #656. AMENDED TO CHANGE THE TYPE OF USE, THE MONTHS AND QUANTITY OF USE, THE SOURCE LOCATION, AND THE OWNER NAME.

CERTIFICATE #656 WAS RECORDED IN BOOK 129 PAGE 175 OF THE JUNEAU RECORDING DISTRICT ON FEBRUARY 7, 1977. ONCE RECORDED THIS AMENDED CERTIFICATE SHALL BE RETURNED TO:

STATE OF ALASKA  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF LAND AND WATER MANAGEMENT  
SOUTHEAST REGIONAL OFFICE  
400 WILLOUGHBY AVE., SUITE 400  
JUNEAU, ALASKA 99801

RECORDED-FILED  
JUNEAU REC.  
DISTRICT

Oct 14 12 33 PM '86

REQUESTED BY AS/BL:WM

# State of Alaska

BOOK 179 PAGE 175  
Internal Record Book



## CERTIFICATE OF APPROPRIATION OF WATER

Certificate No. 656

Know All Men By These Presents that the State of Alaska, pursuant to A.S. 46.15, as amended and the rules and regulations promulgated thereunder, hereby grants to Peter Pan Sea Foods, Inc., 1220 Dexter Horton Building, Seattle, Washington

the right to the use of 5,000 gpd continuous, and 300,000 gpd during cannery operation season from the public waters of the state of Alaska for the purposes of domestic use and fish cannery operation

The location of the water source to which the water right herein granted shall appertain is unnamed stream, with dam and pipeline intake in protracted SW 1/4 SW 1/4 of Section 25, T43S, R65E, and Brown Water Lilly Pond, with pump intake in protracted SE 1/4 of NE 1/4 of Section 22, T43S, R65E, Copper River Meridian and the right to said water shall be appurtenant to that certain tract of real property described as follows: USS 793, protracted Section 22, T43S, R65E, Copper River Meridian.

77-0481

RECORDED

NOV 7 3 02 PM '71

FILED BY J. J. BOYD  
ALASKA DEPARTMENT OF LANDS  
SEATTLE, WASH. 98101  
# 32749

Beneficial use of water began 1908

To Have and to Hold the said water right with the appurtenances thereunto the said Grantor and its heirs and assigns forever, subject to the provisions of A. S. 46.15.140-160

In Testimony Whereof the State of Alaska has caused these presents to be executed by the Director of the Division of Lands pursuant to A. S. 46.15, as amended, this 24th day of November A.D. 1970

*J. J. Neenan*  
Director, Division of Lands

State Record of Water Right Certificates

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(HANK LUCET)