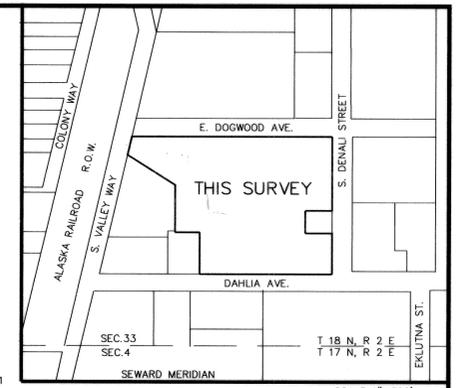
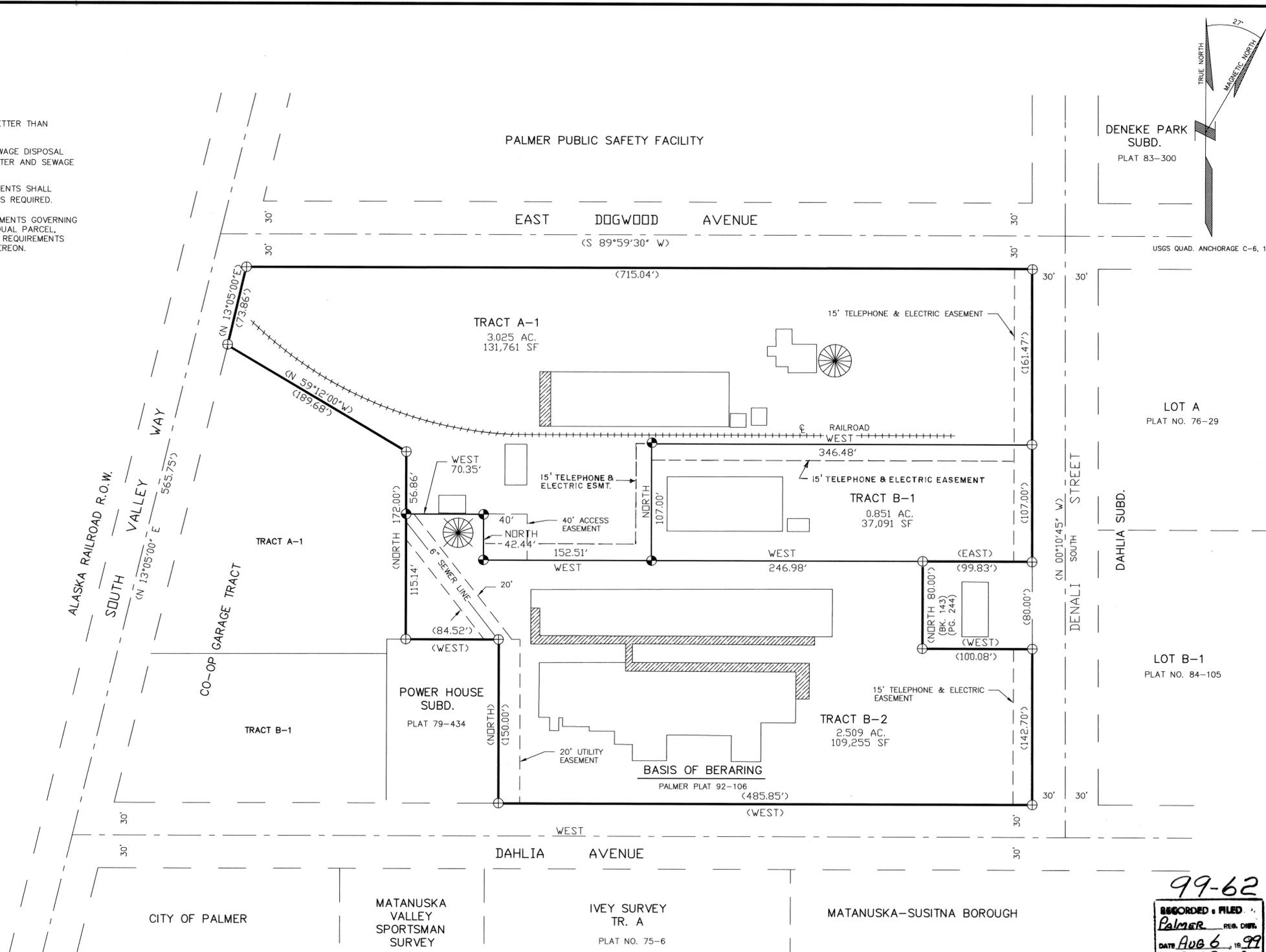


