



SC REGION

2013 Alaska State Land Offering

High Mountain Lakes ASLS 80-154

LOCATION

This subdivision is located approximately 60 miles northwest of Anchorage, 32 miles southwest of Skwentna, and eight miles north of Beluga Lake.

ACCESS

Primary access to this subdivision is by float plane.

Additional access routes may be across unreserved State-owned land and section-line easements. There is no assurance that this access will be preserved indefinitely. Access easements to preserve such routes may have to be obtained from DNR and will be the responsibility of the purchaser.

UTILITIES

Water for domestic use may be obtained by well or from the collection of surface water from small streams or lakes in the area or by rainwater roof catchment systems. The quality of the water in the area lakes is unknown.

See "Sewer and Water" and "Water Rights and Usage" sections of this brochure for more information.

No individual water supply system or sewage disposal system shall be permitted on any lot unless such system is located, constructed, and equipped in accordance with the requirements, standards, and recommendations of the State of Alaska, Department of Environmental Conservation (DEC). DEC has approved this subdivision for non-water carried type sewage disposal systems.

RESTRICTIONS

Subject to all platted easements and reservations of record, see ASLS 80-154.

Any subsequent owner of any parcel within the subdivision automatically becomes a member of the homeowners' association, if active and incorporated. Covenants pertaining to this subdivision are recorded in the Anchorage Recording District in Book 588 on Page 954.

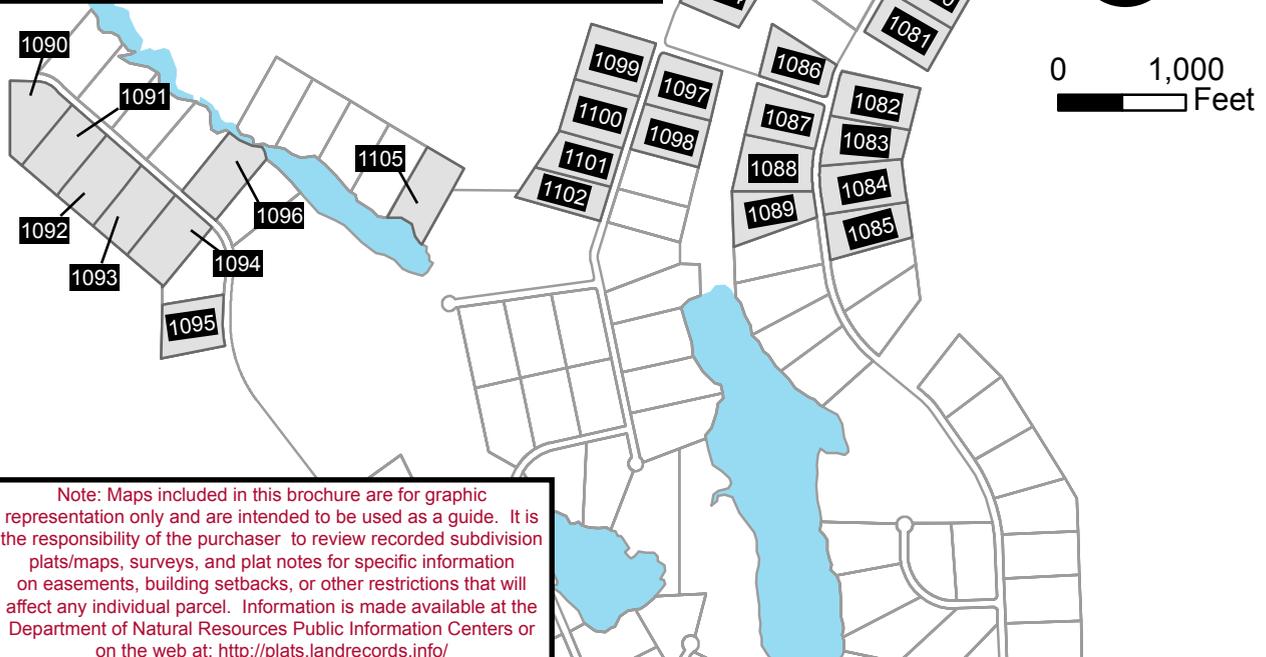
The parcel may contain wetlands. Purchasers must obtain permits from the U.S. Army Corps of Engineers before placing any dredged or fill material in wetlands.

MUNICIPAL AUTHORITY

This area is located within the boundary of the Matanuska-Susitna Borough, and is subject to applicable local ordinances and property assessments.

