

## AKFarmToSchool listserv

Welcome to the Alaska Farm to School Challenge!

We are excited to hear about all of the projects taking place in the state and look forward to making new connections.

If you have any questions please email or call:

Taylor Berberich: [taylor.berberich@alaska.gov](mailto:taylor.berberich@alaska.gov), 907-761-3855

Do you want to be added to the farm to school listserv to hear about updates, grant/contest opportunities, available resources, and monthly newsletters?

Sign up at:

<http://list.state.ak.us/soalists/akfarmtoschool/jl.htm>

If you don't see a response after signing up be sure to check your junk and/or spam filter, a lot of systems interpret messages from listservs as spam.

Send completed application to:

Taylor Berberich  
Alaska Division of Agriculture  
1800 Glenn Hwy, Suite 12  
Palmer, AK 99645

Fax: 907-745-7242

Applications can also be scanned and sent to [taylor.berberich@alaska.gov](mailto:taylor.berberich@alaska.gov)

# Farm to School Challenge Project Description

## 1. What type of farm to school activity did your project emphasize?

- October 24th food day activity
- School gardens
- Local food production
- Cooking local food
- Nutrition and healthy eating
- Other (please specify)

Do you qualify for any bonus points?

Remember you can get 5 bonus points per item listed below (up to 15 points)

1) If your activity takes place during the month of October you will automatically get 5 extra points. For those of you who have projects already planned for dates outside of October...don't worry. Just present your project during the month of October to help spread awareness of how and why it made a difference with your group.

2) Take the 'Farm to School Counts' pledge! Go to the National Farm to School Network site and pledge your activities and get entered to win a prize: <http://www.farmtoschoolmonth.org/farm-to-school-counts-pledge/>

3) Add your event to the National Farm to School Network and get your program put on the map: <http://www.farmtoschoolmonth.org/send-in-your-event/>

## 2. Bonus point activities

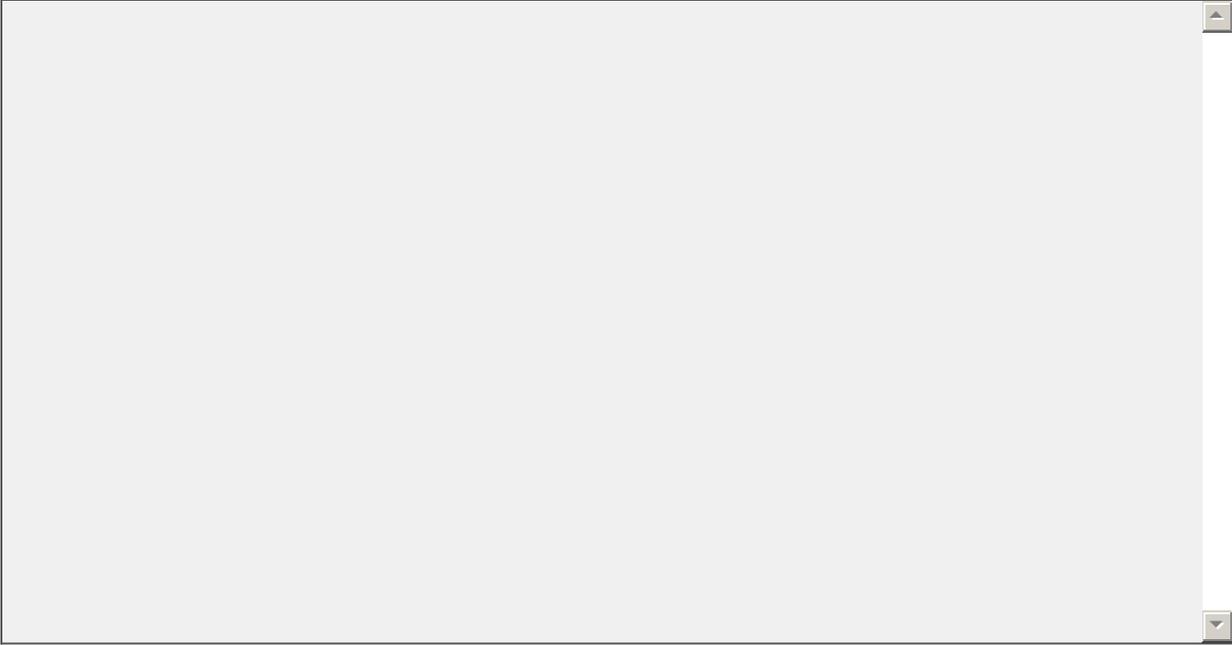
**We will verify the National Farm to School Network (NFSN) activities after the contest ends.**

**Taking the NFSN pledge and adding your event/activity to the map are two easy ways to get extra points and you can do them at any time. If you haven't done either of those we encourage you to mark 'Yes' and then take a few minutes to do them both.**

	Yes	No	Plan to
Activity occurred during the month of October	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Participated in the Farm to School Counts pledge	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Added our event to the NFSN map	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

## 3. Please provide your project name.

**\*4. Describe your farm to school project. (PLEASE INCLUDE AGES OF STUDENTS INVOLVED)**



## Who was involved in the project and what was your media plan?

### 5. What variety of people were involved in your project?

- Farmer or agricultural expert
- Other food production expert (i.e. fisherman, hunter, gardener)
- School food service staff
- Other culinary expert
- Teacher or other school staff
- Students
- Distribution representative
- Food processing expert
- Other (please specify)

### 6. What type of media plan did you use?

- Newspaper
- Newsletter
- Television
- School announcements
- Social Media
- Other (please specify)

## AK Farm to School Involvement

### 7. In what capacity have you been involved with the following features of the Alaska Farm to School program?

	Not at all involved	Somewhat less involved	Involved	Somewhat more involved	Very involved
Facebook page	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
FTS listserv	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Attending farm to school webinars or presentations	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Providing program advise	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Using FTS for networking	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Using FTS resources	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>
Getting produce into the schools (buying or selling)	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>	<input type="radio"/>

Other (please specify)

## Demographic Information

**\* 8. Date of your project? (if the event took place more than one day just pick one day to report)**

Date                      MM      DD      YYYY  
                                  /  /

**\*9. What is the name of the school district?**

**\*10. What is the name of the school?**

**\*11. Which describes you best?**

- School principal
- School teacher
- School food service
- Student
- Agriculture producer
- Other food producer
- Professional chef or culinary expert
- Other food system expert (distributor, processor, master gardener, or extension agent)
- Community advocate
- Other (please specify)

**\*12. Total Project Reach**

How many classrooms did your project reach?

How many total students did your project reach?

**\*13. Tell us about yourself! Address and phone are optional.**

**Name:**

**Address:**

**City/Town:**

**State:**

**ZIP:**

**Email Address:**