**NOTES**

1. THE ERROR OF CLOSURE FOR FIELD TRAVERSES IS BETTER THAN ONE PART IN 5,000.
2. ALL TRACTS WILL BE PROVIDED WITH WATER AND SEWAGE DISPOSAL SERVICE BY THE CITY OF PALMER, NO INDIVIDUAL WATER AND SEWAGE DISPOSAL SYSTEMS ARE PERMITTED.
3. ALL WATER AND SEWER INSTALLATION AND IMPROVEMENTS SHALL CONFORM TO THE CITY OF PALMER SPECIFICATIONS AS REQUIRED.
4. THERE MAY BE FEDERAL, STATE AND LOCAL REQUIREMENTS GOVERNING LAND USE. IT IS THE RESPONSIBILITY OF THE INDIVIDUAL PARCEL, OWNER TO OBTAIN A DETERMINATION WHETHER SUCH REQUIREMENTS APPLY TO THE DEVELOPMENT OF PARCELS SHOWN HEREON.

**LEGEND:**

- ⊕ PRIMARY MONUMENT SET (3 1/4" AL. CAP)
- ⊕ PRIMARY MONUMENT FOUND
- ( ) RECORD DATA



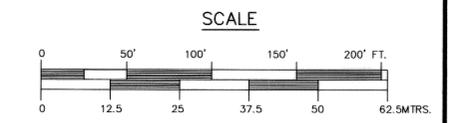
VICINITY MAP

**CERTIFICATE OF OWNERSHIP**  
 I, THE UNDERSIGNED, HEREBY CERTIFY THAT I AM THE DIRECTOR, DIVISION OF LAND, AND THAT THE STATE OF ALASKA IS OWNER OF A.S.L.S. NO. 96-4 AS SHOWN HEREON. I HEREBY APPROVE THIS SURVEY AND PLAT FOR THE STATE OF ALASKA.  
 DATE: 9/11/96  
 J. M. Johnson  
 DIRECTOR, DIVISION OF LAND

**NOTARY'S ACKNOWLEDGEMENT**  
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 11 DAY OF SEPT. 1996 FOR JANE ANGUIK  
 J. M. Johnson  
 NOTARY FOR THE STATE OF ALASKA  
 MY COMMISSION EXPIRES 12-10-96



**SURVEYOR'S CERTIFICATE**  
 I HEREBY CERTIFY THAT I AM PROPERLY REGISTERED AND LICENSED TO PRACTICE LAND SURVEYING IN THE STATE OF ALASKA, THAT THIS PLAT REPRESENTS A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION, THAT THE MONUMENTS SHOWN HEREON ACTUALLY EXIST AS DESCRIBED, AND THAT ALL DIMENSIONS AND OTHER DETAILS ARE CORRECT.  
 DATE: 9/11/96  
 4018-S  
 REGISTRATION NO.  
 J. M. Johnson  
 REGISTERED LAND SURVEYOR



