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## Citizens' Advisory Commission on Federal Areas Meeting

Citizens' Advisory Commission on Federal Areas (CACFA)

PUBLIC MEETING

Friday, October 23, 2015, from 8:30am to 5:00pm and

Saturday, October 24, 2015 from 8:30am to 4:30pm

Legislative Information Office

716 West Fourth Avenue | Anchorage, Alaska

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A draft agenda may be downloaded at <http://dnr.alaska.gov/commis/cacfa/MeetingInformation.html> and is attached to this notice. Presentations and discussion will include:

- USFWS Proposed Rulemaking
- NPS Proposed Rulemaking
- Chugach National Forest Planning
- BLM Regional Mitigation Strategy
- Wrangell-St. Elias Backcountry Planning
- Alaska State Lands Advisory Group Update
- Amendments to the CACFA Bylaws

To watch or listen to the meeting live, visit <http://www.akl.tv> during the meeting times.

Audio/video of each meeting will be archived and available at <http://www.360north.org/citizens-advisory-commission-on-federal-areas/>.

**This meeting is open to the public.**

Periods of public comment are scheduled for

11:30am and 3:30pm on each meeting day.

Persons who are unable to attend the meeting in person and who wish to present comments may do so by calling **586-9085 (in Juneau)** or **(844) 586-9085** at the times designated above. Written comments may be submitted at any time; any comments received will become public records and subject to inspection.

For more information on either meeting, please contact Sara Taylor, Executive Director, at (907)269-3645 or via email at [sara.taylor@alaska.gov](mailto:sara.taylor@alaska.gov). You may also find more information by visiting our website at [www.dnr.alaska.gov/commis/cacfa](http://www.dnr.alaska.gov/commis/cacfa).

CACFA operates open meetings free from discrimination on the basis of gender, color, race, religion, national origin, citizenship, age, marital status, pregnancy, parenthood, or disability. Individuals or groups of people with disabilities, who require special accommodations, alternative communication formats or auxiliary aids, please contact or notify Commission staff.

▼ **Attachments, History, Details**


**Attachments**

[Oct15Mtg\\_DRAFT\\_Agenda.doc](#)

**Revision History**

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**Details**

Department:	Natural Resources
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Events/Deadlines:	CACFA Meeting 10/23/2015 8:30am - 10/24/2015 4:30pm  <a href="#">View on Map</a>

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