STATE OF ALASKA
CITIZENS' ADVISORY COMMISSION ON FEDERAL AREAS
NOVEMBER 28 & 29, 2012
LEGISLATIVE INFORMATION OFFICE
716 WEST 4TH AVENUE, SUITE 220
ANCHORAGE, ALASKA

PROPOSED AGENDA

Wednesday, November 28, 2012

9:00 a.m.	Call to Order; Roll Call and Introductions
	Approval of Agenda;
	Approval of Minutes – (5/31 – 6/01 Meeting)
	Commission Member Opening Comments
10:00 a.m.	Communications and Report of Executive Director
11:00 a.m.	Bering Land Bridge NPP, Serpentine Hot Springs Area Master Plan - Zach Babb
11:30 p.m.	Public Participation *
12:00 p.m.	Lunch
1:30 p.m.	Agency Reports – Overview of Big Game Hunting Guide Programs
	BLM Hunting Guide Capacity Study – Bill Overbaugh
	State of Alaska Hunting Guide Program – Valerie Baxter DNR
	National Park Service – Kevin Apgar
	U.S. Fish & Wildlife Service – Brian Anderson
	U.S. Forest Service – Roger Birk
3:30 p.m.	Public Participation*
4:00 p.m.	Commission Member Discussion
5:00 p.m.	Adjourn for the Day

Thursday, November 29, 2012

9:00 a.m.	Reconvene – Call to Order
9:15 a.m.	Agency Reports, cont'd –
	U.S. Fish & Wildlife Service (Cynthia Jacobson) & ADF&G (Brad Palach) – Surrogate Species
	Tetlin NWR Land Exchange – Meg Hayes - Din e'h LLC
11:30 a.m.	Public Participation*
12:00 p.m.	Lunch
1:30 p.m.	Unfinished Business
	A. Eastern Interior RMP - Supplement
	B. National Petroleum Reserve – Alaska – Final IAP
3:30 p.m.	Public Participation*
4:00 p.m.	New Business
	A. Serpentine Hot Springs
	B. Bering Land Bridge Hunting Guide EA
4:00 p.m.	Commission Member Comments
4:30 p.m.	Adjourn

*Phone number for public comments: 1-855-463-5009 (outside Juneau) and 463-5009 (in Juneau). Meeting will be listen-only; except for the public comment periods at the time noted above. (Please note: Individual comment time may be limited. Meeting will be recorded.)

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