



**SCOPING PRE-APPLICATION
MICRO-GRANTS FOR FOOD SECURITY**
State of Alaska
Division of Agriculture

Project Name:					
Contact Name:					
Address:					
City:		State:		ZIP:	
Phone:		Alternate Phone:			
Email:					
Is this a Joint Application? No: <input type="checkbox"/> Yes: <input type="checkbox"/>		If YES , please list ALL co-applicant(s)' information below:		Total number of applicants applying (<i>this will auto adjust</i>):	
Co-Applicant(s)' Information					
Individual/Organization Name:		Co-Applicant Phone:		Co-Application Email:	

Project Description (Limit approx. 250 words):

Target Recipients:	
Outcome Measures:	
Food Insecurity Situation Addressed:	
Sustainability Plan:	

Budget		
Project Duration:	Amount Requested:	
1 Year: <input type="checkbox"/>	Per Year:	
2 Year: <input type="checkbox"/>	Total:	
3 Year: <input type="checkbox"/>		
Brief Budget Description:	Equipment/Capitol:	
	Labor:	
	Other Costs:	
	Total Per Individual:	
	Total for the Group: <i>(if applicable)</i>	
Type/Source of Match:	Cost Match Amount Per Individual (10%):	

Printed Name of Applicant(s)	Organization Name(s) <i>(if applicable)</i>	Authorized Signature(s)
Date of Application:		

Completed applications may be submitted to: by mail – Division of Agriculture, ATTN: Grants Coordinator, 1801 S. Margaret Drive, Suite 12, Palmer, AK 99645, or by email – dnr.ag.grants@alaska.gov, or by fax – 907-745-7112

**** Applications cannot be submitted in person at this time ****