

# STATE OF ALASKA

## DEPARTMENT OF NATURAL RESOURCES

### DIVISION OF AGRICULTURE

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1648 S. CUSHMAN ST., # 201  
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- PLANT MATERIALS CENTER**  
5310 S. BODENBURG SPUR  
PALMER, ALASKA 99645-9706  
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## Contact Sign Up Sheet

All returned applications will be signed up on our email distribution list which automatically receives the Division of Agriculture monthly newsletter.

Return to: Johanna Herron, 1648 S. Cushman, #201, Fairbanks, AK 99701 or email it to [johanna.herron@alaska.gov](mailto:johanna.herron@alaska.gov)

If you have any questions call Johanna at: 907-374-3714

Check us out on facebook: [www.facebook.com/AlaskaFarmToSchool](http://www.facebook.com/AlaskaFarmToSchool)

### 1. Which describes you best? (Choose only one answer)

School District (Food Service Professional or other)  
Alaskan food producer  
State Employee (HSS, CNS, DNR, or other)  
University (student, faculty, researcher, or staff)  
Community Advocate

### 2. Which region do you represent? (Choose only one answer)

Northern Arctic  
Interior  
Southwestern  
Kenai Peninsula  
South Central  
Southeast

### 3. Choose the reasons that describe your interest in Farm to School efforts. (Choose ALL that apply)

To offer input  
To provide expertise  
To get involved  
To see how the program will affect me or my job  
To get answers about the program

### 4. Are you interested in.... (Choose ALL that apply)

Harvest of the Month (promotional materials, resources, guide)  
School tours and / or farm tours  
School gardens  
Website that connects Alaskan food producers with food service professionals

***“Develop, Conserve, and Enhance Natural Resources for Present and Future Alaskans.”***

5. What questions or suggestion do you have for the farm to school program?

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**Contact Information (optional):**

Your Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Job Title: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_ Zip: \_\_\_\_\_

Telephone: \_\_\_\_\_ Fax: \_\_\_\_\_

Email: \_\_\_\_\_

Best day / times to contact: \_\_\_\_\_