

TOWNSHIP 19N RANGE 1E OF THE SEWARD MERIDIAN, ALASKA

LEGEND

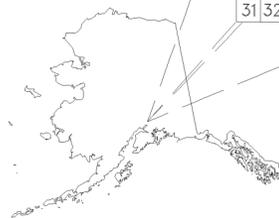
BASE INFORMATION

- HYDROGRAPHY
- SURVEY LINE
- SURVEY LOT LINE
- TOWNSHIP/SECTION GRID
- 1/4 SECTION LINE
- HIGHWAY
- ROAD
- TRAIL
- RAILROAD
- ELECTRICAL POWER LINE
- TELEPHONE LINE
- PIPELINE
- AIRPORT/LANDING STRIP
- HORIZONTAL CONTROL
- CONTROL MONUMENT

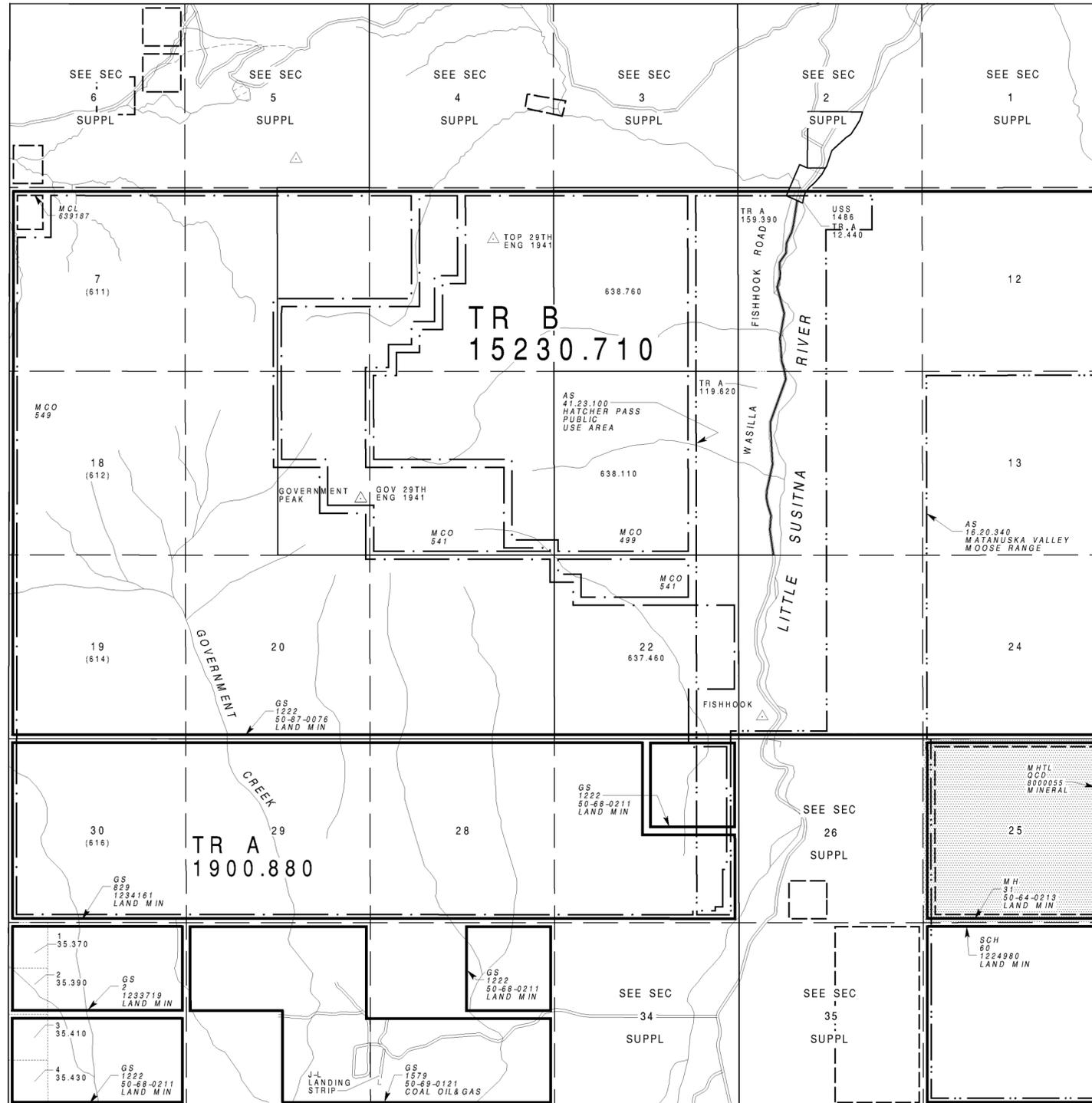
STATUS INFORMATION

- TITLE
- BOUNDARY
- CLASSIFICATION
- DISPOSAL
- MUNICIPAL
- RESTRICTION
- FEDERAL ACTION
- MENTAL HEALTH TRUST
- LIMITS OF ACTION
- NAVIGATIONAL AID
- CABIN PERMIT
- TRAPPING CABIN PERMIT
- TRESPASS LOCATION
- SURFACE WATER RIGHTS**
- APPLICATION
- PERMIT
- CERTIFICATE
- SUB-SURFACE WATER RIGHTS**
- APPLICATION
- PERMIT
- CERTIFICATE
- IN-STREAM FLOW RESERVATION**
- APPLICATION
- CERTIFICATE
- DAM, WEIR, BARRIER**
- APPLICATION
- PERMIT
- CERTIFICATE

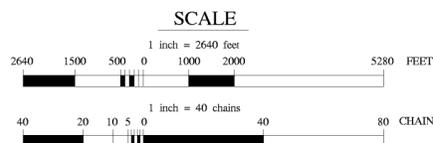
VICINITY MAP



6	5	4	3	2	1
7	8	9	10	11	12
18	17	16	15	14	13
19	20	21	22	23	24
30	29	28	27	26	25
31	32	33	34	35	36



GRAPHIC ILLUSTRATION ONLY.
SOURCE DOCUMENTS REMAIN THE OFFICIAL RECORD.
CONSULT LAND ADMINISTRATION SYSTEM (LAS)
CASEFILE FOR ADDITIONAL INFORMATION.