DATE OF SURVEY Beginning 11/15/95 Ending		NAME OF SURVEYOR STATE OF ALASKA/DNR DIVISION OF LAND TECH. & DATA MANAGEMENT UNIT	
STATE OF ALASKA DEPARTMENT OF NATURAL RESOURCES DIVISION OF LAND ANCHORAGE, ALASKA			
ALASKA STATE LAND SURVEY NO. 96-4 WITHIN A REPLAT OF ASLS 85-59, TRACTS A & B SECTION 33, T. 18 N., R. 2 E., S. M., ALASKA PALMER RECORDING DISTRICT			
DRAWN BY J.M.W.	APPROVAL RECOMMENDED BY	DATE: 09/11/96	DATE: 9-12-96
SCALE: 1" = 50'	CHECKED:	FILE NO.	ASLS 960004

**CERTIFICATE OF LESSEE**  
 I HEREBY CERTIFY THAT I HOLD A LEASE WITH OPTION TO PURCHASE OF A PORTION OF THE PROPERTY SHOWN AND DESCRIBED HEREON. I HEREBY AGREE TO THIS PLAT, AND TO ANY RESTRICTION OR COVENANT APPEARING HEREON AND ANY SUCH RESTRICTION OR COVENANT SHALL BE BINDING AND ENFORCEABLE AGAINST PRESENT AND SUCCESSIVE OWNERS OF THIS SUBDIVIDED PROPERTY.  
 BK. 13 MISC. PAGES 274 THROUGH 278 ASLS 96-4  
 BOOK AND PAGE OF DOCUMENT PROPOSED SUBDIVISION NAME  
 Lessee: K.L.H. Inc.  
 P.O. BOX 969  
 PALMER, ALASKA 99645  
 INTEREST IN PROPERTY

**NOTARY'S ACKNOWLEDGEMENT**  
 PERSONALLY APPEARED Henry Kueber  
 SUBSCRIBED AND SWORN BEFORE ME THIS 20th DAY OF FEB., 1996  
 J. M. Johnson  
 NOTARY PUBLIC IN AND FOR THE STATE OF ALASKA  
 MY COMMISSION EXPIRE 11-10-99

**CERTIFICATE OF PAYMENT OF TAXES**  
 I HEREBY CERTIFY THAT ALL CURRENT TAXES AND SPECIAL ASSESSMENTS, THROUGH Dec 31, 1999, AGAINST THE PROPERTY, INCLUDED IN THE SUBDIVISION OR RESUBDIVISION HEREON HAVE BEEN PAID.  
 Henry Kueber  
 BOROUGH TAX COLLECTION OFFICIAL  
 DATE: 8/5/99

**CERTIFICATE OF PAYMENT OF TAXES**  
 I HEREBY CERTIFY THAT SPECIAL ASSESSMENTS THROUGH July 15, 1999, AGAINST THE PROPERTY INCLUDED IN THE SUBDIVISION SHOWN HEREON HAVE BEEN PAID.  
 J. M. Johnson  
 CITY OF PALMER TAX COLLECTION OFFICIAL  
 DATE: 29 July 99

TOTAL AREA = 6.385 ACRES

**PLANNING DIRECTOR'S CERTIFICATE**  
 I CERTIFY THAT THIS SUBDIVISION PLAT HAS BEEN FOUND TO COMPLY WITH THE LAND SUBDIVISION REGULATIONS OF THE MATANUSKA-SUSITNA BOROUGH, AND THAT THE PLAT HAS BEEN APPROVED BY THE PLATTING AUTHORITY BY PLAT RESOLUTION NO. 1999-11-P, DATED 8-22, 1996, AND THAT THIS PLAT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE RECORDER IN THE PALMER RECORDING DISTRICT, THIRD JUDICIAL DISTRICT, STATE OF ALASKA.  
 AUGUST 5, 1999  
 DATE  
 Henry K. Horden (Acting)  
 PLANNING DIRECTOR,  
 MATANUSKA-SUSITNA BOROUGH



99-62  
 RECORDED & FILED  
 PALMER REC. DIST.  
 DATE AUG 6 1999  
 TIME 3:09 P.M.  
 Requested by AS/DNR