NOTES

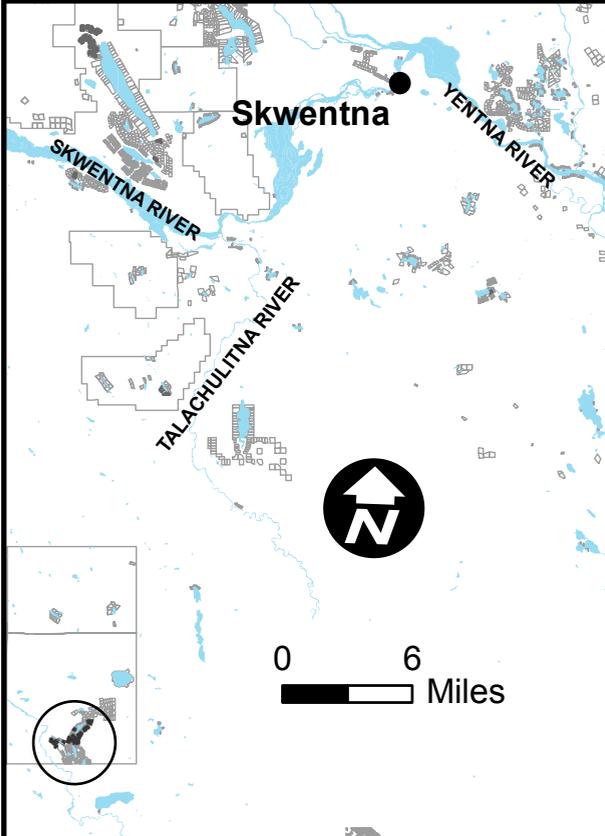
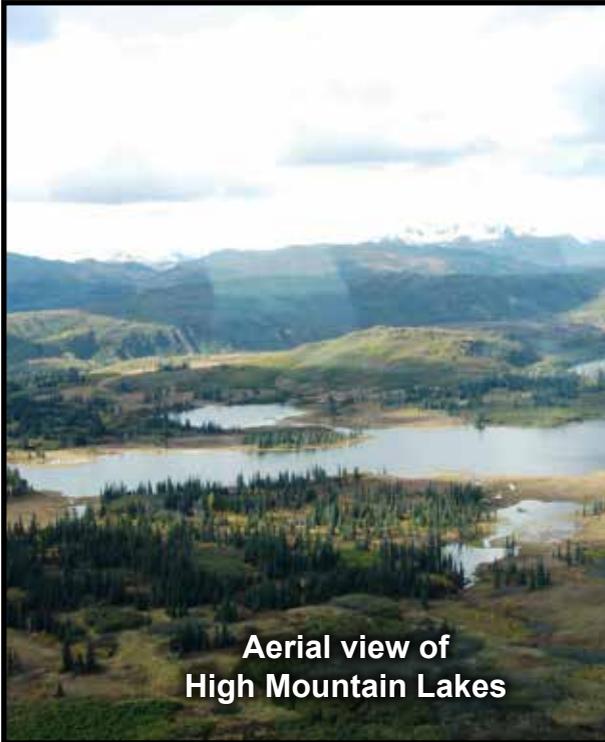
None.



Note: Maps included in this brochure are for graphic representation only and are intended to be used as a guide. It is the responsibility of the purchaser to review recorded subdivision plats/maps, surveys, and plat notes for specific information on easements, building setbacks, or other restrictions that will affect any individual parcel. Information is made available at the Department of Natural Resources Public Information Centers or on the web at: <http://plats.landrecords.info/>



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PARCEL #	AK DIVISION OF LAND (ADL) NUMBER	MERIDIAN TOWNSHIP RANGE SECTION (MTRS)	ACRES	LOT	BLOCK	MINIMUM BID
1070	210379	S017N013W27	4.17	1	2	\$3,400
1071	210574	S017N013W27	4.98	1	1	\$3,700
1072	210575	S017N013W27	4.98	2	1	\$3,700
1073	210576	S017N013W27	4.95	3	1	\$3,700
1074	210578	S017N013W27	5.00	2	4	\$3,800
1075	210579	S017N013W27	4.99	3	4	\$3,700
1076	210580	S017N013W27	4.99	4	4	\$3,700
1077	210581	S017N013W27	4.98	5	4	\$3,700
1078	210583	S017N013W27	4.79	1	5	\$3,600
1079	210584	S017N013W27	4.53	2	5	\$3,400
1080	210585	S017N013W27	4.93	3	5	\$3,700
1081	210586	S017N013W27	4.99	4	5	\$3,700
1082	210587	S017N013W27	4.94	1	7	\$3,700
1083	210588	S017N013W27	4.31	2	7	\$3,200
1084	210589	S017N013W27	5.00	3	7	\$3,800
1085	210590	S017N013W27	5.00	4	7	\$3,800
1086	210593	S017N013W27	4.04	1	8	\$3,000
1087	210594	S017N013W27	4.92	1	9	\$3,700
1088	210595	S017N013W27	4.93	2	9	\$3,700
1089	210596	S017N013W27	4.76	3	9	\$3,600
1090	210639	S017N013W27	4.52	1	26	\$3,400
1091	210640	S017N013W27	4.89	2	26	\$3,700
1092	210641	S017N013W27	4.89	3	26	\$3,700
1093	210642	S017N013W27	4.89	4	26	\$3,700
1094	210643	S017N013W27	4.89	5	26	\$3,700
1095	210645	S017N013W33	4.85	7	26	\$3,600
1096	210650	S017N013W27	5.00	5	27	\$4,100
1097	210664	S017N013W27	4.70	1	32	\$3,500
1098	210665	S017N013W27	4.76	2	32	\$3,600
1099	210668	S017N013W27	4.99	1	33	\$3,700
1100	210669	S017N013W27	4.99	2	33	\$3,700
1101	210670	S017N013W27	4.16	3	33	\$3,100
1102	210671	S017N013W27	4.08	4	33	\$3,100
1103	210673	S017N013W27	4.75	2	34	\$3,200
1104	210679	S017N013W27	4.97	2	35	\$3,700
1105	210685	S017N013W27	4.57	5	28	\$3,400

HIGH MOUNTAIN LAKES
ALASKA STATE LAND SURVEY 80-154