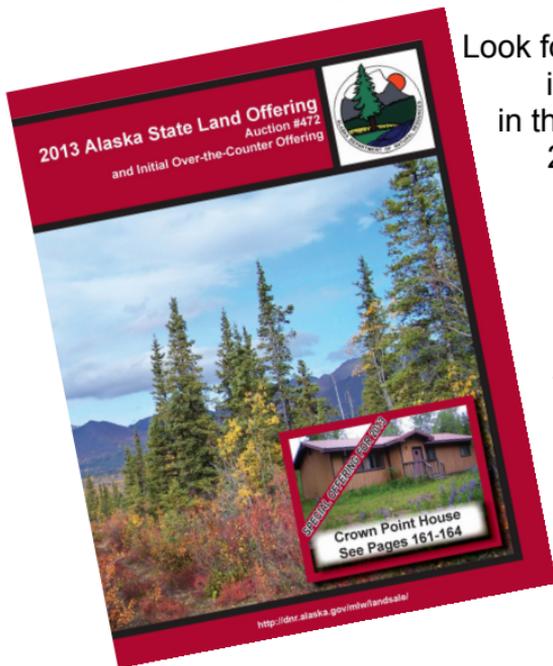


# Take advantage of your opportunity to own a piece of The Last Frontier!



Look for the brochure describing 472 parcels, including the Crown Point House, in the Department of Natural Resources' 2013 Alaska State Land Offering!

Visit our booth at the  
**Great Alaska Sportsman Show**

& join us for a  
**special presentation**  
**7PM Saturday, March 30**

For important information about participation deadlines, competitive, in-house financing, & programs for qualifying Alaska residents & Veterans, visit us at: <http://dnr.alaska.gov/mlw/landsale/>

DNR Public Information Center, 550 W. 7th Ave., Ste. 1260, Anchorage, 907.269.8400

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