

STATE OF ALASKA
CITIZENS' ADVISORY COMMISSION ON FEDERAL AREAS
JUNE 6 & 7, 2014
LEGISLATIVE INFORMATION OFFICE
FAIRBANKS, ALASKA

PROPOSED AGENDA

Friday, June 6, 2014

9:00 a.m. Call to Order;
Roll Call and Introductions
Approval of Agenda;
Approval of Minutes – (January 2014 Meeting)
Commission Member Opening Comments
Communications & Executive Director's Report

9:30 a.m. Senator Jennifer Fielder – Montana – Transfer of Public Lands

10:00 a.m. Agency Reports
Kathleen Clarke – Director, Utah Public Lands Policy Coordination Office
Mike Schechter - State of Alaska Department of Law

11:30 a.m. Public Participation *

12:00 p.m. Lunch

1:00 p.m. Agency Reports – Continued
Alaska Industrial Development & Export Authority - Ambler Road Project Update
Bureau of Land Management – Agency Update

3:00 p.m. Public Participation

3:30 p.m. Agency Reports – Continued
Mitch Ellis – U.S. Fish & Wildlife Service – Agency Update
Sara Longan – OPMP - Alaska Department of Natural Resources

5:00 p.m. Adjourn for the Day

Saturday, June 7, 2014

8:00 a.m. Reconvene – Call to Order

8:10 a.m. Agency Reports – Continued
Greg Dudgeon – Gates of the Arctic National Park & Preserve – GMP Amendment and Ambler Road Project

9:00 a.m. New Business
A. DOI/BIA – Proposed Regulations – Taking Land in Trust
B. EPA/COE - Proposed Regulations – Definition of “Waters of the United States”
C. USFWS/NMFS – Proposed Regulations – ESA - Critical Habitat
D. U.S. Forest Service – Proposed Directives
E. Alaska Native Subsistence Co-Management Demonstration Act

11:30 a.m. Public Participation*

12:00 p.m. Lunch

1:00 p.m. Unfinished Business-
Commission FY 2015 Work Program – Implementing Recommendations

3:00 p.m. Public Participation*

3:30 p.m. Commission Member- Closing Comments

4:00 p.m. Adjourn

Phone number for public comments: 1-855-463-5009 (outside Juneau) and 463-5009 (in Juneau). Meeting will be listen-only; except for the public comment periods at the times noted above. (Please note: Individual comment time may be limited. Meeting will be recorded.)