



# **[NAME] Soil & Water Conservation District**

Board of Supervisors Monthly Meeting

**[DATE]**

## **Agenda**

- I. Call to Order [TIME], [LOCATION]
- II. Review Agenda
- III. Review Minutes
- IV. Financial Report
- V. Program Reports
  - i. District Report
  - ii. NRCS Report
- VI. New Business
- VII. Old Business
- VIII. Upcoming Events
- IX. Board Comments
- X. Adjournment (Next meeting [DATE])