ATTENTION STATUS PLAT USERS: ON THIS PLAT, ALL STATUS LINES CLOSE FOR ACTIONS THAT EXTEND INTO ADJACENT TOWNSHIPS; THIS INCLUDES STATUS LINES SUCH AS DISPOSAL, MUNICIPAL, TITLE, CLASSIFICATION, ETC. PLEASE REFER TO ADJACENT TOWNSHIPS OR LAS TO DETERMINE IF ACTIONS EXTEND BEYOND THE BOUNDARIES SHOWN ON THIS PLAT. REMEMBER TITLE, CLASSIFICATION, AND RESTRICTION LINES ALWAYS CLOSE ON ALL PLATS.

MINERAL ESTATE

THE STATE OWNS ALL LAND UNDER WATERS THAT ARE NAVIGABLE-IN-FACT, ARE SUBJECT TO THE EBB AND FLOW OF THE TIDES, OR ARE RIPARIAN OR LITTORAL TO UPLANDS OWNED BY THE STATE.

BASED ON:

COORDINATES:
ALASKA STATE PLANE ZONE 4
SE CORNER OF TOWNSHIP:
X 643123.314
Y 2809406.541
LAT 61 41 12.265 N
LONG 149 10 33.007 W

HYDROGRAPHY:
USGS ANCHORAGE (C6), (C7), (D6), AND (D7) REVISED BY
BLM FROM AERIAL HIGH ALTITUDE PHOTOGRAPHY 1978-1985

LAND NET:
BLM PROTRACTION DIAGRAM S1-15; APPROVED 06/07/1960
USRS; SECTIONS 25, 26, 35, AND 36, 2,560.0 ACRES;
ACCEPTED 03/27/1922
USRS; TRACT A & SECTIONS 27, 31-34, 5,082.48 ACRES;
APPROVED 06/10/1963
USRS; TRACT B, 15,230.71 ACRES; ACCEPTED 10/16/1979
USS 1538; APPROVED 08/31/1926
USS 1486; TRACTS A AND B; ACCEPTED 07/20/1945
ASCS 5019001E101; SECTIONS 3, 4, 8-11, 14-17, AND 22;
FILED 12/02/87
EV 2-392; RECORDED 11/20/1991
EV 2-602; RECORDED 12/29/1995
EV 2-707; RECORDED 12/24/1998

OTHER ACTIONS AFFECTING DISPOSAL OR USE OF STATE LANDS:
SEE THE LAS CASEFILE OR ORIGINAL SOURCE DOCUMENTS FOR
ADDITIONAL INFORMATION:

ENTIRELY WIN MATANUSKA-SUSITNA BOROUGH
ENTIRELY WIN PALMER RECORDING DISTRICT
SUBJECT TO SUSITNA RIVERS RECREATION RIVERS MANAGEMENT PLAN
AS 41.23.110(E); HATCHER PASS PUBLIC USE AREA CLOSED TO
MINERAL ENTRY
AS 41.23.500(4); LITTLE SUSITNA RIVER ENTIRELY WITHIN THE
LITTLE SUSITNA STATE RECREATION RIVER AREA
LAS 11561; RESERVATION OF INSTREAM FLOW AFFECTS ENTIRE LENGTH
OF RIVER OR STREAM WITHIN THIS TOWNSHIP

ATTENTION: MENTAL HEALTH LAND INFORMATION

SHADED AREAS (SEE LEGEND) ARE MENTAL HEALTH TRUST LAND.
CONSULT THE TRUST LAND OFFICE FOR FURTHER INFORMATION.

ORIGINAL MENTAL HEALTH GRANT LAND (MH) NOT SHADED AS MENTAL
HEALTH TRUST LAND AND NOT CONVEYED TO A THIRD PARTY PRIOR
TO JUNE 24, 1994 IS REDESIGNATED AS GENERAL GRANT LAND
PURSUANT TO SECTIONS 6 AND 7, CHAPTER 1, SSSLA 1994.

ATTENTION: SCHOOL LAND LITIGATION

SCH 60; LITIGATION AFFECTS SCHOOL SECTION 36
CONVEYED TO THE STATE OF ALASKA PURSUANT TO THE ACT OF
MARCH 4, 1915; PLAINTIFFS V. STATE OF ALASKA CASE
NO. 3AN 97-3782 CIVIL DATED MAY 20, 1998.

	A PRODUCT OF THE STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES LAND RECORDS INFORMATION SECTION	ME
	PLAT CURRENT TO 08/02/2006, REFER TO THE DNR STATUS PLAT TRACKING SYSTEM (NP45/NP62) FOR OTHER PENDING ACTIONS ON THIS TOWNSHIP/PLAT CHECKED BY: DAVE LUCK	TWP 19N RNG 1E SM