

CITIZENS' ADVISORY COMMISSION ON FEDERAL AREAS
ALASKA STATE LANDS ADVISORY GROUP
MAY 4, 2016 | TELECONFERENCE

AGENDA

- | | |
|-----------|---|
| 1:00 p.m. | Call to Order
Roll Call and Introductions
Approval of Agenda
Approval of January 27 and March 4 Meeting Minutes
Member Opening Comments |
| 1:30 p.m. | Draft Report – Request for Proposals
Pre-Submission Conference for Interested Offerors |
| 3:00 p.m. | Action Item Review from March 4 Meeting
New Business |
| 3:30 p.m. | <u>Public Participation</u> |
| 4:00 p.m. | Joint Work Session Planning |
| 4:40 p.m. | Set Next Meeting Date |
| 4:45 p.m. | Wrap Up
Member Closing Comments |
| 5:00 p.m. | Adjourn |

To attend the meeting, call (888) 392-4560 and enter code 11820. Aside from the pre-submission conference and scheduled opportunity for public participation, the meeting will be listen-only.